JEWISH CONSPIRACY



AND THE

MUSLIM WORLD

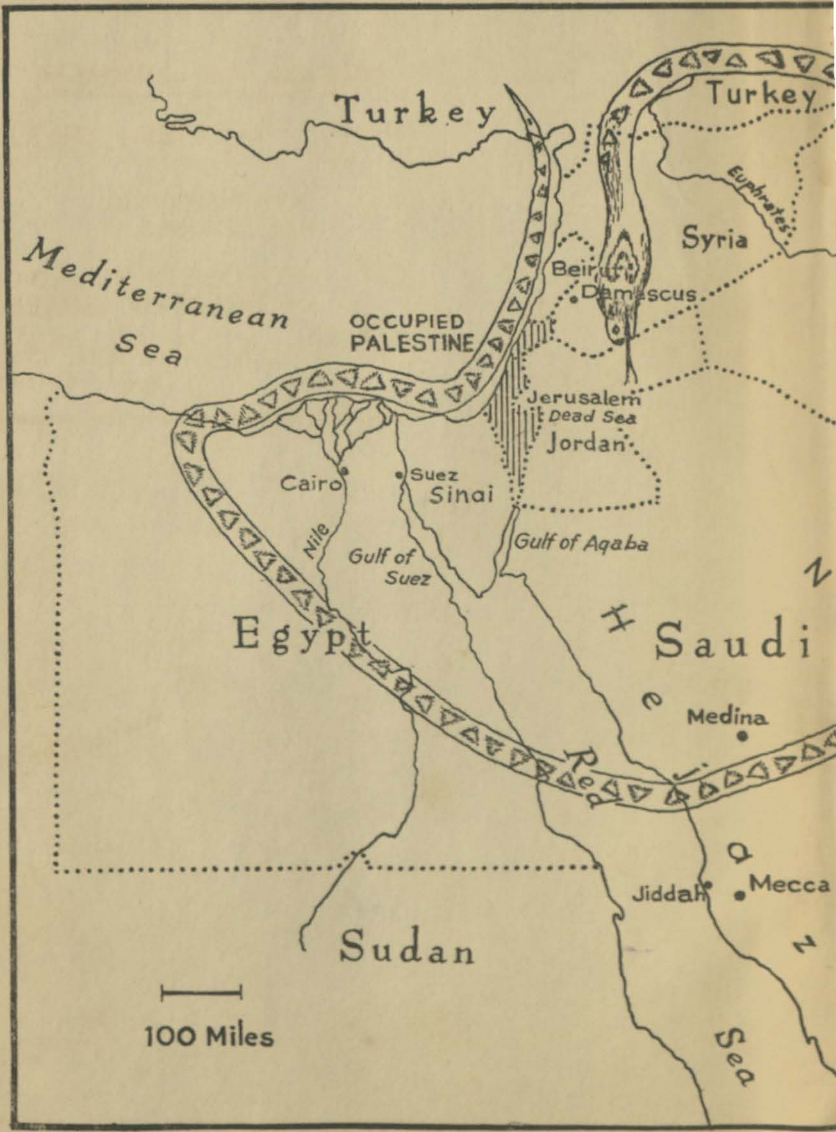
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MISBAHUL ISLAM FARUQI

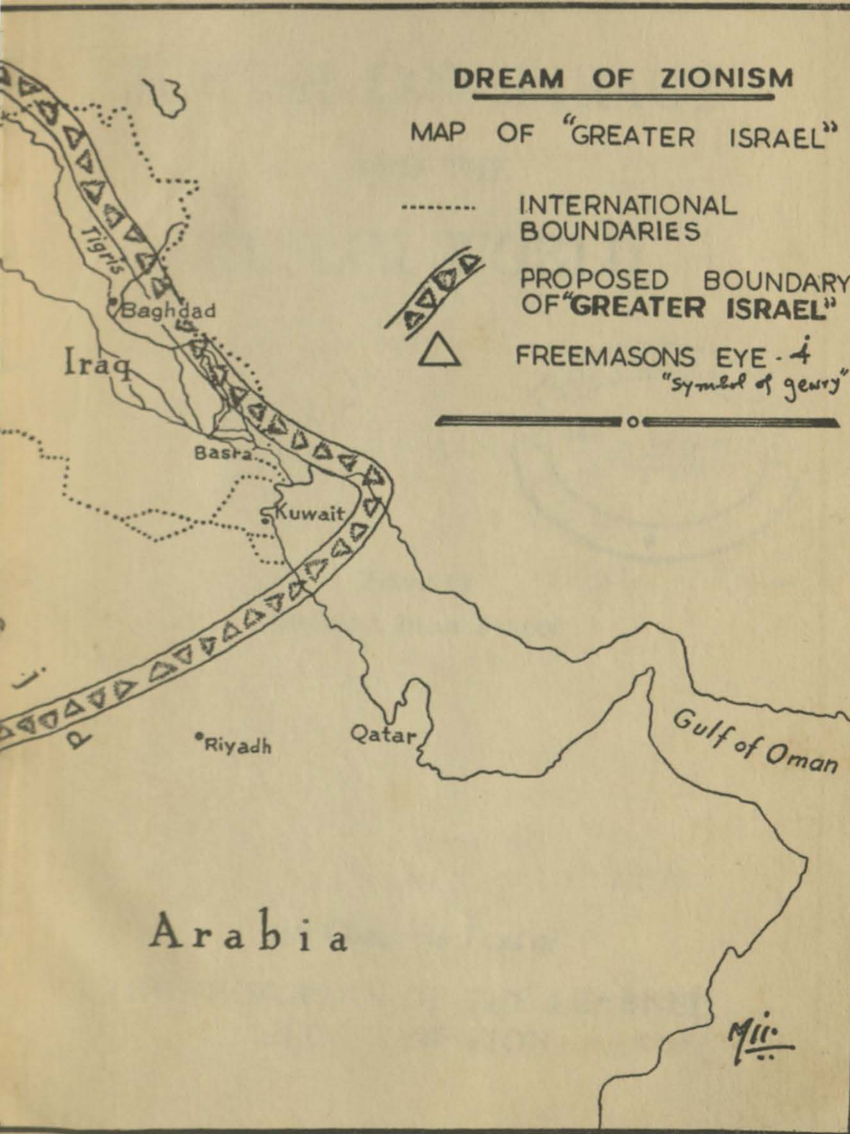
...E TEXT *of*

...TOCOLS OF THE
...D ELDERS OF ZION

...the 33rd Degree



Turkey
Turkey
Mediterranean Sea
OCCUPIED PALESTINE
Syria
Euphrates
Damascus
Jerusalem
Dead Sea
Jordan
Cairo
Suez
Sinai
Nile
Gulf of Suez
Gulf of Aqaba
Egypt
Saudi
Medina
Red Sea
Jiddah
Mecca
Sudan
100 Miles


DREAM OF ZIONISM
MAP OF "GREATER ISRAEL"
INTERNATIONAL BOUNDARIES
PROPOSED BOUNDARY OF "GREATER ISRAEL"
FREEMASONS EYE
"symbol of gewry"
Tigris
Baghdad
Iraq
Basra
Kuwait
Riyadh
Qatar
Gulf of Oman
Arabia

JEWISH CONSPIRACY

AND THE

MUSLIM WORLD

Edited By

MISBAHUL ISLAM FARUQI

with Complete Text of

THE PROTOCOLS OF THE LEARNED ELDERS OF ZION

FEBRUARY, 1967.

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THE TITLE

The Protocol III opens with a reference of Symbolic Snake, for its detailed elucidation see Terms Explained in the book. A triangle is a Jewish sign: it is called an EYE. If it is like this △ it signifies materialism; when it is reversed, i.e., ▽ *it denotes spiritualism—but "spiritualism" of their own crude thinking. When the two Eyes are combined like this* ✡ *, it becomes a Jewish Star,—note the six cones, the Islamic star has only five.*

"England was prepared to grant political freedom to all her colonial possessions as soon as a generation of intellectuals and politicians imbued through English education with the ideals of English culture were ready to take over, but under no circumstances would the British Government for a single moment tolerate an independent Islamic state." [*Lord Cromer*, *In Modern Egypt*, 1908].

What was true in the case of Egypt is equally applicable to Pakistan, and what was British policy was also French, Italian, and Dutch policy, and remains American and Russian policy to this day.—Ed.

To

The Memory

Of

David

(*Peace and Blessings of Allah be upon him*)

WHCSE pious name and true mission have been distorted beyond recognition by those who deceive themselves and others as the upholders of his message. They are in fact the transgressors and the rebels of the mission preached by David. Yet because he is supposed to have built some place of worship on a hill named Zion in ancient Jerusalem, they have tried in vain to give some spiritual aura to Zionism which is another name for Devilism, the very negation and antithesis of the teachings of David. Not one but all the prophets that were sent by Allah towards these people were belied and teased or tortured or killed by them and they either wilfully distorted the Divine message or lost it altogether.

Adam, Seth, Enoch, Noah, Eber, Abraham, Lot, Ismael, Isac, Jacob, Joseph, Job, Moses, Aaron, Joshua, David, Solomon, Elijah, Jonah, Zacharia, John, and Jesus (Peace and blessings be upon them all) each one of them, and many many more, were the prophets of Islam sent by Allah to uplift mankind and deliver them from ignorance and confusion in mind and thought, belief and practice. Their basic mission being to distinguish between Islam and *Jahilliya*—ignorance.

And then came in the full blaze of light

Muhammad

(Peace and blessings of Allah be upon him)

The last messenger, with the last word of Allah in the form of Quran to complete Allah's benediction, for providing guidance and light to mankind till the doomsday. It is the last word of God for all times to come, complete as revealed. And the same is the case with the teachings and life-example of Muhammad (Peace be upon him) whose record is available in such flawless details that has no parallel, setting forth the best and the wisest course of life for all times to come. The prophet practised what the Quran preached, and in them lies the salvation of humanity—peace and perfection in here, bliss and blessings in the hereafter.

Editor's Preface

THE Muslim world is passing through a most critical phase of its history to-day. Its enemies are active as perhaps never before. The world powers, without exception,—Capitalist or Communist—are plotting to disintegrate and annihilate the Muslims as a *Millat* and frustrate all efforts to revive Islam as a living force, either through direct manoeuvrings or through their puppets imposed upon them as saviours. This has become a tragic feature of our history and the contemporary Muslim world presents many an example. Among the new threats that are raising their heads, "Israel" poses an immediate danger to the Islamic future of the Arab countries, even to their survival; and on this side of the world, India's designs are now too well known: its aggression last year was not an isolated feature. And Pharaoh's 20th century successor is yet another menace to the solidarity and cohesion of the *Ummah*. Apparently these threats seem to originate in

different countries through different individuals and groups but this all is being done under a central direction, to achieve set goals. There is a mysterious hand behind the scenes manipulating political, economic, social, cultural and educational activities to suit its own interests. Its objective is to weaken the Muslims in every way possible, particularly alienating them from their Islamic ideals. Behind all political upheavals, socio-cultural heresies, confusion in thought and perversion in outlook, there is always the mysterious hand of international Jewry that is most active. Very sweeping? But the facts are undeniable and the evidence irrefutable. In the face of mounting testimony provided by Jews themslves, any attempt to exonerate the Zionists and its agents from their crimes is most ridiculous—very pathetic indeed. If the Muslims attempt it that means the poison has worked too deep. But this calls forth all the more efforts with greater zeal. Iqbal, the poet-philosopher-revolutionary, exorted us:

نوارا تلخ ترمی‌زن چو ذوق نغمه کم یابی

Beat the trumpet hard,

And still harder, and harder,

If the response is slow and sluggish.

The pages that follow are an attempt in this direction. The shrillity of notes contained therein is expected to arouse the *Ummah* from its complacency towards the Jewish threat.

Maulana Zafar Ahmad Ansari, a veteran freedom-fighter of Indo-Pakistan sub-continent, is a courageous soul, an indomitable personality, with a clear practical perception of things. He was interviewed in October last by the Editor of *Urdu Digest*, a widely read journal of Pakistan, and through the courtesy of its columns some astounding truths were learnt, by most Muslims for the first time. The nation owes gratitude to Maulana Ansari for his frank and courageous appraisal of the truth and at the same time the *Urdu Digest* too deserves congratulations for publishing this highly revealing account of an international conspiracy. The ideas expressed there have produced a tremendous impact upon the minds of the nation. Indeed it is now the topic of the day, for the man in the street as well as the high intellectual circles of the country.

This present article is not the exact reproduction of the interview. Rather, it has been improved and enlarged and thoroughly revised in the light of further material I had the good fortune to have access to. I saw the reportage of a speech by Maulana Ansari on the same subject that he delivered at Falah Youth Club, Karachi. I have had the opportunity of meeting those who had long discussions with Maulana about this topic. I find myself in a better position to present in these pages the full import of his ideas without repeating the obvious gaps and laconism at many places that has unfortunately crept in the Urdu reproduction of this nearly 14-hour-long interview conducted in two sittings. I have taken the liberty to make the narration more coherent and lucid and giving up the 'question-answer'

form, have turned it into an essay. For all this I crave indulgence of Maulana Ansari.

Moreover, in the interview only a passing reference was made to certain matters of great import. Without a full explanation and elucidation of those things, their true significance would have been missed by the reader. I have endeavoured to do the needful, by appending additional Notes, etc. The statements of Maulana Ansari have now been further documented as far as possible and his findings are provided with supporting evidences. Since Maulana Ansari is out of the country at the moment, it was not possible for me to show him the manuscript and seek his suggestions and guidance. If there is any error of judgment, of reference or of the logic of argument in the English Edition it would be absolutely mine.

Above all, by a stroke of luck, I got the opportunity to go through the *PROTOCOLS OF THE LEARNED ELDERS OF ZION*: That was indeed most opportune and cleared many a cobweb about this question in my mind. And the narration is now much improved and authenticated.

The *Protocols*—it indeed opened my eyes—nay, it reeled my head. It was really quite shocking to go through this most unusual of books. Its perusal revealed that Maulana Ansari has in his interview just tried to show a fleeting glimpse of the workings of the mind of the scattered tribe called Jews. His narration can be likened to an iceberg whose little peak is visible on the surface but the million-fold bulk remains hidden deep down the waters, and which with a steady slow pace is

always moving on its set course without producing even a ripple on the surface of the ocean, yet possessing the potential of unimaginable destruction and terror. I have tried to bring the iceberg up on the surface.

When I had finished reading *PROTOCOLS*, I found myself stunned and half-paralysed. It seemed as if the circulation of my blood had stopped. It was a novel experience. And I decided then and there to share it with others. Not that fear overtook me. Not that I was awe-stricken by the grandeur of ideas. Nothing of the sort. The most astounding thing was: Could there be a people so insidious, cunning, devoid of all moral sense and human values? Could there exist a community which was so unlike other human beings, so beastly in its thinking, approach and attitude. So callous, so wicked, so devoid of scruples—perhaps the Lucifer himself in human form. Indeed this nation is a *curse* on the surface of the earth.

And the wonder is that the contents of the book are not at all the outbursts of any eccentric in his frenzy. Far from that. It is not at all the work of one single person. It is the cold-blooded accomplishment of a group consisting of the top-most persons in intellect and status in the international Jewry. The book is comprised of the thought-content of the best brains Jews have ever produced. They met in conferences several times over a number of years and this is the sum total of their deliberations. The most high among them has summed up in the form of these *Protocols* all that they had been thinking and planning and scheming. The *Protocols* provide the philosophy, the basic creed, the *sine qua non* of Jewry.

It should in fact be called the JEWISH MANIFESTO. And it is ugly beyond anybody's guess.

Hence I could not resist the temptation to share my nightmare with as many as possible. No rights are therefore reserved for the reproduction of this book in part or in full in English or any other language of the world. Every non-Jew, Muslims particularly, must peep through this book into the mind of the international Jewry, not for the fun of it but for their very survival.

The Christian West and the atheistic Eastern Europe have already been bitten by the "Symbolic Snake" of Zionism and now it is staring—nay, already snaring, the Muslim lands. The "Snake" entered Turkey and accomplished its designs about fifty years back. But that was just to open the roads. The history of the last half a century is the history of successive successes of Zionism and the struggle now is entering a decisive stage. There is no time now for self-deception, complacency or wishful thinking. The challenge is there right on our heads.

Shall the Muslims realize, in time, the peril they are facing? Shall they?

Misbahul Islam Faruqi.

Post Box No. 2189
KARACHI-18
February 15, 1967.

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Introduction

JEWRY IN HISTORICAL PERSPECTIVE

By Maulana Abdul Aziz

THE history of the "scattered tribe" of Jews has been a history of fraud and deceit, criminality and cunning, sabotage and destruction. For the last two thousand years they have been engaged in all sorts of crimes against humanity and the worst sufferers have always been those nations who committed the blunder of opening their doors to this highly insidious cabal. If we just look at the history of only the recent past the truth of the statement would be quite manifest. I think a brief survey will be useful:

They were turned out of Portugal and Spain. They were driven out of England in 1290. They were twice pushed away from France, once in 1306 and again in 1394. They were exiled from Belgium in 1370 and from Czechoslovakia in 1380. Holland drove them

out in 1444, and Italy turned them out in 1540. Germany pushed them out in 1551. Russia exiled them in 1510. Indeed exilement has been their lot since the beginning; and if we look at the earlier history too we will find that they have met the same fate all along. It is a punishment and a curse over them although they like to remain under the self-deception of being "God's Chosen People".

But why so much degradation and humiliation has become part of their destiny? After all what is wrong with them?

Without going into details, if we look at their national character, their social behaviour, their basic beliefs, thinking and attitude, and the manner they behave in practical life, there remains no wonder if they are hated, cursed and condemned. We need not go to other sources to understand their mental make up because *TALMUD* itself is explicit on the point. It declared:

—The wealth and property of non-Jews is permissible for the Jews. If they get hold of anything belonging to others it would legitimately belong to them.

—Jews have been chosen to exercise control and authority over the life and property of non-Jewish people.

—Just as man is superior to animals, the Jews are superior to all mankind inhabiting the earth, since with the exception of Jews all others have animality and rascality in them.

——The Jews have been ordained by God that they accept interest from non-Jews and it is prohibited to advance loans without charging interest.

Now I shall deal briefly the history of their encounter with the Muslims. The most heinous part of their career begins soon after Muhammad (peace be upon him) proclaimed his prophethood and preached the Divine message.

The Jews had settled in Arabia long before the times of the Prophet. They had their settlements in Madina, Wadi al-Qura'a, Khayber, etc. and had the complete control of the economy in their hands. Agriculture, commerce, industry were all in the grip of the Jews and the Arab masses were quite satisfied with the arrangements since they could get finished goods and other necessities without labour or inconvenience. In order to please the Arabs the Jews were very generous in awarding presents, etc. and provided various facilities to lure them and keep them under their thumb. In Madina, Banu Qurayza, Banu Nazir, Banu Qaynqa'a were the three most prominent Jewish tribes. Ous and Khazraj were the two Arab tribes that had migrated from Yemen and settled in Madina. The Jews had resisted but failed to oust them and they finally made Madina their home in spite of all opposition of Jewish usurpers of Arab lands. However, cordial relations developed by and by, and then sowing the seeds of discord and dissension between them the Jews exploited both the tribes for their own benefit. Although Jews exercised great influence over them in

matters of religion and learning (and because of their economic supremacy) but could not bring them under their political power because of the tribal system of Arabs. Nevertheless Jewish influence had reached far and wide in many parts of Hejaz ard Arabs of the Idnan and Qahtan regarded them with awe.

At a time when Jews dominated Arabs, Muhammad (peace be upon him) was born. For about a dozen years his message remained confined mostly to Quraysh, and most of them did not submit before the Prophet. The Jews of Medina were awaiting for a last prophet and they were always talking about him before the people. As soon as the news about the prophethood of Muhammad reached Medina, Ous and Khazraj at once embraced Islam. Indeed they could see for themselves the clear signs of prophethood about which the Jews were never tired of talking. The Jews even used to threaten them of dire consequences when the expected Prophet would arrive. The Jews were under the impression that the coming prophet would be from one amongst them. But their wishes were not fulfilled. The Prophet did arrive but (the Quran points out):

> "When there came into them that they knew to be true they refused to believe in" (II:89)

> "Those unto whom we gave the scriptures recognise as they recognised their sons. But a party of them (the Jews) knowingly concealeth the truth" (II:146)

"Many of the people of the scripture (Jews) long to make you disbelievers after your belief, through envy and their own account after the truth had become manifest unto them" (II:109)

When Muhammad (peace be upon him) migrated to Medina a peace pact was arrived at between him and the Jews. Although the Jews seemed to be very happy over it but inner condition of the heart was exposed by the Qur'an thus:

"It is ever so that when they make a covenant, a party of them set it aside? The truth is, most of them believe not" (II:100)

This verse points out that the Jews have always been breaking their pledges. Indeed it had become their national trait. No sooner they entered into a pact with the Prophet they used to break it. The Qur'an says:

"As often as they (Jews) light a fire for war, Allah extinguishes it. Their effort is for corruption in the land, and Allah loveth not corrupters" (V:64)

——After Hijra, when the Prophet was engaged in battles with the Quraysh, the Jews in Medina conspired with the enemy in spite of the pacts to the contrary.

——In the battle of Badr and Uhd (when Meccans tried to invade Medina) the Jews had all their sympathies with the Quraysh.

——At last, in 4 A.H., the Jewish leaders gathered a force of 12,000 people belonging to various

tribes of Arabs to wipe out the Muslims of Medina at a time when famine and extremely cold weather had already sapped their energies. The Muslims could bring a force of 3,000 only in their defence. The Qur'an exposes the criminal intent of Jews thus:

"Hast thou not seen those unto whom a portion of the scripture (Torah) has been given, how they believe in idols and take deities and how they say of those (idolaters) who disbelieve: 'These are more rightly guided than those who believe.' Those (the Jews) are they whom Allah has cursed, and he whom Allah has cursed, thou (O! Muhammad) will find for them no sufferer" (IV:51, 52)

The Qur'anic verse refers to an occasion when the Jewish Elders were instigating Arab infidels to organise themselves for an attack over Medina, Abu-Sufian asked Kaa'b b. Ashraf, the Jewish leader, as to who in his opinion was on the right path, the infidels of Mecca or Muhammad (peace be upon him)? Kaa'b b. Ashraf replied that "you are on the right path and the followers of Muhammad were the lost people."

——At last, in the ensuing battle the Jews of Medina suffered a crushing defeat. Many were killed and the rest were turned out of Medina. The Jews have not yet forgotten this humiliation and their writers keep on refreshing the event in the Jewish memory. In 1948, Ben-Gurian of "Israel" remarked that they would turn out the Muslims from where they

had turned them out. But they don't understand that exilement is their destiny and they cannot run from it. It is written large on their fate and there is no escape from it. They have been turned out innumerable times from so many countries, how then would they turn all the nations out of their countries? Will they name one single country which played host to them and they in turn did not sabotage its best interests? Deceit and fraud is in their bones. The Qur'an has pronounced an eternal judgment of their fate as follows:

"And humiliation and wretchness were stamped upon them and they were visited with wrath from Allah. That was because they disbelieved in Allah's revelations and slew the prophets wrongly. That was for their disobedience and transgression" (II:61)

And the irony of their fate is that this insidious cabal has been condemned and cursed by God through the Prophet David (Daud) and Jesus (peace be upon them). The Qur'an says:

"Those of the children of Israel who went astray were cursed by the tongue of David, and of Jesus, son of Mary. That was because they rebuked and used to transgress.

"They restrained not one another from the wickedness they did. Verily evil was that they used to do.

Thou seest many of them making friends with those who disbelieve. Surely ill for them is

that which they themselves send on before them: that Allah will be wroth with them and in the doom they will abide" (V:78,79,80)

——After their utter humiliation in Madina, they, with renewed efforts, tried to mobilize their forces in Khayber and Wadi-al-Qura'a where they had their strongholds when their activities reached dangerous proportions, at last, in 7 A.H., in order to crush their military might once for all, Khayber was attacked by 14 hundred Muslim soldiers while the Jews were ten thousand in number. The moment the Prophet entered the inhabitations of Khayber, he declared, "Khayber is destroyed". Khayber did fall to the feet of Muslims. Jews pleaded for mercy and they were spared for half the agricultural produce as their penalty. The objective was to do away with their war machinery and it was never intended to eliminate them as a people but they have been such a thankless people that their mechinations against the Muslims were never stopped. At last they were pushed away towards Syria during the Khilafat of Umar.

They remained busy with one mischief or the other, but up to the end of the Khilafat of Umar, they could not raise their heads. But during the period of the third Caliph Othman their mischief-mongering began to bear poisonous fruits. Abdullah b. Saba and his gang got the opportunity to incite the suppressed

racial feelings between Banu Hashim and Banu Umayyah. They in seemingly innocent manner raised the question of succession after Muhammad (peace be upon him). This resulted in the martyrdom of Othman. Ali was confronted in the battle of Jamal and Saffen with a painful situation where Muslims were arrayed against the Muslims. And in spite of much bloodshed the Right-Guided Caliphate came to an end with the martyrdom of Ali. The Jewish revenge had not yet subsided. In fact, the institution of the Right-Guided Caliphate is of fundamental and basic importance in Islam which is meant to keep the ideology of Islam intact, powerful and dynamic. In this context the success of Abdullah b. Saba can rightly be assessed from the fact that not only the Caliphate ended but through Yazid's regime the reins of power totally came in the hands of those whose rule may be anything but Islamic. It was a regime where people like Imam Hasan Basri felt suffocation and saw no alternative but to retire in seclusion while dancing damsels, singers and musicians were being patronised and showered with rewards and honours.

The Jewish conspirators were longing just for such an atmosphere. Some of their educated and trained personnel joined the ranks of Muslims and they tried to introduce innovations and heretical ideas in the beliefs and thought of Muslims in a most cunning and subtle

manner. Their conspiracy has indeed been so successful that even to-day we are sometimes drawn into discussion over the issues raised by them in those days. Many Muslim intellectuals and scholars were forced to spend their time and energy in mitigating the evil that had crept in the form of false ideas and precepts. And it took great labour to weed out the poisonous thorns introduced by the Jewry.

Unfortunately Islamic history offers many instances where Jews played havoc. In almost all the pitfalls in the long course of our historical past Jews have been active and whenever any misfortune fell on them the Jews have been responsible directly or indirectly, overtly or covertly. The Jews have always helped other nationalities and religions in their fight against Muslims. They have always collaborated with any other power, even with idol worshippers, to inflict injury on the Muslims and their cause. The Qur'an speaks of one of their basic postulates thus:

> "That is because they (Jews) say: we have no duty to the Gentiles (non-Jews). They speak a lie concerning such knowledge". (III:75).

It means there is no need of any botheration about an act being good or bad as far as "goyim" are concerned. Everything is permissible if it can harm the non-Jews.

For them there is no need to distinguish between right or wrong, between good and evil, virtue or vice. And this is the lowest depth to which a human being can fall. When that happens there remains no difference between a man and an animal.

Whenever Muslims have suffered any defeat at the hands of their enemies, Jewish conspiracy has been at the back of it. A glance over our history draws one to this inescapable conclusion. The end of the Right-Guided Caliphate, downfall of Umayyads and Abbasides, end of Turanians in India, and last of all, the downfall of Othman Caliphate,—in all these crucial stages of the history of Muslims, Jews have been active and, directly or indirectly, responsible for the chaos, confusion and destruction. In the limited space at my disposal it is not possible to go into any details. However, it is a subject which requires thought and extensive research to make the present generation realize the extent of the threat they are faced to.

After their success in Turkey, their ambitions knew no bounds. Their onslaught on Turkey is no more a secret. They themselves proclaim it as the pride of their achievement. The revolution there was planned and executed by the international Jewry. Sulaiman Mansoor, a Jew, writes in one of his secret despatches:

> "We had offered a few million gold coins to Sultan Abdul Hamid as bribery for obtaining a piece of land in Turkey. But he refused, and turned out our men with disgrace. But you rest assured we would in due course raise to the ground this haughty Government and would so molest the Turks that their plight would be more miserable than that of the Red Indians of America."

And then it is now common knowledge how the Committee of Union and Progress was formed and guided by the Jewish leadership, themselves keeping in the background, and how the Donmehs (a Jewish sect

founded in the seventeenth century) contributed their share in the attainment of the nefarious designs of Jewish conspiracy. Ultimately Ottoman Caliphate was annihilated.

And now they have their eyes on Pakistan, which is a fortress of Islam, a bulwark against all forces hostile to Islam. Apart from the fact that Pakistan can never compromise on the issue of the creation of a Jewish state in the heart of the Muslim world, the Jewry also realizes that their designs for "Greater Israel" envisaging the inclusion of Madina, could never be accomplished so long Pakistan remains on the map. Also they are conscious that any relaxation in the attitude of Pakistan towards the unity of the Muslim world was unthinkable. Hence Israel's efforts to strengthen ties with New Delhi. Who knows what part international Jewry played in Indian aggression over Pakistan's soil in September 1965 with open support from Capitalist America and Communist Russia. After the war "Israel" is pouring material and technical assistance in India to build her war machine.

Jewry poses a real threat and the Muslims should not be caught unawares. I have been thinking over the question since long and have been discussing it in my discourses whenever an opportunity presented. When I read the views of Maulana Zafar Ahmad Ansari I felt them to be the echo of my heart. Maulana Ansari has administered a timely warning. It provides food for thought for every Muslim. May God bestow upon us strength and wisdom to meet the challenge.

(*Rendered into English by the Editor*)

Jewish Conspiracy

By

Maulana Zafar Ahmad Ansari

Edited, Translated & Enlarged

By

Misbahul Islam Faruqi.

THE problems that confront the Muslim world to-day deserve serious thought. Any correct appraisal of the issues involved, however, is not possible unless we look at the background of events first, and try to understand the politico-historical perspective and the international forces at play behind the scenes.

We know that towards the end of the first quarter of the present century Muslim decline had reached its lowest ebb, and they had lost all their glory as an international power. With the exception of a few pieces of

land where they yet retained freedom and sovereignty, their power and strength had declined and they were reduced to the position of serfdom and slavery, to be exploited by the imperialist powers as an easy target of untold misery and suffering. Then followed a period in their history which could rightly be called an era of struggle for political freedom in which most of the Muslim lands obtained independence. This phase of our history began forty years back and continues right till the present time. Now apart from the territory which is still occupied by the Communist countries, comparatively few areas remain under foreign domination—and these areas are held by the old as well as the neo imperialists, such as France, Britain and India.

Two most significant features of the last 25 years of our history have been: First, quite a successful attempt made by the Muslim countries in their struggle for political freedom. Second, march with a rapid pace towards intellectual and cultural slavery of the West. Parallel existence of the forces of virtue and evil is a distinctive phenomenon of our history of this period. And indeed it requires a thorough probe and a deep study as to the factors responsible for so remarkable a success in so short a time in the struggle for political freedom and, side by side, a headlong plunge in the socio-cultural value-pattern of the West and the slavish imitation of it by the Muslim peoples everywhere. The matter is of vital import and hence calls for a prompt attention as, before anything else, moral decay and cultural deterioration has somehow to be checked if we wish to survive as a self-respecting people. The existing trends are quite anta-

gonistic to everything that Islam stands for. And this situation is fast corroding the collective ego, and if no due attention is paid to this vital question, the political freedom itself is at stake. Without cultural determination, political liberty cannot long survive.

Now I want to invite attention to yet another aspect of the problem. We know that the world has shrinked, so to speak, in the modern times, and the problems and issues faced by a country or society cannot be fully understood if we keep our eyes confined to only that nation or region. It is of utmost importance that in order to understand the problems facing the Muslim world we first try to understand the socio-politico-economic forces at work in the international field, and be aware of the plans and endeavours, the strategy and the tactics, of at least those who wield real power and their notable hirelings. The Muslims have paid heavily for their complacency in this respect and greater misfortunes lie in store if they will not yet open their eyes.

International Jewry—A Menace

I have thought long and deep in this matter and my studies and probe reveal that **the most organised, the most dangerous and the most potent force in the world politics today are the Jews.** Their roots are spread far beyond the expectations of anyone. It is generally believed that the world is divided between the two hostile camps: the Communist bloc headed by Soviet Russia, and the Capitalist or the so-called democratic countries whose reigns are supposed to be held by the people of the United States of America. But the fact is that the

Russian and American governments are just pawns in the hands of a most cunning and insidious hidden power, that is, the Jewish nation. That Britain, France, and particularly USA*, are under the influence of Jews, rather a plaything in the hands of international Jewry, is now more or less known. But few are aware that modern Russia is the product of purely Jewish thought and scheming.

I can quite foresee and appreciate the astonishment and curiosity of the people in general over the facts I am stating here. They must be surprising for all who just look at the surface of things only. But I have documentary evidence in support of my contention. I have the writings and the statements of the Jewish journalists, writers and public leaders which expressly declare that the Russian revolution too formed part of the plans of the Zionists. I am giving below some of the events and happenings that provide the evidence:

1. This is not just accidental or a matter of mere coincidence that the best brains of the Communist movement were Jews. Karl Marx was a Jew, from father's as well as mother's side. Trotsky and Lenin

*The latest example of America's open hostility towards Muslim States, in the present case towards Pakistan, is its most shameful support of "Israel" for the chairmanship of UNESCO. America connived to enlist the support of all its friends against their 'ally' Pakistan and got her defeated.

Similarly, the USA supported Israel's ally India in opposition to Syria for the vacant seat on the Security Council. It is for the first time that no Arab country will be there in the Security Council in the history of this all important organ of the United Nations.

If the Muslims can forgive and forget such things it would mean that they have lost all sense of self-respect and honour.

were of Jewish origin. The mothers and wives of Lenin and Stalin respectively were Jewesses.

2. Shortly before the revolution in Russia the Jews were engaged in hectic activity. After the break of First World War, Lenin and his two hundred comrades were secretcly put in a closed train in Germany and pushed to the frontiers of Russia. The names of no less than 165 comrades of his are traceable, and out of them 128 were Jews. Soon after Lenin entered Russia, Trotsky too landed there with a batch of 300 Jews from America. And then all these Jews jointly planned and executed the Revolution.

3. After the Bolshevik Revolution, the Jews captured the Government machinery. Out of 556 key positions in the new government, 457 were in the hands of Jews.

4. In their books about the Russian revolution the Jewish authors have showered praises over the regime lavishly and this quite clearly shows that the revolution*

*Jewry has tried to keep their workings in Russia a closely guarded secret. Yet some of the authors, while discussing other matters, have inadvertently hinted at it. Here are some extracts: "(In Russia) some (Jews) still believed in emancipation as the desirable solution, but, convinced that it could not be achieved under the existing regime, advocated *participation in the efforts of the many Russian revolntiouary groups to overthrow it entirely*........Pinskers pamphlet (Autoemancipation) marked the beginning of Russian Zionism. Immediately after its publication, *a congress of prominent Russian Jews* was assembled and founded a society to promote the idea expounded in it......when Herzl assembled in Basle, Switzerland, a congress of Jews from all over the world to promote his idea, *representatives of the Russian Lovers of Zion attended* together with representatives of Jewish Groups in Europe and America, and all took part in establishing the World Zionist organization......(As

was in fact the fulfilment of their own wishes and plans. Alexander Bittleman has written a revealing book named *The Jewish People Face the Post-War World*, in which the writer pays glowing tributes to the Red regime in the following words:

> "If not for the Red army, there would be no Jews in Europe today, not in Palestine, not in Africa; and in the United States of America, the length of our existence would be counted in days.... The Soviet Union State saved the Jewish people, therefore let the American Jewish masses never forget our historic debt to the saviour of the Jewish people—the Soviet Union."

There is overwhelming evidence to show that Jews dominate both in America and Russia? These powers certainly seem to be against each other but both are united and actively collaborate when Jewish interests are involved and when there is any question of Jewish security and well-being and Zionism[1] is to be supported and helped.

US-Soviet Collusion

In this connection let me refer to one more undeniable historical evidence. The state of "Israel" as we know

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opposed to the Jewish Home in Palestine.) They (the Russian Jews) *sought instead to marshal Jewish effort on behalf of a Russian Revolution while safeguarding what they conceived to be the interests of the Jewish working class*"

—NADAV SAFRAN, *THE UNITED STATES AND ISRAEL*, Harvard, 1963, pp 17-21, published under the auspices of American Foreign Policy Library, whose editor, CRANE BRINTON, says that the volumes aim at providing "sound, objective judgments on the many problems arising from American concerns and commitments all over the globe".—Ed.

1—All numbered footnotes are at the end of this article.

is the bastard child of Anglo-American diplomacy. It was conceived forth by America but who took lead to accord it recognition? Russia[2]! Why? If there were basic ideological differences between America and Russia why this tremendous upsurge of co-operation and good-will and love to rehabilitate the Jews? Why did the enmity between the two hostile blocs evaporate when the future of international Jewry was involved? And why the two "isms" that are otherwise always at daggers drawn felt fascinated towards each other for a prolonged courtship, immorally giving birth to a Caliban* that

*A curious creation of Shakespeare in his *TEMPEST*,—half man half animal, powerless and always at the feet of his master;—in the case of "Israel", the world powers, who are suckling, nurturing, rearing, with all their resources and means, a serpent who when matured has the plans to take in *total* grip the very nations responsible for implanting it. How apt then the words of our neo Caliban would be for his benefactors:

"Thou taught me language,
And my profit on it is,
I know how to curse."

Ben Gurion addressing the Action Committee, World Zionist Organization, at Jerusalem, on April 25, 1950, declared: "Zionists in other countries ought to have the courage to stand up for the state of Israel even if their Governments are against it". What about the Jews in Pakistan? And also in other Muslim countries? Where lie their loyalties? I suppose they are in Government services also, and many are working in foreign firms. Jews have no sympathies and regard for even America, their greatest benefactor. Dr. Israel Goldstien, head of the American Jewish Agency, in the guise of voicing Israeli complaints against American Jews asked: "What are American Jews waiting for? Are they waiting for a Hitler to force them out? Do they imagine that they will be spared the tragedies which have forced Jews of other lands to emigrate? What a tribute to Truman's America. This American President did not care even for the prestige, honour and reputation of his country in helping Zionists to achieve their ends through questionable means. He adopted underhand secret methods, much to the disgust of his own colleagues, and did not hesitate to conspire with the Jews for carving

was out and out illegitimate. I will have other occasions, as I proceed, to point out where America and Russia readily collaborate and co-operate and where they differ and why.

Protocols: The Jewish Manifesto

As already pointed out, the Zionists have been planning sinoe quite a long time to bring the entire world into their sway. In this respect some facts are very revealing indeed. In pursuance of their objective to dominate the world the Jewish brains held several special secret meetings from 1897 to 1905 and laid down principles and programme for bringing about revolution in the entire world to suit the best interests of Zionism and virtually enslave the non-Jews. The details of their policy, the strategy and the tactics to be used, were all reduced to writing and compiled. Its circulation was intended to be restricted to a very limited number of highly eminent Jews only. But somehow these documents could not be kept confined to the hierarchy of Jewry alone. Copies of it leaked out at different times, and fell into non-Jewish hands who published it in the early years of this century. The name of this document is *The Protocols*[3] *of the Learned Elders of Zion.*

This document contains the complete plan for the revolution in Russia. Subsequent events further confirm

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out "Israel". In fact America is wholly responsible for implanting this cancer after, of course, the ground work was already completed by Britain. And then an all-out support from both to prolong its existence. Yet how thankless are the Jews. For details about Truman's dubious methods and conspiracy with Zionists, see ALFRED M. LILIENTHAL, *WHAT PRICE ISREAL?* Chicago, 1953, pp. 82—87.—Ed.

this fact when one learns that in Russia and its satellite countries anyone possessing this book is swiftly put to death. The reason is quite obvious. If this document is allowed to circulate it would expose both Zionism and Communism, the genesis of the Communist revolution and the far-reaching designs and plans of Zionism.[4]

In the beginning I got the opportunity to go through an incomplete Arabic translation of the *PROTOCOLS*. Shortly afterwards I read the complete text in Arabic and then read the 83rd edition of its English version*. The curious thing about this book is that no sooner an edition is published it goes out of stock. Strange enough that the book is printed again and again but it ever remains out of stock.[5] This book was there in the British Museum in 1905 and attracted much attention after the Bolshevik Revolution. This document became the topic of the day as it contained the complete plans and programmes of the Russian revolution†, and of many other revolutions and upheavals too. The same book lays bare the plan

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*I have read 82nd Edition in English, and also comments upon, and quotations from, the *PROTOCOLS* in an Arabic book which is a translation from Turkish. I shall be grateful if someone gets me copies of various editions in American, Arabic & German. I also want the book written about the controversy on PROTOCOLS over the B.B.C.—Ed.

†Theodor Herzl, the original schemer of Zionism, said in his book, *The Jewish State*, published in 1896: "When we sink we become a revolutionary proletariat, the subordinate officers of the revolutionary party: when we rise, there rises also our terrible power of the purse". Compare this ominous statement with those of the *PROTOCOLS*, of which it is plainly an echo.—Ed.

for the abolition of Caliphate in Turkey and the programme for the establishment of "Israel".

United Nations is Zionism

It should not be astonishing to learn that the United Nations is in fact one of the vehicles through which the Jews accomplish their international manoeuvrings. Almost all the U.N. agencies are an active source of serving the Zionists' interests the world over, and the Jewish people find it very convenient to materialize their dreams through this international body.[6] And I am expressing these views with full sense of responsibility, on the authority of the Jewish writers themselves. A well-known Jew lawyer of New York, Henry Klein, expressed the same views in his revealing work, *Zions Rule the World*, New York, in 1948. He wrote:

> "The United Nations is Zionism. It is the super-government mentioned many times in the *Protocols of the Learned Elders of Zion*, promulgated between 1897-1905."

In addition to this international organization so many other agencies and institutions are serving the cause of Zionism.[7] They have been organized with such talent and their method of work is so scientific that they are able to enlist support of the nationals of other countries without much difficulty. Look, for example, at the international secret organization of the Freemasons[8]. This in fact is a Jewish movement and its members are, consciously or unconsciously, engaged to promote Jewish

interests and purposes throughout the world.* Jean Izoulet has been a long time member of "Jewish Israelite Alliance Universelle". An article by this writer in his Journal *Paris La Capital Des Religions*, in 1931, we find the following revelation:

> "The meaning of the history of the last century is that today, three hundred Jewish financers, *all masters of lodges*, rule the world."

Such quotations from the Jewish writers themselves can be cited *ad infinitum*[9]. However, these few extracts are sufficient to give an idea of the background to enable us to understand the problems and issues faced by the Islamic world. Without looking at the perspective and the world forces at work and the magnitude of the problem, no remedy could possibly be thought of and the solution must ever remain elusive.

Whenever the role and machinations of Jews *vis-a-vis* the Muslim world is emphasized it doesn't mean that this is the only problem with which the Muslims are faced to-day. But there is no denying the fact that the role played by the Jews is the single most threatening danger to the Muslim community wherever they might be.

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*The *PROTOCOLS* themselves have introduced Freemasons in the following words:

"For what purpose then we have invented this whole policy and insinuated it into the minds of goy (non-Jews) without giving them any chance to examine its underlying meaning? For what, indeed, if not in order to obtain in a roundabout way what is for our scattered tribe unattainable by the direct road? It is this which has served as the basis of our organisation of secret Masonry which is not known to, and aims which are not even so much as suspected by. these goy cattle, attracted by us into the "show" army of Masonic lodges in order to throw dust in the eyes of their fellows. [Protocol XI] For aims ideals, purposes and objects, see details in the *Protocols*, and also see FREEMASON MOVEMENT in my Explanatory Notes, —Ed.

And most other problems are just the consequences of the policies followed by the International Jewry. The Jewish conspirators are very much active to implement their programme throughout the world including, of course, the Muslim lands[10], and they are busy creating problems according to a well thought-out scheme. Indeed, their techinque is so deep in its consequences and so comprehensive in its scope and objectives that only the very shrewd and alert minds can get at the root.

Jewish Designs

And now in order to demonstrate that Jews have dangerous designs about the Muslim world, I wish to show a glimpse of the history of our past seventy years. The events themselves will prove that Islam has been the greatest hindrance in the onward march of the Jews towards world domination. We know now that America and Russia both are in the grip of Zionists (and much tall talk that Jews are persecuted in Soviet Russia* is trash and concoction for world consumption and the purpose of diversion of attention). So far it is only Islamic people who are not prepared to reconcile themselves with the creation of "Isreal". All the powers that are backing Zionism are bitterly opposed to the Muslims, and the Zionist leadership is quite conscious of the fact that should (God forbid) Islamic world disintegrate, the whole globe will come under the sway of Jews. And hence they wish that Islamic resistance must be broken at all costs.

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*It would be interesting to note that among the Russian Government's ch rges against the famous Russian author SINYAVSKY, one was: "He has contempt for the Jews". What greater proof is required that Jews dominate there now as ever before.—Ed.

The tussle between the Muslims and Jews has quite a long history but it obtained renewed vigour towards the end of the nineteenth century. In the 1897 when the Jewish "Elders" met secretly they chalked out a programme to blow up the unity of the Muslim world. Their plan was to first bring about revolution in Russia and then dynamite the Caliphate, a symbol of Muslim unity and solidarity. They as part of their scheme presented a written submission to Sultan Abdul Hamid for handing over to the Jews some land in Palestine for which they were prepared to pay as much as asked for. The Sultan was shrewd enough to rightly gauge the intentions of the Jews. He rejected their request.[11] Beaten thus, the Jews started a campaign of vilification against the Sultan both in and outside the country with the underlying intention of tearing down the Caliphate itself. The highly venomous propaganda campaign coupled with practical manoeuvrings of the Jews in collaboration with the Christian Europe, succeeded ultimately in dismantling the central authority of the Muslim people. The Turkish youth,[12] fed on constant propaganda and cheap slogans, were seduced to form an organization for this specific task. Simple patriotic Muslims too followed the small but powerful cabal since their thinking and behaviour was being moulded in a most insidious manner by the subtle Jewish propaganda machinery. Freemasson Lodges served as the seat of all their scheming and planning where they held meetings and conducted operations. Through slogan mongering and cheap sentimentalism and distortion of facts and repetition of falsehood, the Jews saturated the minds of the Turkish youth

so much so that they began to nurture feelings of hatred against the Arabs, and a stage reached when this hatred erupted like a volcano*. At last a time came when the institution of Caliphate was thrown to the winds through the hands of this very youth organization, inspired, planned and supported by international Jewry.[13] And since then confusion and chaos in the Muslim lands knows no bounds, and all efforts to bring them on a common platform have proved inconsequential. For how long, God knows better.[14]

Zionism and Islamic Movements

This was the first full scale attack of Zionism on Islam. Their success encouraged them further and they began working for their next step, and just within 26 years they were able to usurp a part of Palestine. Certainly "Israel" was not established without any resistance

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*All the turmoil in Turkey from the beginning till end was the working of the Jews through their secret hand in the form of Freemasonry. The staunchest admirers of Young Turks and Mustafa Kemal have no alternative but to confess the truth:

NESTA H. WEBSTER in her *SECRET SOCIETIES AND SUBVERSIVE MOVEMENTS* (London, 1928, p. 284) writes: "The Young Turk movement originated in the Masonic lodges of Solovika under the direction of the Grand Orient of Italy, which later contributed to the success of Mustafa Kemal."

Another writer, LORD KINROSS in his book *ATATURK, The Rebirth of a NATION* (London, 1965, p. 45), makes the following revelation about Kemal Ataturk:

> "From his childhood, in defiant reaction against his mother's beliefs and devotional practices, he had been developing subconsciously into an agnostic. Now his belief was conscious and militant. It was shared by Fethi (a comrade since beginning), whose agnosticism was sealed by an association with teh Freemasons. But by both it must remain unacknowledged except to each other."—Ed.

on the part of the Muslims. They did fight, and fight bitterly. Forefront in this battle were the *Ikhwan al-Muslimoon* (The Muslim Brotherhood). Indeed, the Jews had realised that their greatest enemy were the *Ikhwan*. The selfless manner and the dedicated spirit with which the *Ikhwan* had fought made the Jewry realize where lay the potential force of opposition against them. The memory of the injury and loss suffered by the Jews at the hands of the *Ikhwan* could not be easily obliterated. They became highly apprehensive of this great budding power of Islam. Zionism saw real danger in the *Ikhwan* and they realized that unless this danger was eliminated, they would never be able to establish themselves in Palestine, much less snare and enslave the entire Muslim world as planned by their "Elders"*. The Jews visualised potential threat to "Israel" in the two forces: (1) the *unity* of the Muslim world specially any alliance between Arab countries surrounding "Israel", and (2) the movement of the *Ikhwan al-Muslimoon*. And they immediately started working on their plans to do away with these threats to their political future in the Middle East.

What I understand is that the Zionists and the Catholic Church have reached a mutual understanding,[15] and now both these powers have forged a united front against Islam. The Jews very well remember this lesson

*It would be interesting to note that the Jewish Elders are very much pleased that they are scattered all over the world, as it has facilitated the accomplishment of their nefarious desingns. They say in the *Protocols* "God has granted to us, His Chosen People, gift of the dispersion, and in this which appears in all eyes to be our weakness, has come forth all our strength, which has now brought us to the threshold of sovereignty over all the world."—Ed.

of their history that they have ever remained powerless against the Islamic forces while working alone. The Christian world too was in search of some proper opportunity to take revenge of the humiliating defeats at the hands of the Muslims in the never forgettable Crusades. And now both are collaborating[16] to subdue the Muslim world. The Arab states adjacent and close to the Christians and Jews must naturally be their first targets and the united strength of Christiandom and Zionism wants to deliver a severe blow to the Muslims and the dream of Islamic unity. King Farouq, in spite of all his failings, advocated the cause of unity in Arab countries, and stood for the unity and freedom of Egypt and Sudan. The British employed every means at their disposal to persuade and seduce and even threaten but he did not yield and eventually all negotiations of the British on this subject completely broke down. This was in the middle of 1951. The anti-Muslim forces had planned to do away with Farouq as early as possible and a hectic search for a suitable man began. They desired to kill two birds with one stone: To find out a man who would block the unity of Sudan and Egypt and suppress the *Ikhwan al-Maslimoon.* Gemal Nasser was chosen for the task and way was paved for his rise, British Intelligence and the C. I. A. both collaborated.[17] At last in 1952 Farouq was pulled down, and Gemal Nasser pushed up, and he started working immediately for the objectives he was brought forward. He did all he could to keep Sudan and Egypt away and disunited. And to fulfil the second condition he put 50 thousand *Ikhwan* behind the bars and hanged many whom Egypt had produced in many

a century*. He thus inflicted a blow whose wounds are hard to heal. Indeed it is beyond any doubt that Nasser is an agent of Zionism[18].

It is argued that if Naseer had been playing in the hands of Jews, "Israel", Britain and France would not have attacked her, and also that Russia would not have threatened to bring in her forces against the attackers. Indeed good number of people are under this deception but as time wears on, mist surrounding this mystery is fast evaporating into thin air. The basic thing to remember in this connection is that the real objective behind the fighting over the Suez issue was to provide opportunity and pave way for territorial expansion of "Israel" and ensuring its strength and development through indirect and subtle ways. And "Israel" for obvious reasons wants to accomplish its designs at suitable intervals, bit by bit, as opportunity and circumstances permit. An all-out attack on any Muslim country would be out of tune to her schemes. In fact, the Suez affair cannot fully be understood without an eye over the relevant circumstances and subsequent Jewish achievements.

All the three powers attacking Egypt had the fullest support of America too, but it retraced its steps at the eleventh hour. Why America did so, is narrated in detail by the then British Prime Minister, Anthony Eden, in his diaries. Indeed all these four powers were com-

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*This is all in keeping with the Jewish programe. The *protocols* declare:

> "And the weapons in our hands are limitless ambitions, burning greediness, merciless vengeance, hatreds and malice. It is from us that all-engulfing terror proceeds."—Ed.

pletely confident of their victory—the victory of Zionism—but America's aloofness changed the entire course of events. America refrained not out of humanitarian or moral considerations but for factors of high diplomacy. America wants to oust Britain from the Middle East potitics and enlarge her own sphere of influence in this region. As regards the threat of Russia it was nothing but an exercise in diplomacy.

As regards the plea that the Egyptian dictator is always publicly denouncing America and hence how he could be regarded as playing in the hands of Jews, is nothing but a crude attempt on his part in trying to befool his own people. These outbursts of Nasser are meant for home consumption only. Such tactics are necessitated to pacify the Arab masses. It is deception, pure and simple, in order to keep himself saddled in power. If someone believes it to be otherwise let him ponder over a very simple question. If America and Egypt are enemies of each other why America is keen to so lavishly provide with all the aid to Nasser. Among all the countries of the world, Egypt is getting perhaps the greatest amount of aid *per caipta* in food. How is it so? Certainly America cannot be stupid enough to waste its resources on a country which is hostile or not prepared to serve its designs and purposes. Why at all this huge amount is being paid by America?

The truth of the matter is that through America the Zionists have been quite successful in getting from Nasser all they wished for in connection with the consolidation and strengthening of the position of "Israel". In fact, Nasser

being the staunchest ally of Jews must naturally receive all the support—material and moral—from America. Certainly Nasser has proved to be a most faithful accomplice of Jewish controlled Anglo-American policies for the Muslim world.[19] We have the concrete evidence in this regard.

The first measure for the consolidation, security, and further expansion of "Israel" was taken in the form of the suppression of the most popular movement of the Middle East, The Muslim Brotherhood (*Ikhwan al-Muslimoon*), in whose presence it was not at all possible for any government in Egypt to exhibit the least possible complacency or weakness *vis-a-vis* "Israel". It was indeed unthinkable for any ruler to show the least favour or accord any recognition to it directly or indirectly. But that is what Col. Nasser has virtually done. And he himself is responsible for bringing the cat out of bag. When in 1954-55, the Muslim Brotherhood was ruthlessly suppressed and its best leaders were hanged and 40 to 50 thousand of its members were put behind the bars, the Colonel in an interview to the correspondent of *New York Times* assured the Zionists and its supporters, as far back as October 15, 1955, that none of the Arabs wanted to eliminate "Israel". The only thing Arabs wanted was the right to live for the ousted Palestinians and their properties to be returned as assured by the U.N. Resolution seven years before.

Is it not recognition of "Israel"? If not, what else recognition means?[20]

And then again, last year, Nasser gave a public statement to the same effect.[21]

Arabism: Antithesis of Islamism

Indeed, the slogan of Arab nationalism has dug at the root of the unity and the security of the entire Islamic world. There are simpletons (or mischief-mongers!) who are persuading themselves to believe that if the Arabs get united, it would strengthen Islam and consolidate the power of the Muslims. But this is a deception and a more dangerous one at that. The much trumpeted call for Arab unity and the thinking that is at the back of it is in fact a most heinous conspiracy against Islam. It is a vice total and complete, and just a little thought would clear the cobweb. *Its first casualty would be the Islamic basis of the Muslim society.* Its most manifest harm would be that out of 700 million Muslims of the world, about 70 million Arabs shall be permanently alienated. It doesn't require much imagination to understand that when the basis of the socio-political structure would be just Arab nationalism, and Islam shall not be permitted to have any say in it, what interest the non-Arab Muslims could have in it. Indeed, the gulf would become wider and wider, specially when the rest of the *Ummah* would like to base its identity on Islam as it naturally should, otherwise there is no sense in any sort of affiliation with their religion.

Arab Nationalism: Grave of Islamic Unity

The slogan of Arab nationalism was raised by the Christians and the Jews and the vested interests so that

somehow the Muslims get cut off from their moorings. In point of fact, the enemies of Islam do not like the unity of even the Arab world, much less the unity of the entire Muslim world. The call for Arab unity is just a slogan and a stepping stone towards the ultimate disintegration of the Islamic world. The hostile powers are working step by step. They have a clear objective before them and also the precise stages in which the ideal has to be achieved. Their first attempt is to somehow dim the consciousness of the Muslims that they are an *Ummah*. But once they are able to blur the vision of the Muslims in this regard it would be so easy to drive them farther and farther away from their rallying force. And as a next step in their plan to wean them away from Arabism too and split them into further narrow interests and limited territorial loyalties, Arabism and Arab nationalism could very conveniently be pushed aside, and they could be made to take pridei n being Egyptians,[22] Jordanians, Syrians and Iraqis, etc. And thus Islamic world shall be torn asunder, local interests would replace the Arab cause as a whole. *If the basic loyalty to Islam is made to suffer and mere Arabism is allowed to take its place, then no power on earth could save the Arab world from disintegration and there will be no end to the story of degradation and humiliation.*

The peculiar thing about the slogan of Arab nationalism is that Arabic language is supposed to be its basis. One who speaks Arabic is Arab. And through this definition Jews and Christians too become the members of the Arab fraternity. And the consequences of such

a folly could well be visualized even now. The Jews and Christians in the garb of Arab nationalism could play havoc and inflict injury beyond repair.

In the name of Arabism. . . .[23]

Will it not be apt to point out here how the greatest champion of Arab nationalism himself is behaving in Arab lands? Take Yemen, where a quarter million Arabs have so far been butchered by Gemal Abd al Nasser. What is happening in Iraq? What sort of revolutions are being enacted in Syria? What happened in Nigeria? In short, whose bloody hand is there at the back of the tragic story everywhere in the Arab world?*

On the one hand Nasser is mercilessly shedding blood of the innocent Muslims and causing chaos and confusion in the Arab world, and on the other, wooing with open arms every country pursuing a policy that is patently anti-Muslim. Examples:

——Nasser is the supporter and well-wisher of India because the Islamic culture is being ruthlessly eliminated there, Muslim blood is cheaper than water, and their honour and prestige has become a thing of the past.

——The Greeks of Cyprus are his allies because they feel no scruples in shedding the blood of Muslims.

*The Jewish leadership declares in *PROTOCOLS*: "The Goyim (non-Jews) are a flock of sheep and we are their wolves. And you know what happens when wolves get hold of the flock".—Ed.

—Haile Selasie of Ethiopia is Nasser's friend because he has made the lives of the Muslims in his country miserable and has reduced them to the position of serfs and slaves and wants to forcibly convert them to Christianity.[24]

Nasser does not feel the least pangs when Haile Selasie takes every means at his disposal to crush and eliminate the Muslim population for their sole crime of adherence to Islam.

—When "Israel" attacks Syria, Nasser chooses to keep mum.

—*Ikhwan* could deliver a crushing blow to the dreams of "Israel" but fifty thousand of them (including 800 women) are undergoing the worst imaginable tortures in Nasser's jails, most of them for the last 14 years.

Who could but a perverted mentality feel proud of these "revolutionary achievements" of the self-styled deliverer of the Arabs.[25]

These are then the accomplishments of the greatest spokesman of Arab nationalism! The first victims of Arab nationalism are Arabs themselves, and at the hands of no less a person than the one who is not tired of shouting day in and day out at the top of his voice about the need and necessity of Arab nationalism. God knows whose cause he serves! What could be the motive —of his employers? Of himself?—To dig the grave of Arabs? God forbid and save the *Ummah* from its enemies within and without.

United Front against Islam

Let us have a look at the part of the Muslim world the West named as the Middle East. The picture is dismal, indeed. The conditions there are most perplexing and fraught with danger. The most important region, *i.e,.* Palestine, is in the hands of Jews. Gemal Nasser has under him the most fertile land of the Arab world, and his tactics and insidious manoeuvrings and Goebellian propaganda techinques are a constant source of headache for the entire Arab world,—and for Pakistan too. Bath Party dominates in Sryia which thrives on sowing seeds of dissension among the Muslims to strengthen its own stronghold and is supported by Druze, Nosairi and Christians, and which is headed by a Christian named Michael Aflak. According to the Constitution of Lebanon, in spite of Muslim majority, only a Christian could be the head of the state.

All these powers know full well that the Muslims have a deep-rooted consciousness of their national identity and possess strong sense of national ego, and if they get an opportunity to act according to their will they would do all that is there in their power to unite the Islamic world and through the vibrant and dynamic message of Islam make the *Ummah* a living force. Hence in order to make their ego and their will infructuous dictators and despots have been thrust upon them, and the Anglo-American bloc which otherwise pays so much lip service to democracy, liberty and human freedom, becomes allergic to these concepts when some Muslim country strives for this goal, and they bend all their

energies to keep the people under bondage,—under the thumb of some stooge of their liking. And along with this policy, they endeavour much for poisoning the moral climate and distorting their sense of Islamic values through the educational system, literature, films and so-called cultural activities and vicious and baseless propaganda of one kind or the other against parties and persons.[26] Their objective is to make the Muslim masses oblivious of their ideals and destiny,[27] and make them complacent and carefree about the value- pattern of Islam, so that if at all at some time democratic processes exert themselves strongly enough and the people get an opportunity to rule as they wish, they themselves may discard and discredit Islam. What a long range planning! And it is showing results. And yet there are people who like to keep their eyes shut. Lotus-eaters!

The situation obtaining in the Muslim countries to-day is very congenial for various groups and interests to toe their own line, of course, irrespective of the national aspirations of the country concerned. And in most other countries of the world the Jews and Christians have monopoly in big newspapers, news agencies, and other media of mass communication. They give such a twist to various matters and happenings that give rise to newer problems and difficulties. First they arrive at a decision on some particular matter about a Muslim country, and then their news agencies give a desired twist and colouring in the matter, and then with measured steps ground is prepared for the implementation of that particular decision and ultimately the decision is enforced ruth

lessly. They start various movements and give currency to particular slogans and their news is disseminated in such a subtle manner that those slogans and catchwords create in due course political atmosphere congenial to their designs. This all is done with such flawless technique that the Muslim masses as well as the intelligentsia fall prey to their venomous propaganda.[28] And so long such a situation continues the dream of Islamic unity would remain unrealized.

Muslims of the World, Wake up!

What then is the remedy? The matter deserves serious thought at all levels of Muslim intelligentsia. Our best brains should pool down their efforts to get out of the vicious circle and strive for concrete results within the shortest possible time. I will suggest here certain measure which I believe would be of some use in tackling the gigantic problems facing the Muslim world today.

In my opinion there is urgent need of creating some sort of machinery for obtaining authentic information, and conducting study and research and analysis of events and trends. For this purpose societies and organizations should be set up in all the Muslim countries, consisting of intelligent and capable persons who should conduct research of the socio-politico-cultural and economic forces at work. Their duty should be to remain informed and vigilant of all the anti-Islamic forces, their plans, programmes and tactics. These societies should keep abreast of all that is published

by Jews or non-Jews, and find out the hidden intentions and objectives of the Zionists. These organizations should possess complete information of all their publications, periodicals, journals and papers in various languages, and take prompt notice of all that is of any importance to the Muslim world.* These independent private organizations should keep an eye over Christian missions and their varied activities and study the tactics and the ways and means employed by them, and remain aware of their specific goals and objectives everywhere. These organizations should be vigilant about all internal and external forces that are working against the interests of Islam. They should keep abreast of the methods used in the guise of planning to eliminate Muslims in Russia and America and elsewhere.

Information Exchange

In addition to their analytical data these organizations should also make a thorough survey of the problems faced by Muslim countries. The data collected thus would be of immense value. It should be so scientifically done that the data collected may serve as a basis for the formulation of national plans and schemes. Through these surveys every Muslim country could be kept well

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*It would be interesting to point out here that the Jews have always been active and alert in this regard. And it is not empty boast when their Hebrew daily *HAARETZ* wrote on April 7, 1951, that:

> "At the time we were preparing literature about Arabs and their conditions, the Arabs were completely ignorant of our conditions and affairs. To them we were something vague and ambiguous".

How very true! And the condition even now is very much the same. The Muslim world is yet ignorant of the threat posed by Jews. What an apathy!—Ed.

informed about the problems and difficulties of other Muslim countries and this sort of knowledge will open newer avenues of mutual co-operation and help and pave way for the unity among them. At the moment we just have hazy ideas about other Muslim lands and we are seeking solution of our problems on the basis of these hazy estimates. That is why most often than not we are groping in the dark without having a firm grip over our problems and finding out a lasting solution for them. This situation must end forthwith. The crying need of the hour is to work in hundreds of fields for which we require persons of various aptitudes and learning. Much work is required to be done in various fields and hence the necessity for various organizations for set goals and objectives. Indeed we require scores of organizations and groups with dedicated spirit.

Away from Cultural Suicide

The second most important task is to chalk out ways and methods to put a stop to the sensate cultural "explosion" in which we find ourselves engulfed at the moment and which is fast eating into the vitals of our existence as an ideological community. We have to take effective steps to arrest its influence and deliver the Muslim peoples everywhere from its obnoxious consequences. Islamic culture is a thing poles apart from the sensate and sensuous culture imported from the West. The fact is that in the Muslim countries anti-Islamic forces are actively engaged to rob them of all their values and purity of thought, and they are doing it in the garb of culture. Indeed the onslaught of Western culture is so powerful that if we will not wake up to the danger

facing us our creed, faith and the very foundation of our ethico-ideological existence would be at stake. Disinterestedness, rather positive apathy, towards Islam, disregard for the basic postulates of the faith in the youth, outright heretical views, moral depravity, addiction to cheap sentimental slogans, and a care free and irresponsible existence,—all these and many more are the rewards of the blind dogmatic imitation of the Western culture. Our youth are marching headlong to the abyss of ultimate elimination as a distinct cultural entity and the bearer of a message and hope for the humanity. Unconsciously cultural trends are sapping the vitals of our socio-moral organism, and this condition shall persist unless we take immediate effective steps to arouse them from the deep hypnotic sleep through so cleverly conducted "suggestions" of the West.

Our difficulty is that good many of us do not realize that the scientific inventions and discoveries and the particular socio-cultural pattern in which the scientific development took place are two things apart, and not inter-dependent on each other in any way. Any society may take the advantage of scientific advances and technological developments achieved by others but it is not at all imperative that along with it the social and cultural environment of the country concerned may be imitated too, and that the values and system of life of others should unnecessarily be adopted. While fully adhering to our social, cultural and religious values and way of life we could make advancement in the field of science and technology too. The wrong educational system pre-

valent in the Muslim countries is responsible for a misconception in this regard. It seems to be unconsciously ingrained in many minds that for attaining progress in science we must necessarily recreate the cultural atmosphere of the Western countries. If, for instance, pharmaceutical techniques of a country are of a very high order but drinking, dancing, near-nude female apparel and mixed society, etc., are part of their cultural environment why at all should it be necessary for us to import these vices too along with the technique of producing medicines? Why should it be an essential part of our culture to wear the suit of a particular colour (and also why not any other dress?) while taking our food? And same is true for other similar manifestations of European culture and civilization. The honourable and self-respecting course for the Muslim peoples will be to take all the advantage of the scientific achievements, research and progress anywhere in the world, and also try to excel the Western countries in the field of learning and technology. We must strictly keep away the cultural environment of the West. We must strive hard to save ourselves from the onslaught of Western culture at all cost. In this connection Muslim religious thinkers, sociologists and scholars in various branches of learning should take it upon themselves to clarify and demonstrate the futility rather the pernicious consequences of imitating the West.

Excel West in Science and Technology

After deep thought extended over long years I have arrived at the conclusion that the Islamic countries shall

not be able to shed away the inferiority complex and the cultural slavery unless and until they would, with their joint effort, make a tremendous endeavour to excel the Western nations in science and technology and other branches of learning and thought. They must demonstrate that science and technology is nobody's monopoly and they can leave others far behind in the fields which are supposed to be the special domain of the West.

I would suggest that the Muslim countries should make a joint effort in preparing a Master Plan for development, and in keeping with the particular circmustances, facilities and resources of various regions and countries could set up universities and institutions of a very high standard to impart education in arts, sciences and technology with all possible facilities for research and development. For example, if Pakistan is advanced in agriculture, here a most modern and superbly equipped Agricultural University should be established and the students from all over the Muslim world should be provided with facilities for specialization in this particular branch of knowledge. They should be given all the impetus and conveniences to come to Pakistan and become experts. Similarly here or elsewhere in the Muslim world various universities in all the sciences, engineering and technical fields should be established and arrangements should be made for the entire Muslim world to send its students there. In the same way we could also give instruction of a very high order in law, medicine, social sciences, etc., etc. The standard of education and instruction in all the subjects should in no case be less

than that of any other unive sity of the world. These universities and institutions will serve innumerable useful purposes. The most important function served by them would be that they would put an end to the imitation of West and develop self-confidence and self-dependence and the Muslim youths instead of seeking admission in Europe and America will go to Muslim countries and thus would save themselves from the obnoxious germs of Western culture which must creep in their thinking and living in the Western countries and which may not part from them for the rest of their lives. I had proposed this scheme in the last session of *Rabita al-Alam al-Islami* at Mecca which has been officially adopted. Let us trust and hope that the Muslim countries would realize the importance and need to implement this scheme.

Before such universities are established or along with their arrangements, research institutions are required wherein the experts in various branches of Islamic learning should take up a critical and thorough study of the disciplines developed in the West so that they can speak with undisputed authority on that subject. For example, those well versed in *Fiqh* (law) should take up a special study of law, make a thorough study of the laws and juristic thought of the entire world. They should learn the languages that are rich in the literature on law. The incessant endeavour and hard work must necessarily result in scholarship that would be superb. Similar method has to be followed in other branches of learning also. Muslim scholarship must rise above than that of any other gr oup or society.

Arabic Language

Universal adoption of Arabic language and Arabic script throughout the Muslim world is of basic importance. Among other things its significance for the unity and solidarity of the Muslim world cannot be over-emphasised Hence an all-out effort for it is indispensable. The enemies of Islam have known this and hence at different periods of our history anti-Islamic forces have always tried to dynamite it. And because of the machinations and subtle tactics, some Muslim countries have given up Arabic script and adopted Latin script instead, with the consequences that within a short period of time they have been completely alienated from the vast literature on Islam. They are deprived of the accumulated treasure of hundreds of years and without which they are absolutely cut off from their past.

Muslim World, Unite !

Now I would like to say a few words about the unity of the Islamic world. I believe there are bright chances for the success of this movement. But it has to be steered forth with great determination, foresight, courage, sincerity and integrity, wisdom and concerted effort, according to a well thought-out plan and programme. We must ever remain vigilant of the forces working against us. In the UNO, the Muslims are one-third of the member nations. Those who really control this Organization could never brook the existence of a solid bloc

of 1/3rd its membership. It is therefore very obvious that these powers should place all the hindrances imaginable in the way of Islamic unity, secretly and even quite openly,—secretly they shall, anyhow. And then, the opposing forces are in possession of tremendous power and influence,—to the extent that they have planted their agents and accomplices among the Muslims themselves, who too wield sufficient power and strength.

The best practical course in the circumstances would be not to waste time unnecessarily in the vain hope that every Muslim country will join all at once, but to take the initiative even if five or six countries agree to join in the beginning and then go ahead with zeal and determination expecting that wisdom would dawn upon the remaining countries soon and they would themselves realize the inevitability of a united Muslim world for the very safety, security and even survival.

Islam: the Basis of Unity

It is a happy sign to note that the Muslim youths everywhere, specially in Arab countries, are becoming quite conscious of the fact that unless the Muslims unite and organise themselves into a solid bloc, they as individual nations shall never be able to get their voice heard and their viewpoint accepted in the context of world politics. They have begun to feel that unless they unite they will not be able to retain even their independence. To-day even the powerful nations are feeling the necessity of alliances, pacts and agreements. The general trend of the world is in this direction. It is the force of circumstances that is pushing the various countries of the

world to come closer to safeguard their group interests. *What harm then there is if Muslims too want to co-operate and come closer? They have the greatest unifying force with them. Indeed, their unity would be the culmination of the very faith they believe in. It would be the most natural thing under the sun. If they don't join in and come on a common platform it would be surprising, something incongruous and incompatible with the ideals they profess in.* There could, indeed, be no argument at all against the concept of Muslim unity. If there is any element who cannot fall in line, there could be no doubt about alien influences working behind the scenes. It amounts to treachery to the Islamic cause.

The opposing powers have with them the most powerful propaganda maohinery imaginable. They possess the knack of giving a particular twist to everything in the world according to their own viewpoint and presenting it as if it were a truthful, honest and matter of fact appraisal of events and happenings. They are indeed the master craftsmen and distort truth beyond recognition, chiefly when there is something concerning Islam and the Muslim world. The greatest need of the hour is that the intelligentsia of the Muslim countries should try to reach at the root of the matter and understand the real significance of things, and do not allow to be carried away by the deceptive slogans. For example, a country which is subsisting on the crumbs left over by America and whose economy is being sustained through American dollars has the audacity to call names to the programme for Islamic unity and attempt to create con-

fusion among the Muslim ranks, and even stoop down so low as to call it a imperialists' plot. However, the very same government is bent upon reviving the five thousand-year old Pharaohic civilization which is long dead and buried, while pooh-poohing a living culture which provided, only 1300 years back, a beacon to the humanity groping in darkness, and which is yet *THE* source of real wisdom and guidance light and awakening. But, either the Egyptian Colonel is blind, or the entire Muslim world!

Unity—Echo of Pakistan's Heart

As regards the Pakistan's attitude towards the question of Islamic unity, there could not be two opinions about it. We want the unity, not merely as an expediency but as a natural culmination of the genesis of Pakistan itself. This country was established for the express purpose of ordering our lives in accord with the dictates of the Qur'an and the Sunnah, *i.e.*, adoption of Islam as a way of life in every walk of our lives. Quite naturally, from the time Pakistan came into being till this day, in spite of many vicissitudes and upheavals in the country's political life, all the constitutional documents, including the present constitution itself, have always reiterated that the State of Pakistan stands for the unity of the Muslim countries. In fact, this is the cherished ideal of the people of Pakistan and this has been the objective of the governments too. Indeed, it is the echo of everybody's heart.

As one naturally should expect there might be a few persons who are not able to reconcile their minds with

he idea of the unity of Muslim world. But their motives are well known. These people have soft corner for Gemal Abdel Nasser in spite of the neo Pharaoh's most intimate associations with India, the bitterest enemy of Pakistan. Nasser is unequivocal in his attitude to Pakistan to the extent that he has even publicly declared that if India and Pakistan will not resolve their differences and any clash of arms occurred, his sympathies will lie on the side of India. But in spite of Nasser's blatant attacks on Islamic forces and the ideal of Muslim solidarity, there are some quislings among Muslims who admire him—their motives are well known and the people recognize them. There is a general awakening among the Muslims here and everywhere and we know the black sheep.

And then there are Communists and fellow-travellers who, for obvious reasons, cannot like the unity of Muslim world. It is death for their mischievous designs. And they are, as we know, implanted on the surface of the planet by Jewry.

The time has come when Pakistan's policy on the question of Muslim unity should be more firm and enthusiastic, and practical steps in this direction should not be unnecessarily delayed. The Muslim world has high hopes in Pakistan and we should not waver in our judgement as to who is our friend and who is our foe. The Muslim world is passing through a critical phase and Pakistan must take immediate measures to contribute its due share for solidifying it.

FREEMASONIC LODGES

"......We shall create and multiply Freemasonic Lodges in all countries of the world, absorb into them all who may become or are prominent in public activity, for in these Lodges we shall find our principal intelligence office and means of influence. All these lodges we shall bring under one central administration, known to us alone and to all others absolutely unknown, which will be composed of our Learned Elders. The Lodges will have their representatives who will serve to screen the above-mentioned administration of Masonry and from whom will issue the watchword and programme. ......Their composition shall be made up of all strata of society.

......It is natural that we and no other should lead Masonic activities, for we know whether we are leading, we know the final goal of *every form* of activity whereas they have knowledge of nothing."

[Protocol XV].

EXPLANATORY NOTES

By

MISBAHUL ISLAM FARUQI

I dont think I need apologise for my lengthy Explanatory Notes. I believe they will be useful to fully comprehend the situation. On some of the aspects these Notes are self-contained units—brief essays in themselves.

Ed.

Explanatory Notes

By

Misbahul Islam Faruqi

1. **Zion**—It is the name of a hill of ancient Jerusalem. Jews believe that the Prophet David had built a place of worship there, and hence the hill began to be regard ed as Holy. The Jews exploited the situation for their benefit and made Zion a symbol for their ulterior purposes. And hence Zionism.

Zionism—The movement for the establishment for a home in Palestine for the scattered tribe of Jews. However, the creation of the state of "Israel" did not diminish the importance of the Zionists' movement, but rather made gre^ter demands on the Zionists of the world to be partners with the State in building up the Jewish settlement and providing it with the means. The Jewish state was a "State in the making," and the Jewry all the

world over is bending all its energies to get "Israel". firmly rooted and established. All the activities of the Jews in this regard are called Zionism—a most comprehensive expression. As the PROTOCOLS reveal, the Jews are striving to dominate the entire world, hence the meaning of the term Zionism is co-extensive with the dreams of Jews.

Zionism is a militant movement using all forces of terror, coercion and intimidation to make "Israel" stronger in manpower and material. The primary loyalty of every Jew is for "Israel" and all other loyalties are subordinated to it. It is a dangerous philosophy and poses the issue of double loyalty for the Jews scattered over the whole globe. In short, Jews living outside are traitors to the land where they happen to live. The Israeli leadership is very much eloquent on the subject:

On August 31, 1949, David Ben-Gurion had this to say to a group of Americans visiting "Israel": "Although we realised our dream of establishing a Jewish State, we are still at the beginning....It consists of bringing all Jews to "Israel". We appeal to the parents to help us bring their children here. Even if they decline to help, we will bring the youth to "Israel"; but I hope that this will not be necessary."

Ben-Gurion asserted that the "establishment of a new State was never the fulfilment of Zionism and that the movement was more necessary now than ever." He also pointed out that, whereas the sovereignty of the State was limited to citizens within its borders, the

Zionist movement embraced all Jews throughout the world. (*New York Times*, May 30, 1951).

Israeli Foreign Minister Sharett declared before the Annual Convention of the Labour Zionist of America in July, 1952, that "Israel" must have a population of not less than four million (*FORWARD*, July 5, 1952). It was indeed a confirmation of what his chief announced before the "World Zionist Organisation": "This State is the only one which is not an end in itself, but serves as a means in the fulfilment of Zionism, the ingathering of the exiles. It is not a State for its citizens alone, but for the whole Jewish people."

Speaking to American Zionists on "The State of the Future of Zionism", in 1950, Ben-Gurion thus defined their duties: "The basis of Zionism is neither friendship nor sympathy but the love of "Israel", of the State of "Israel" . . . It must be an unconditional love. *There must be complete solidarity with the State and the people of "Israel"* (Speech delivered before the Action Committee, World Zionist Organisation, Jerusalem, on April 25, 1950).

As would be readily seen, the main objective before Zionism today is to attract as many people to "Israel" as possible. While capital is no consideration to the Jews, they plan to conquer and subjugate Muslim lands, and they make no secret of their designs. In their "Greater Israel" plan, they include "whole of Syria, Lebanon, Jordan, almost all Iraq, southern region of Turkey, Sinai and whole of the Nile delta region from Egypt, and

the northern regions of Hejaz and Najd, including the city of MEDINA"—(as revealed by Abul Ala Maududi in his famous commentary of the Qur'an, *Tafhim al-Quran*, Lahore, 1966, Vol. IV, page 166.)

Some of the speeches and writings of the Zionist leaders are explicit about their future plans, *i.e.* the true fulfilment of Zionism.

Dr. Arye Alkman, leader of the Herut (Labour) Party, declared in Parliament on July 29, 1951: "The rallying of scattered Jews means the concentration of five million Jews in "Israel" over a period of ten years. This cannot be accomplished within the economic potentialities of Israel. Thus the rallying operations call for a foreign policy aimed at the liberation of the entire land of Israel."

Dr. Alkman said on March 13, 1952: "*The Greater Israel which extends from Iraq up to Suez* is the only powerful State which can ensure peace and stability in the Middle East internally and externally. It is our duty to convey to the world frankly and openly that Israel's aim in marshalling the Jews of all the world in Palestine in a concerted manner is to *create new boundaries for her, extending from Iraq to Suez. Then and only then* Israel will become the bastion of **democracy** in the Middle East and will be in a position to prevent any disaster."

And for the Jewish concept of **democracy**, reference may be made to the modern Messiah of Jews, Theodor Herzl, who states in his *The Jewish State* (op, cit., p 69) :

> "People are not fit for democracy and will not be so in the future either. Sane and mature policies are not the product of popular and parliamentary institutions. Personalities, which are the product-forces of History, best represent the wishes of the people and safeguard the interests and security of the State. It is these personalities and not the people who are born to rule and it is their will which should ultimately prevail."

Further, M. Bengeen, speaking in the Israeli Parliament, said : "There will be no place for the people of Israel or for Israel itself or for the Arabs so long as we are unable to *liberate our entire homeland, notwithstanding the signing of a peace treaty.*"

The motto adopted by the Jewish Parliament: "Your boundaries, O yea Israel, extend from the Euphrates to the Nile."

Is it not a declaration of war on the Muslims? Yet they like to sleep on! On the other hand, the Jews are utilising every moment at their disposal to realise their dreams. An all-out effort is being made to transform the masses of the people into a fighting army. An industrialist, writing as far back as 1951 in an Israeli industrial journal, remarked: "Every economic move and every development programme provides the nucleus of a military objective."

Sharett, speaking at a *Hagana* meeting held in Jerusalem, stated: "I call on the people of Israel to

strengthen and fortify themselves. The entire people must be prepared to wage the battle."

The war hysteria in "Israel" was opposed by a writer that set off great agitation against the book, and the author was eventually committed to trial. The statement he gave to the court in his defence clearly portrays the conditions prevalent in "Israel". He stated: "I have discovered that primary attention in Israel is given to the creation of a new generation of highly fanatical Jews. I have seen for myself how Jewish youth are brought up on military lines and directed towards objectives of military aggrandisement. They are educated along strictly narrow and fanatical lines very much similar to those adopted by military powers who trained their youth on the aggressive principles. Israel has made the army Mecca of Jewish youth. The army has been given a sanctimonious garb characteristic of the Japanese and Nazis. Children are brought up by all ways and means on purely military lines. Everything in the State is given a military colour. The atmosphere is surcharged with the spirit of invasion and conquest. I heard the cry for war echoed throughout Israel and the war psychosis prevalent there prompted me to write my book." (Qasim Husain, *Zionism*, New Delhi, pp. 18, 19).

Few, if any, know that Zionist leaders have established throughout the world camps for brainwashing and ideological training and physical preparedness. These camps are known as "*Hakhasra*". Any Jew gaining admittance to these cells remains no longer his own master but the property of these organisations and

has to *sever all connections with the country of his adoption to become a part of Israel* and to belong henceforth to a class of political devotees popularly known in "Israel" as "*Halutzeems.*"

Will it not be a safe policy for every Muslim country to weed out the Jews from its territory? They are all fifth columnists, saboteurs. Through their skilful manoeuvring, they are the source of much mischief and confusion of thought among the Muslims. They are blocking the way of Islamic revival, directly or indirectly everywhere.

Apart from working on academic plane, they are engaged in all sorts of activities detrimental to the security of the States. What they did in Muslim lands in World War II is narrated by themselves in the following revealing account which also throws a flood of light on British and American designs *vis-a-vis* the Muslim countries.

A Memorandum submitted by the *Hagana* (a Zionist military organisation) to the British-American Commission of Enquiry in March 1946, stated:

"During the Second World War, we formed the unit of the Anglo-Jewish Army. We built an unofficial national guard which prevented Arabs from carrying out any *subversive acts.* We undertook *Intelligence work*, we formed *special secret units* to help implement the plans of the British High Command, and *traced rebels to their places of hiding.... We are in a position of superiority over the Arabs and can resist any attack or revolt by them.*

(Mind, it was the position in 1946 and now it is 1966. 20 years now have elapsed—precious 20 years, and almost nothing is done to wipe them out—Ed.)....Let it be understood that the evacuation of British troops from Palestine is not in our interest."

Now they serve as a backbone to American supremacy too. What doubt there could be that through Jews and their "goy" Masonic brotherhood, Imperialist forces, Western or Eastern, find the Muslim lands a convenient hunting ground. If we want to come out of the clutches of the Imperialists' exploitation—economic, political or cultural—we must at the first opportunity get rid of the Jews in whatever garb they might be working. We must refuse to accept them in our foreign missions and also in foreign embassies in Pakistan and other Muslim countries. We must not allow foreign firms, delegations or foreign advisory or supervisory groups and missions to bring in Jews in our lands. All the Jews living in Muslim countries should be asked to pack up and leave the boundaries. And of course we should endeavour to get out of the vicious circle of foreign loans and Jewish private investment in our countries.

This in brief is Zionism. It is a threat of the first magnitude to Muslims everywhere. Western writers, whether Jews or under Jewish influence, like to depict Zionist movement as a peaceful, democratic, spiritual yearning of a religious community professing the religion of Judaism. How deceptive! Muslim peoples in the Middle East have a direct experience of this "spiritual community" but in Pakistan we have not yet real-

ised the militant designs of this small yet highly powerful cabal. We still like to remain in the delusion that the threat is far away from our shores. But it is self-deception. Firstly, our brethren in the Middle East are bearing the brunt of the Jewish ouslaught on their lives and properties. And if we are not completely paralysed by the Jewish slow poisoning we must feel the aching and agony in our limbs since a part of our body is in immediate peril there.

Secondly, the danger is not too far from us as we like to believe in. India's recent aggression was not an isolated phenomenon—it was planned and executed with full connivance of the foreign powers dominated by the international Jewry. Indian-Israeli honeymoon is now too well known to need any elaboration, and after India's humiliating defeat at the hands of Islamic forces (moral and spiritual and martial and patriotic—all combined) "Israel" has come out with all possible support for India's warlords. "Israel" is helping in the economc field and in the form of expert assistance in science and technology. Further, Zionists' accomplice, President Nasser, is building jet engines while the body of the different types of aeroplanes is being manufactured in India: both are collaborating on a military buildup on a gigantic scale. Against whom? Much depends upon the correct answer to this crucial question!

It would be apt to point out here that the chief of the Jan Sangh organisation, a Hindu militant Nazi-like organisation dedicated to wipe out Muslims from India, was invited by "Israel", and he has already visited the hot-

bed of Zionist intrigues, and soon after his return the cow-agitation got in full swing, a most sentimental call to every Hindu to kill the killers of the cow. Indian Press revealed that the cow-agitation was financed by Israeli consulate in India. Refer "Akhbar-e-Jehan", Karachi, 12 February, 1967.

It would be indeed height of folly to believe that the Zionist danger is away from our territory. It might be news for many that there exist twenty secret Free-masonic Lodges in Karachi alone. God forbid, we will have to pay dearly for our complacency. India's aggression on our soil must serve as a stern reminder of the worldwide conspiracy against our sovereign existence. And that calls for our renewed efforts to build our policy on the pillars of Islam. Only Islam can meet the challenge of Zionism.

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2. That Soviet Russia played the game of Zionists and that its role in the creation of "Israel" is beyond any doubt, will be clear from the following extracts from Alfred Lilienthal (op. cit., pp. 71 onwards):

"The partitioning of Palestine was the first and only major issue in which the U.S. and the U.S.S.R. had worked together in the closest harmony since the formation of the United Nations...Venezuelan delegate, Sir Zuloaga, declared that this Russian-American amity on Palestine 'was the most important historical event in the life of the UN'...Why was the Kremlin permitting, and even encouraging the emigration of Jewish refugees to Israel from satellite countries? Why would

the Kremlin allow the concentration of 30,000 immigrants for Palestine in Black Sea ports (as reported by the *New York Times* on October 15, 1947) if this did not somehow serve Soviet ends and fit into their plans for the Middle East? These and other implications of *Soviet pro-Zionism* were stressed in reports sent home by US diplomatic representatives in the field, but their warnings remained completely ignored in Washington ....Why did no one in America pay attention to the transparent objectives of the *pro-Zionist Soviet gambit*?"

Why? Simply because US-Soviet collusion had long been decided upon and *Zionist pressure on both sides was too formidable*. Indeed, both worked for Zionist victory against a common enemy *i.e.*, Islam. I think now the Communists of Pakistan and their fellow-travellers have lost all *locus standi* in the matter, and it would be honourable on their part not to defend Communist crimes against Islamic peoples. They cry hoarse if a Communist dies anywhere, but keep mum when whole populations of the Muslims are exterminated in Africa and elsewhere.

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3. Protocol means the original draft of diplomalic documents especially of terms agreed to in conference and signed by the parties; a formal statement of transaction.

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4. **The Protocols declare:** "We appear on the scene as alleged saviours of the worker from this oppression when we propose to him to enter the ranks of our fighting forces—*Sociallists, Anarchists, Communists*—to

whom we always give support in accordance with an alleged brotherly rule (of the solidarity of all humanists) of our social masonry."

"We have in our service persons of all opinions, of all doctrines, monarchists, demagogues, *socialists commnists*, and utopian dreamers of every kind. We have harnessed them all to task."

Again it is emphasised in the Protocols:

"Do not suppose for a moment that these statements are empty words: think carefully of the successes we arranged for *Darwinism*, *Marxism*, *Nietzsche'ism*. To us Jews, at any rate, it should be plain to see what a distintegrating importance these directives have had upon the minds of the goyin (non-Jews)"

The London *JEWISH CHRONICLE* declared on April 4, 1919:

> "There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolshevists, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism."

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5. So far 85 editions of the book have been published but this is the marvel of the Jewish organization and their secret network round the globe that it ever remains out of print and not a single copy is easily obtainable.

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6. How Jews dominate the United Nations can be visualised from the fact that in ten of its most important agencies and branches, no less than 73 Jews hold the top most positions and jobs. In the U.N. Secretariat alone 22 of its highly important departments and sections are headed by Jews, and this is a very sensitive place, nerve-centre for the world organization, and where ground work is prepared for formulating policies and programmes. If a proper probe is conducted in the machinations and intrigues of Jews in U.N., specially against Muslim countries, it may serve as an eye-opener.

Nine important departments of the U.N.E.S.C.O. are headed by Jews. At least 3 branches of I.L.O. are in the hands of the Jewish officers. There are eleven Jews as chiefs of important departments in F.A.O. The World Bank and International Monetary Fund are headed by respectively 6 and 9 departmental heads who belong to world Jewry. All these posts held by Jews are of utmost importance and influence, and in addition to them there are scores of Jews in positions of comparatively lesser importance. Just imagine if all of them work in unison according to a well thought-out plan, under a central direction, how they could manoeuvre and manipulate things in their favour. And that is just what they have been doing.

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7. It might indeed be a revelation for most people that the Jewish secret organisations are working in almost all the countries of the world. In many countries they don't feel the necessity of establishing a separate organizational structure but by infiltrating their men in

the already existing national agencies of the country concerned they are able to manipulate things as they wish. For example the notorious CIA too is under the thumb of Jews, receiving directions and basic plans, especially for the Muslim countries, from "Israel". The recent CIA—Student Bodies scandal in USA—must serve as an eye-opener for the American non-Jewish population. How dominant they are—running a parallel government.

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8. **Freemason Movement** is an international Jewish organization. It has local societies in every country called "Lodges". Its membership has been divided into various categories called "Degrees". For entry into each Degree there are particular rules and regulations and specific requirements, and a person belonging to a particular Degree can fraternize with the member of the same Degree only, and this categorization is so strictly observed that a man belonging to one Degree can never learn the objects, purposes and secret designs of other Degree members. The objectives of the higher categories are kept a tightly guarded secret from rank and file of Freemasons even though one may have passed a lifetime in this organization.

The organizational technique and method of work is so secret that Encyclopaedia Britannica, which otherwise is so informative on most matters, had to admit: "Evidence is too scanty to enable the nature of the Lodges to be determined." The Lodge proceedings and the relevant affairs are kept extremely "secret" and non-members cannot learn a word about them. The members

communicate with each other with secret codes and they recognize other members through a system of secret signs and passwords. Even, they have a peculiar way of knocking at the doors of their brethren and they recognise at once even in strange lands. A Lodger, while visiting a foreign country, needs no formal introduction with his counterparts elsewhere. He just requires the address and then the peculiar knocking at the door brings the man jumping at his feet to the door to greet him. In social gatherings and meetings and functions in various countries they recognise and greet each other without any difficulty or speaking a word, simply through secret sign words, gestures and movements of their hands and bodies. For example, their most common sign is a triangle which they call EYE. If a Freemason in strange surroundings wants to know how many other brothers are there in a social function, etc., or if he wants to make his own identity known to other Freemasons present in a mob, the only thing that he needs to do is to put his fingers between the buttons of his coat or waistcoat and to make a triangle with his fingers on one side and the border of the coat on the other. All members of this secret brotherhood present there will respond immediately and each one will know about others, without the necessity of speaking a word.

Freemasonry likes to take into its fold only high officials of a country, civil or military, or top figures in foreign or native firms. There is no bar of caste, colour, religion or nationality for joining the organization. Rather native officials are encouraged and then they are

handled according to a plan. They are exploited in a manner that they may not realize what ulterior purposes are being fulfilled through them. This "secret or tacit brotherhood" is made to develop an "instinctive sympathy" for its members. Being a Lodger is considered to be a sufficient qualification for a junior officer in any government for getting him a big rise or a jump over the heads of his seniors but non-Lodgers, of course, through help and connivance of those already well placed in positions of power and prestige. There may be only a few, only one, and even none at all, belonging to the Jewish nationality, who may be the member of this "secret brotherhood" in a country, but the organization is so developed that it must invariably serve the interests of world Jewry.

This organization was first set up in England in 1717, four of these societies or "Lodges" in London united to form a "Grand Lodge"....with a new system of secret signs. The London Grand Body has been the parent of other Lodges in Great Britain.

As to the functions and tasks of the Masonry, a perusal of *Protocols* will reveal the truth by none else but the leadership of this movement itself. It is a most revealing account and a government which is keen to keep the country safe from the dangerous designs of this highly capable and influential cabal, has no alternative but to ruthlessly weed out this cult, as various countries of the world have actually done. Certainly it won't be an easy task as the roots of this group reside deep into the inner recesses of the administration of a government in

the garb of innocent club members. Indeed, the hands of Masons are very long, but anyway the task of wiping out this cancer must be performed for the very interest and security of a country.

Here a word of caution is necessary. Good many people join it taking it to be an ordinary club. They in the initial stages may be absolutely innocent and they may not even know that they are being exploited. Hence no aspersions should be cast on the integrity and loyalty of such persons. But, nevertheless, Freemasonry as an institution must be dug out from its roots and eliminated. In Karachi alone there are 20 secret Lodges.

Apart from Freemasonry, there are many other organizations working for the Jews. Rosicrucians too is a Jewish international society. Professor Mahmud Brelvi in his book, *ISLAMIC IDEOLOGY AND ITS IMPACT ON OUR TIMES* (Karachi, 1967, p. 351), makes the following comments:

> "The teachings of Freemasonry and Rosicrucianism appear to be identical; the latter's headquarters were in California (U.S.A.) under the title, *Ancient and Mystical Order Rosae Crucis*. There is an adhesion between the higher Degrees of Freemasonry and the Rosicrucian Lodges, and also that the knowledge possessed by Rosicrucians, in regard to the life of Jesus, is also shared by the higher Degrees of Freemasonry. One of the ornaments, worn by Freemasons at their secret meetings, is a

silver figure of a bird (to represent a vulture) surrounded by rubies (to represent the blood of its victim—Jesus), a disgusting reference indeed to his sacred body.* In short, all doctrines were conceived by a Jew, Paul, and his associates in order to make possible the survival (and to facilitate the rise to secret power) of Judaism and Jewry. The dogma of 'Christ's Crucifixion' was invented by Judaism, propagated and kept in force by it for the sake of its own survival. According to this legend, Jesus was alleged to have been 'crucified' in 33 C.E. The Gospels of Mathew, Mark and Luke were not written until it was in the vital interest of the Jewry for them to be written, *i.e.*, between the years 70 and 75 C.E., and *the Acts of the Apostles* (where Paul's "visions" of Jesus "enjoying equalship with God" are recorded) falls into the same period. John's Gospel was written as late as the end of the first century. That's why, even today, Jewry is the lord of Christendom, and Judaism is the lord of Christianity."

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9. Maulana Zafar Ansari's remarks need not look far fetched. Earlier, on December 24, 1912, *Walter Rathenow*, the Jewish banker behind Kaiser, writing in the German *WIENER FREIE PRESSE*, declared:

"Three hundred men, each of whom knows all the others, govern the fate of the European

*See also: *The Myth of the Crucified Saviour* by W. J. Sheard, W.F.I.M. Series, Karachi.

continent, and they elect their successors from their entourage."

Jean Izoulet has merely confirmed a statement made 20 years earlier.

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10. Max Nordon, a Jew, speaking at the Zionist Congress at Basle, Switzerland, in August 1903, made the following astonishing "prophesy":

> "Let me tell you the following words as if I were showing you the rungs of a ladder leading upward and upward: Herzl,* the Zionist Congress, the English Uganda proposition**, the future world war, the peace conference, where with the help of England a free and Jewish Palestine will be created."

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11. According to *The Diaries of Theodor Herzl*, published in Tel Aviv in 1934, Sultan Abdul Hamid presented Dr. Herzl a medal in 1902. The accompanying letter said: "Inform Dr. Herzl to give up henceforth all further attempts in connection with the establishment of a Jewish State in Palestine. Should the Ottoman Empire be dismembered only then the Jews can have Palestine."

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* Theodor Herzl is the founder of the Zionist organisation. In 1897, he convened the first Zionist International Congress at Basle attended by 204 delegates from all over Europe.—Ed.

**In 1903 the British Government made the Zionist organisation an offer of an area of 6,000 square miles in Africa to establish their "cultural-spiritual centre." Since there were hurdles in establishing their "home" in Palestine, sharp differences arose in the Jewish community itself, and ultimately the views of the majority prevailed and it was decided once for all that Palestine shall be captured.—Ed.

The diary covers the period from June 1895 to May 16, 1904. It is also published in New York in 1956, but I could not confirm whether the above quotation appears in the American edition, too.

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12. They were very young in age. A notable writer of the times, Charles R. Buxton in "*TURKEY IN REVOLT*" (London, 1909, p. 52), remarks that out of 25 prominent young Turks, he knew only three over forty. The average among them was thirty-two. Obviously, the young blood could very easily be flared up to frenzy to meet the demands of Jews.

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13. Jewry and Masonry in Turkey.—It would be interesting to learn that Freemasons (a synonym for Jewry) had been active in Turkey even as early as hundred years back from now. When on August 20, 1878, attempts of a young revolutionary, Ali Suavi, failed to restore ex-Sultan Murad V on the throne after getting his release from the prison forcibly with a band of 500 youths, he, along with some of his accomplices, was killed. But the Jews did not admit defeat, and "shortly afterward, a Greek resident in Istanbul and a master of a Masonic Lodge, called CLEANTHES SCALIERI, conspired with some high Turkish officials to restore Murad." Quoted from *REVOLUTIONS AND MILITARY RULE IN THE MIDDLE EAST* by George M. Haddad (University of California), R.S. Publishers Inc., New York, 1965, p. 48.

It reveals that Freemasonry was active plotting and bringing coups as early as 1878. Indeed the claims made in *PROTOCOLS* are not just an exercise in rhetoric.

Later, through Young Turks the Jews got engaged in renewed efforts to achieve their goals. The young blood was frenzied up and encouraged to resort to arson and plunder. The author of *Revolution and Military Rule in the Middle East* says: "The Young Turks were already resorting to intimidation and murders" (p. 55). The American Ambassador, Henry Morgenthau, spoke of them as an irresponsible party, "a kind of secret society which by intrigue, intimidation and assassination had obtained most of the offices of state" —quoted from: Henry Morgenthau, *Ambassador Morgenthau's Story*, New York, 1918, p. 11.

The revolt against Ottoman Empire (1299—1920) was all the working of Jewish conspirators. The author George M. Haddad (op.cit. p. 52) makes very significant remarks:

> "The revolution against Abdul Hamid's regime was thus inspired and prepared by the Ottoman liberals including officials and intellectuals at home and abroad. It was carried out, however, by the officers in the garrisons of Macedonia.... The Sultan's government also committed the mistake of sending many suspected officers to serve in Macedonia, so that it turned out that the concentration of so many disgruntled liberals in the same distant region *made it easier for them to conspire together and to enter into contact with* FREEMASONS."

Further, it would be apt to point out that the achievements of Young Turks have been lavishly praised

Western writers. George M. Haddad (op.cit., pp. 58-59) says: "The Young Turks must also be given credit for attempting even during the War period to modernise the Empire, and thus they unwittingly laid foundations for the policy followed by the (Kemalist) Republic, and prepared the way for a new Turkey. They transferred legal cases from religious to civil courts,....developed the idea of language reform, introduced the Western calendar in the form of solar months, opened institutions of....music....They made progress in the emancipation of women by allowing girls to enter the....professions, by revising the family law in favour of women and by restricting polygamy. They started the reform of dress."

Of course later Kemal Ataturk went headlong with all these ideas and much more to the utter joy of Jewry which had more than one reason to wipe out the remnants of Islamic culture and thought.

Further, another writer, R. W. SETON-WATSON in his *RISE OF NATIONALITY IN THE BALKANS* (1917, pp. 135-136), makes the following revelations:

> "The main fact about the Committee of Union and Progress is its essential un-Turkish and un-Moslem character. From the very first hardly one among its true leaders has been a pure-blooded Turk. Enver is the son of a renegade Pole, Djavid belongs to the *Jewish sect of DONMEHS*. Carasso is Shephardian Jew from Salonika. Tala'at is an Islamised Bulgarian gipsy. Achmet Riza, one of the groups

temporary figureheads, is half Cirassian and half Magyar, and a Positivist of the School of Comte."

Curiously, Bernard Lewis has chosen to come out in defence of Young Turks and also of Freemasonry but his defence has all the more strengthened the opposite view. In his voluminous book, *THE EMERGENCE OF MODERN TURKEY* (Oxford Press, 1965, p. 208), he says:

> "The Masonic Lodges were ever more than an occasional cover for their meetings." He also states that Crasso "was a minor figure. Cavid, who did play a role of great importance, was a Donmeh" and not a real Jew. The fact is that Donmeh *is* a Jewish sect. Mr. Lewis also states that "in November 1911, EBUZZIYA TEVFIK, who had several times expressed concern about Zionism, *for the first time connects the Masonic Lodges with Jewish purposes.*" But is Mr. Lewis really unaware that Masonry and Jewry are synonyms? Have "the representatives of Zion, of the 33rd Degree" themselves not declared in the *Protocols of the Learned Elders of Zion* all that was really essential to learn about Freemasonry. He, being a Jewish intellectual himself, could not be ignorant of the existence of this documentary evidence. And being a sobre writer of repute I hope he will not try to doubt the authenticity of the *Protocols* itself as some of the Jewish zealots have vainly

> tried to do. Even apart from *Protocols*, much is now known about Freemasonry and the "Jewish purposes" of "the Masonic Lodges" cannot be kept secret any further. What does "Elders of 33rd Degree" signify? Are not Freemasons categorised in "Degrees"? (See *FREEMASON* Movement in *Notes*, No. 8)

Further, Mr. Lewis, commenting upon the views of of Tevfik, says:

> "He is careful to exonerate the Unionists, whose use of the *Lodges* for their own purposes was justifiable when the need for secrecy was paramount."

This short sentence speaks volumes.

Now something more about Ali Suavi and his business, on the authority of Mr. Bernard Lewis himself. There is no doubt now that Ali Suavi was an important person in Masonic-Jewish conspiracy. Lewis (*op. cit.* p. 171) says:

> "In December 1876 he (Ali) and his English wife acted as hosts to H. A. M. Butler Johnstone, a British Member of Parliament who was visiting Turkey, probably as a personal emissary of Disraeli (real name Israel.—Ed.). Soon, however, he formed a political committee, the so-called *USKUDAR* Committee, which met in his house."

And then the revolt occurred, described already, in 1878. After the coup attempt to depose Sultan and enthrone

Murad failed, Murad was confined in the Malta Pavilion in the Yildiz Palace grounds. He smuggled a note to one of his friends outside, saying, "If you do not save me from this place, the Malta Pavilion will be my grave." M. Lewis continues: "The recipient of this dramatic appeal for help was Cleanthi Scalieri, a Greek subject, living in Istanbul. His importance lay in his position as Master of the Prodos Masonic Lodge, *and the exalted European connections to which this admitted him.* Scalieri at once wrote an open letter to Abdul Hamid and sent it to the English language newspaper EASTERN EXPRESS with a demand, *backed by threats*, that it be published. Whitakar referred the letter to the Palace Councillor, Saeed Pasha, who shrugged his shoulders and said, "publish". The publication had the desired effect and Murad was transferred to another palace." **Note the ways and manners Masons act. And he was just a school teacher. There is food for thought for people in all Muslim lands.** Also note the Jews' power over Turkish Press. They could get published whatever they liked.

Further Mr. Lewis says:

> "Scalieri and his *Masonic friends* did not leave the matter at that. From a report submitted to Sultan Abdul Hamid it seems that an attempt was made to persuade the German and English *Lodges* the heads of which were the Emperor Wilhelm, and the Prince of Wales, *to use their influence and secure the intervention of the German and British Ambassadors in Istanbul'*

in favour of Murad."

This is how Freemasonry works. Jewish-Masonic brotherhood wanted to depose Sultan Abdul Hamid because he was stiff for Jews and did not allow them land in Palestine. They wanted to bring in Murad because he was "liberal" and because (this is important) "*of his past connections with Freemasons, and it was through Masonic channels that the conspirators directed some of their efforts.*" (Lewis, op. cit.).

It is very strange that Mr. Bernard Lewis himself is revealing the truth about the Jewish-Masonic conspiracy but at the same time he is very critical of those writers who are "adherents of the conspirational conception of history" (—Lewis, *op.cit.*, p. 207)

International Jewry is in itself a conspiracy on a gigantic scale. Zionism is nothing but a conspiracy and the plans of Jewry for world domination are but a conspiracy, and the particular period under discussion by Mr. Lewis is full of conspiracies and intrigues, initiated and nurtured, planned and executed by Jews themselves, yet in order to divert the readers' attention, the Jew writers themselves try in vain to deny the existence of any conspiracy and lull the Muslims to deeper slumber. What a conspiracy indeed!

Now I want to close down the discussion with a quotation of another writer LORD KINROSS. In his very voluminous *book*, *ATATURK, The Rebirth of a NATION* (London, 1965, p. 28) he says:

"The Committee of Union and Progress made free use of both the premises and the techniques of the *Freemasons*, imposing a ritual of initiation by which the aspirant was blindfolded and led into the presence of three masked strangers in cloaks, and was obliged to swear an oath, both on the sword and on the Koran, to redeem his country, to keep the secrets of the society, and to obey its orders, including the *order to kill any person whom it might condemn to death*. Such mumbo-jumbo went against the grain of *KEMAL*. More especially, having initially sworn on the revolver alone, did he resent this Islamic symbolism of the new oath. For the moment, however, he had no alternative but to come to terms with the Unionists as best as he could."

Mr. Ross has kindly given some inkling in the working of Freemasonry, the details of which have otherwise remained a mystery. "Three masked strangers in cloaks" is very significant. It seems to be symbolic since PROTOCOLS XXIV, the last one, declares that after all the preparations for the capture of power have been completed, "only the King and the *three* who stood sponsor for him will know what is coming." Also note, Kemal Ataturk did take the oath. His resentment was for the presence of Quran, otherwise he was at home with Masons.

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14. So long Freemasonry is allowed a free hand to conspire and dynamite Muslims' interests in the Islamic

world there could be no hope of better days. The *Protocols* are explicit in explaining the aims and objects of Freemasonry.

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15. I will go further and say that the world Jewry has already conquered Roman Catholic Church, in the sense that Jewish thinking now dominates there, and they are able to effect changes in the basic creed of Christianity. The one most astounding example of this is the Jewish success in getting amended the Catholic belief about the crucifixion of Jesus Christ at the hands of Jews. Indeed the Jews had been at pains since long to do something about it. They made a very long-term plan and trained a good number of Jewish scholars and intellectuals in the art and practices of Catholic Church, their theology and dogma, etc., etc. They rose higher and higher in Catholic hierarchy, and a time came when their influence at the top level became so strong that they were able to achieve whatever they liked. In 1964 (Sept. 14 to Nov. 21) the OECUMENICAL COUNCIL of the Catholic Church held at Vatican, Rome, made decision in regard to the absolution of the Jews, from the death of Jesus by crucifixion. This decision was originally called the "Declaration on the Jews" but for obvious reasons the document has now been broadened to speak also of others. The Jewish conspiracy in this regard is too conspicuous to need any comment. The Jewish agents made the highest body of the Catholic Church declare: **"May they (Christians) never present the Jewish people as one rejected, cursed, or guilty of deicide ....(this document) deplores, indeed condemns, hatred and per-**

secution of Jews, whether they arose in former or in our own days...." [The full text of the document was published in *Islamic Review*, Woking, England, for February, 1965.]

This amendment in the basic creed of Christianity is very significant indeed. We are not concerned for the moment with the fact that such efforts to distort history—and that too after about two thousand years—is funny and makes mockery of the Catholic Church. [By the way, St. Paul himself was a Jew and the available version of Christianity is what he desired it to be.] What is of importance for us is that how Jews plan and execute things; their long-range scheming and method of working; and their organizational efficiency.

Among the varied methods employed by the Jews to achieve their ends, gold plays an important role. Indeed their accumulation of wealth is not mere accidental. They have achieved this supremacy as a result of their long-range planning and manoeuvring. They had long decided that in order to dominate over the world, they must possess wealth, and control the finances of the world. Their achievement in this field is directly responsible for so much of their success. Through the power of gold, the Jews shook the foundations of Catholic Church. Here is the story:

The leader of the Istiqlal Party of Morocco, Allal al-Fassi, while undergoing treatment in a Cairo hospital in 1951, was visited by a French orientalist, Professor M. Massignon. He showed him a letter he had written

to the Pope, condemning the arrest of the late Ahmed b. 'Abdullah, who had delivered a sermon at the mosque in Rabat emphasising the importance of sacrifice and selflessness, and mentioned leading figures in this field, including Saint Jean d'Arc. Fassi had expected that it would have "clearly demonstrated the desire of the Muslims to bring about a spiritual rapprochement with other faiths in the service of the cause of peace and freedom." Professor Massignon, however, reacted to the letter with mixed feelings. He approved of it but also expressed despondency. He said that *the Vatican circles received money from the Zionists and wanted to whitewash the Zionists. He expressed regret at the mixing of politics and financial interests with religion and truth. He further added*: "*When the Christians engage in negotiations to serve the interests of Zionism they do harm to their religion and to loyal and sincere people like myself, who consider such an attitude as deviationist and feel impelled to deny the status of the clergy in religious matters.*" (Ibid.)

This "loyal and honest" Frenchman made the revelation as far back as 1951, and after 14 years the Jews were able to accomplish what he was afraid of. How true was his information.

Further, Jews' claim in *Protocols* is not far-fetched when it is declared that through the power of Gold they intend to pull down the world to their feet. *Protocols* declare:

> "The people have raised a howl about the necessity of settling the question of *Socialism*

> by way of an international agreement. Division into fractional parties has given them into our hands, for, in order to carry on a contested struggle, one must have money, *and the money is all in our hands.*"

Again, is it repeated at another place:

> "In our hands is the greatest power of our day— GOLD: In two days we can procure from our storehouses any quantity we may please."

Anyway, in the present case Gold could accomplish too much. Even Vatican was purchased!

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16. In this connection a revelation made by the Moroccan leader Mr. Allal Fassi proves unequivocally how the two "isms" can collaborate and conspire to uphold the interests of the international Jewry:

> "The discussion of the question of acquitting the Jews of the shedding of the blood of Jesus Christ, with which the Oecumenical Council of the Catholic Church meeting at the Vatican has recently been pre-occupied, have been engineered by *ZIONISTS.* I first came to know of this when I was in exile (1937—46) in Gabon, in Equatorial Africa. M. Lawrence, then Secretary-General of the General Agency of the Congo, and leading member of the Congolese National Liberation Committee, told me that *endeavours by the ALLIES had been made, and were about to be successful, to induce the Vatican*

> *to concede the innocence of the Jews and to bring the Jews into the fold of Christianity.*" (Ibid.)

Reference to Allied powers is very significant. It means that *the Capitalist countries as well as the Communist countries both have soft corner for the Jews and decisions were arrived at the highest level in both the camps.* What greater proof is required for Jewish influence in America as well as Russia. *Both collaborate when the interests of Jewry are involved.* The Allied powers were keen in this respect even when the war was on, keeping aside their ideological differences. Allied efforts, coupled with Jewish bribery to Vatican, and secret activities of the agents of Jews in the garb of Christians—all contributed their due share in drawing Jewry and Christianity close together, of course to forge a united front against the world of Islam to which contemporary international politics is a witness.

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17. This story is best told by *Andrew Tully* in his world famous and most revealing book: *CIA*, Crest Book, Fawcett Publications, Inc., New York, 1963, pp. 84—89 (only relevant extracts):

> "In Egypt, CIA, assisted in the ousting of King Farouk......"

> "Most international experts have continually hesitated to pass judgment on Colonel Gemal Abdel Nasser, President of the Arab Republic, *whom the Central Intelligence Agency helped place in the drivers seat in the Arab world.*"

"......while *CIA's efforts helped bring (Nasser) to power......*"

"Among those with authoritative understanding of the situation, the consensus is that......CIA was well aware of Nasser and his behind-the-scenes manoeuvrings,......"

"With Nasser foisted on it, CIA ultimately managed to bat a fair percentage in the turbulent years of keeping an eye on his regime....And at the outset CIA had earned the gratitude of most of the world getting rid of the fat and obscene King Farouk......"

"Anti-Western feeling came to a head in Oct., 1951, *when Farouk's government denounced the* 1936 *treaty with Great Britain and moved to drive the British from the Suez Canal Zone and from Anglo-Egyptian Sudan....*"

"It was probably *at this time that the United States and Great Britain decided Farouk would have to go. That is, both CIA and British Intelligence began casting about for somebody to take over.*"

"This was CIA, which had sent a number of its *skilled operatives to Cairo* to keep a close watch on the weakening Farouk regime. Among these officers were former Army intelligence officers who had spent most of their careers in the Middle East *and with whom Na ser felt at home. CIA*

gave the word late in July, 1952, and Nasser's Free Officers Corps swung into action."

Perhaps no comments are required. Anglo-American conspiracy is too well known to need any elaboration. Later both collaborated to crush *Ikhwan-al-Muslimoon*, of course the basic plans were made by Jews. And Nasser is yet serving the ends of Jews.

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18. There is no dearth of evidence in this respect. Egypt's attitude on and after "Israel's" aggression on Jordan must be an eye-opener now even for his greatest die-hard supporter. The glaring blunder (or a cold-blooded conspiracy) of the Nasser regime in Palestine has been to accept the stationing of the international emergency force in the Ghazza strip. By doing so, the UAR has practically opened that area for ' Israeli" activities. Ghazza was the only suit able area from where the Arab volunteers could penetrate into "Israel" for carrying on their guerrilla warfare. Now the International Forces do not allow the Arabs to enter that area. And it is ironical that "Israel" is carrying on its economic plans in the region.

Likewise, the Gulf of Aqaba was given to the Jews on a silver plate through the provision of international control on the Gulf. Prior to this international control Jews did not dare enter the Gulf. And now "Israel" has built up its own port of Eilath on the Gulf and its ships are ostentatiously sailing to and fro carrying Zionist influence into the sensitive areas of Africa.

The opening of Gulf for "Israel" has virtually ended that blockade which had become the nightmare of "Israel"

and which had bitten "Israel" so much that its economy was facing serious crisis. Now, without any hindrance. Jews are establishing their markets in Africa and because of their economic offensive there, the Arabs and Muslims are facing a great threat. And all this is happening because Egypt agreed to hand over the Gulf to the Jews.

Actually the underlying motive behind the 1956 Israeli offensive in the Sinai was to strengthen its control over the Gulf. And to the utter dismay of all Arabs it has gained its objective and is busy in consolidating its gains.

The latest development in this region is of utmost significance for the Muslim world, specially the Arab countries. Israel's sinister design is to run a canal from the port of Eilath on the Gulf of Aqaba to Ashdod on the coast of Mediterranean and thus open another sea-way parallel to Suez Canal. The first phase of the construction of this canal is already completed and work has started on the second phase. The plans for the canal were prepared by a *Moscow-born Jewish engineer*. The canal shall be 178 miles in length and its cost of construction would be 3,000,000.000 dollars. (Monthly *CHARAGH-E-RAH*, Karachi)

The tragic thing about the whole affair is that Cairo Radio and Press, which is hundred percent government controlled, is utilizing all the propaganda techniques to make the Egyptians believe that it is all wrong and that there was no such project in hand. The poor Egyptians groaning under the grip of a police state have now become accustomed to hear only what the government wants

them to believe. After all whose game the Colonel is playing?

It would be shocking to learn that the decision about the future of Aqaba had already been decided *secretly* between the Jewish leadership and U.S. President Truman. Alfred Lilienthal (op.cit., pp. 70, 71), makes the astounding revelation:

> "One week before the UN vote was taken, Weizmann (Zionist leader) visited President Truman to reinforce the Zionist position to make sure that the Bay of Aqaba, gateway to the Indian Ocean, was not sliced away from the 'Jewish State': Close contact had been maintained at all times between the White House and the Zionists through David Niles and Edward Jacobson (both Jews), the Presidents, old Kansas city business partners, to which the Israeli chieftain acknowledged a deep debt of gratitude. At the U.N. just as Ambassador Herschel Johnson and Major General H. Hilldring were giving Jewish Agency representatives some sad news concerning Aqaba Bay, the telephone rang. It was the President, carrying instructions that the Bay be handled exactly as Weizmann desired" (—Also see WEIZMANN, *TRIAL AND ERROR*, p. 459)

And yet there are fools in this country as also in other Muslim lands who believe Americans to be civilized and not devoid of all moral sense and decency.

19. Nasser has been meddling with the affairs of other Muslim states, overtly or covertly. Examples of his open interference abound but few know that he through his secret agents attempted coup in Iran and Turkey and that he was organiser-in-chief of what happened there.

M. George Haddad (op.cit., p. 165) reports:

The riots in 1963 that rocked Iran and also in "the attempted initiating coup of May, 1962" in Turkey, "the riots had been originated and financed by agents of President Abdel Nasser of Egypt. General Hasan Pakranan, Head of the Police and Intelligence, gave the name of the arrested Nasserite agent and claimed that he admitted transferring two million Lebanese pounds and giving them to Iranian groups opposed to the Shah."

See: "*AL-HAYAT*", Beirut June 16, 1963, for details of the Nasserite agent and result of the Iranian Investigations. See also *New York Times*, June 6, 1963.

The same author (op. cit., p. 226) further reveals:

> "The Nasserism and Arab unity have been recently responsible for *perpetual quarrels* in Arab military ranks." (emphasis ours)

Also, it may be recalled here that the editor of *AL-HAYAT* was recently put to death, and in the trials now being held overwhelming evidence has shown that the assassins were Nasser's agents. The trial proceedings are being published in *Al-Hayat* and other papers which are courageous enough to publish the truth about the mysterious (?) Colonel. There is an element hailing the

neo Pharaoh as saviour, quite the same happened in Turkey when Kemal was hailed as Ghazi although he did what he could to annihilate Islam there and eradicate every trace of Islamic culture and thought.

Kemal killed at least 25,000 pious Muslims, including best Islamic brains and thinkers and fighters for their sole crime of adherence to Islam and its mission. And yet their assassin is Ghazi and Saviour and what not. What an irony! By the way, Jewish writers have glorified Kemal most, and among the non-Jewish writers whoever has shown rancour against Islam has been boosted by the world Jewry beyond all proportion of the worth of his work. This has been one of the basic tactics of the Jews. They keep an eye as to who is writing what, through their agents in the European and American universities and other academic institutions. And when they see someone is doing useful work from their point of view they would make hell of a propaganda in favour of the author concerned and really make him 'great'. They keep a complete record of the research scholars and their projects, provide financial assistance through various foundations, etc., and if the book suits their purpose the author is made 'famous' and thus made to work for their cause without himself knowing about it.

To return from the digression: How the "Ghazi" butchered Islam is told by a Turk himself who holds a high official status in modern Turkey and who unblinkingly admires all that the "Ghazi" did and tries to justify every heresy that he preached and practised. See

Turkey Today and Tomorrow: An Experiment in Westernisation, by Nuri Eren, Pall Mall, London, 1964.

To subvert Muslim States Nasser uses every means at his disposal. David Wise and Thomas B. Ross write in *THE INVISIBLE GOVERNMENT* (Bantam Books, New York, 1964, pp. 336) how Nasser uses the power of Radio: "In the aftermath of the abortive Anglo-French Israeli invasion of Egypt, Nasser increased his efforts to bring the entire Arab world under his domination. A major weapon in this campaign was Radio Cairo.... Cairo spread the most violent sort of propaganda against its Arab neighbours....'Voice of Arabs' was on the air from 6.30 a.m. to 1.15 a.m. the next morning....By 1958, Radio Cairo was openly urging bloody revolution in Iraq, Jordan and Lebanon....On May 2, 1958, as an example, Radio Cairo broadcast to Baghdad:

'Arise, my brethren on the Police force and in the army of Iraq! Stand side by side with your brothers and your people against your enemies! The freedom of Iraq is in your hand.'

"Radio Cairo exulted in the bloodshed in Baghdad and urged the people of Jordan to rise and butcher King Hussein."

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20. Sometimes Nasser is critical of Zionist intentions, and his supporters present it as an evidence that he is against "Israel". But *PROTOCOLS* are explicit on this po.nt also.

> "Nowadays, if any State raises a protest against us it is only *pto forma* at our discretion, and by

our direction, *for their anti-semitism is indispensable to us for the management of our lesser brethren.* I will not enter into further explanations, for this matter has formed the subject of repeated discussion among us."

Further the *Protocols* declare:

"I beg you to note that among those making attacks upon us will also be organs established by us, but they will attack exclusively on points that we have pre-determined to alter."

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21. The B.B.C. representative interviewed President Nasser and asked, "Whether he had any solution for ending Israel as a state?" To this he replied that "the Palestinian refugees wanted to go back to their homes so that they could regain their lost properties. Israel up to now has refused to restore this right." The interviewer asked: "What would happen if all the Arabs go back to Palestine?" Nasser unblinkingly replied: "It would eliminate the tension (between the Arabs and Israel)." This is a tape-recorded interview. What a "revolutionary" message!

The "Saviour" of Arabs thrusting deep the dagger of "Israel" in the heart of Arabs!

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22. Gemal Abdel Nasser already going headlong in reviving the long dead civilization of Pharaoh. One now finds the pictures of Pharaoh on postal stamps as well as the currency notes, and coins. The statues of Pharaoh are being erected on the important road junc-

tions of Cairo. In the square, just outside the Cairo railway station, a huge statue of Pharaoh Ramses has been put—Ramses who was drowned in the Nile while pursuing Prophet Moses (peace be upon him).

Around the statue of Ramses there is a tank of water. Two fountains spring out water from the feet of Ramses. There is a funny story about it. Once, while a bus was passing by the statue and the tank, it happened that the fountains were not working. A child remarked: 'Today Ramses is not urinating.' All the passengers laughed. Indeed the laughter was for Mr. Nasser. The Muslims of Egypt must naturally look with contempt at what Nasser is doing!

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23. Arabism has been developed by Nasser to a full-fledged cult. He uses the same terminology to express his heresies which has been the vehicle of expression in Islam. A few examples will show how Islamic terms have been prostituted by the neo-Pharaoh of Egypt:

نبی القومیة — Prophet of Arabism *i.e.*, President Nasser. The term *Nabi* has a definite connotation in Islam and it is never used for anyone other than those chosen by God as His Prophets.

رسول السلام — The Blessed Messenger. The term *Rasool*—Apostle—cannot be used for any person other than the one specifically ordained by God. Here it is used for President Nasser.

مومن بالقومية	The Faithful of Nationalism, *i.e.*, Arabism. *Momin* is a term that conveys a definite sense and meaning in Islam.
اهل الردہ	The apostates of the Nationalist creed.
باسم القومية	In the name of Arab nationalism. This is to replace and ridicule the Islamic expression used in the Quran scores of times. Quranic version is 'In the name of Allah, the Kind, the Merciful.' The Quranic chapters begin with these words.
تحيته العروبة	Hail Arabism. This is being adopted as the only form of greeting. The Islamic way of wishing others is being replaced.
مصحف القومية	The Charter of the Arab League. *Moshef* is a term denoting a revealed book.
حرم العرب المقدس	Headquarters of the Arab League. *Haram* can be used for nothing but *Ka'abah*.
كفار عن القومية	The heretics of nationalism. Henceforth, 'heresy from Islam' has been replaced by 'heresy from Arabism'.

This is how Mr. Nasser wants to play with Islamic spirit and the Muslim sentiments. Look at his daring and insolence—an outrage against Islam and Quran. And yet there are some self-deceived so-called religious figures who take pride in glorifying Nasser. Indeed

they can be anything but *Alim*. Further, to export *Qaris* from Egypt is nothing but a hoax. They try to allure and deceive people through their musical voice. They recite Quran to befool Pakistanis while the Pharaoh is digging the grave of Quran in Egypt.

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24. While addressing the American Congress in Washington, Emperor Haile Selasie of Ethiopia remarked: "Within the coming 20 years, I will force all Negroid Muslims in my kingdom to embrace Christianity."

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25. When "Israel" attacked Jordan, Nasser attempted revolution there from within. The story is too shameful, and since it is of recent occurrence and the Muslim world is quite aware of the nasty role of Nasser, no further comments are needed. But the whole affair should serve as an eye-opener except, of course, for those who are in the words of *Protocols* "bemused, drunken, animals and cattle," etc., etc.

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26. Out of dozens of passages in the *Protocols*, we are giving only two to show how Jews think and act in this particular context "......while we are re-educating youth in new traditional religions and afterwards we shall not overtly lay a finger on existing churches, but we shall fight against them by criticism calculated to produce schism...."

They do produce schisms and dissensions among the Muslim society. There are many a cult and groups who are supported, nurtured and employed by the Jewry to create confusion in the Islamic ranks. Protocols further say:

"We have fooled, bemused and corrupted the youth of the goyim (non-Jews) by rearing them in principles and theories which are known to us to be false although it is by us that they have been inculcated."

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27. One of the most favourite techniques of the Jews is to sow seeds of dissension and discord among the Muslim community through their hirelings and agents, By spreading half-truth and positive falsehood through their accomplices in the press, on the platform or pulpit. They raises hell of fire on trifles and unimportant, controversial issues of no consequence and try to incite the masses and confuse the intelligentsia for ulterior ends. Examples from past and present can be cited from various countries. Indeed, Jews have a special knack in the art of spreading falsehood and mischief. Their career from Prophet's day right up to the present time testifies to this truth. And how tragic if Muslims themselves fall prey to their tactics and become a plaything in their hands. Here in Pakistan a few so-called "religious" figures have made it their lifetime job, and they do not hesitate to coin and innovate newer and baser falsehoods against those who are dedicated to the ideal of the revival of Islam. They should be knowing that by attempting to weaken the forces of Islam in this country and placing hurdles in the way of Islamic movement they will only be serving the cause of Zionism. There can be nothing more dangerous to the interests of Zionism than a full-fledged Islamic movement aiming at establishing a truly Islamic order

The Zionist agents take advantage of the difference of opinion about a matter in a society or exploit various schools of thought in an established religion by magnifying the otherwise minor matters of details out of all proportion to confuse public mind. If existing sects and groups do not serve their purpose they develop newer ones and create dissensions to torpedo the unity of thought and action in a people. When such a situation arises Muslims should pause to think and try to peep behind the forces at work, instead of jumping at conclusions about persons and parties, and not be carried away in the Niagra of propaganda of an insidious enemy. It should be remembered that Jewish hands are long, their agents everywhere, and Muslims, particularly, are their target.

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28. How Zionists control the Press of America is admirably summarized by an American Jew (but not a Zionist), ALFRED M. LILIENTHAL, in his excellent book: *WHAT PRICE ISRAEL*, Henry Regnery Company, Chicago, 1953, pp. 123-124:

> "The capture of the American Press by Jewish nationalism was, in fact, incredibly complete. Magazines as well as newspapers, news stories as well as editorial columns, gave primarily the Zionists' view of events before, during and after partition (of Palestine). And there was little incentive to resist the Zionist pressure exerted on U.S. press. Arab readership was negligible, and latent Jewish opposition to Zionism remained inarticulate. If the Zionist story

could not be presented straight, it could always be smuggled in under a humanitarian disguise. Even the most objective story on Displaced Persons carried a Zionist propaganda message ...If voluntary compliance (to Jewish demands) was not 'understanding' enough, there was always the matter of Jewish advertising and circulation. The threat of economic recriminations from Jewish advertisers, combined with the fact that the fatal label of 'anti-Semite' would be pinned on any editor stepping out of line, assured full Press co-operation . . . each time a New York newspaper published a news item unfavourable to Zionism —even a reader's criticial letter to the editor— the pressure was applied: innumerable telephone calls to the editor and a flood of protesting letters." The same author says that ARTHUR HAYS SULZBERGER, publisher of the *New York Times*, himself a Jew but a "non-Zionist, rather an anti-Zionist," said publicly: 'I dislike the coercive methods of Zionists who in this country have not hesitated to use economic means to silence persons who have different views. I object to the attempts at character assassination of those who do not agree with them.' "This, coming from an American of the Jewish faith and the publisher of the most influential and, thus, most vulnerable American newspaper, was courage indeed. *The Times* was then opposing the partition of Palestine and

> feeling the whip lash of the pressure group who declared a virtual boycott of the *New York Times*. The details of the boycott action remained one of the guarded secrets on Times Square. There is a heavy file tucked away in Mr. Sulzberger's safe and no one will today talk about the frightening experience."

The stand taken by the *TIMES*' publisher was courageous indeed. But why has he been hiding the story of the coercive measures adopted by the Zionists? Will it not be an eye-opener for those who yet like to keep their eyes shut? Is it because after all the gentleman is a Jew!

Another story by Alfred Lilienthal (op. cit., pp. 135-136):....*THE SATURDAY EVENING POST* had published a provocative article by Milton Mayer, entitled 'The case against the Jews' in which Mayer criticised the self-segregating habits of American Jews....The publication of Mayer's article exposed the *SATURDAY EVENING POST* to what was perhaps the worst ordeal in the magazine's venerably long history: tremendous and quite often venomous mail flooded the editorial offices, subscriptions were cancelled and advertising was withdrawn in an obviously organized drive. Mayer, still nervously remembered in the publishing world, was to establish once and for all the rule that no national magazine must dare present an article which, even remotely, attacks Jewish nationalism—unless the magazine was courageously prepared for a serious and prolonged battle." As an epilogue to this tragic story it may be added that the editor of the *Saturday Evening Post* was

replaced, the *Post* apologized, and Mr. Mayer "vanished into a vague infamy".

The author, Lilienthal, had also written an article entitled 'Israel's Flag Is Not Mine'. It was refused by the *Post* and 'other national magazines.' *The Reader's Digest* dared to publish it but along with another article which presented the opposite view, to balance the matter. "But even this impartiality was not deemed sufficient protection against the displeasure of Zionism. Twelve prominent Americans of the Jewish faith were invited, and agreed, to testify in that *DIGEST* issue: 'We feel that presentation of both sides of the Zionist question by *The Reader's Digest* is an important public service.'.... These unprecedented safeguards in publishing a simple and in itself anything but "explosive" article did not, however, save its author from an ordeal of considerable magnitude. From the Synagogue pulpits and from the Anglo-Jewish and Yiddish Press throughout the nation, the heaviest barrages were fired against the article and its author."

Another story concerning Henry Ford:

Leo Pinsker, a physician from Odesa, the first dreamer of Zionism, wrote in his *AUTO-EMANCIPATION* (1881) that the Jews formed, in the midst of the nations among whom they reside, a distinctive element which cannot be readily digested by any country. It would be interesting to note that for the public expression of the very same views the *DEARBORN INDEPENDENT* and the late Henry Ford senior, the founder of the world famous motor manufacturing company,

were sued by American Jews. It may be pointed out here that the late Henry Ford was one of the bitterest critics of Jewry and its world designs. During the First World War (1914—18) he went to European countries on a mission to try to persuade the various belligerants to put an end to the slaughter of human beings. It did not take long for Henry Ford to realise to his horror that access to all national authorities was obtained and obtainable only with the consent of Jews who were obviously the secret masters of the so-called Christendom and who were supposed to hold the reins of power. He returned back to U.S.A. after his fruitless mission and wrote, with the help of various expert collaborators, a study of the whole Jewish question under the title: *THE INTERNATIONAL JEW.* This book sold in hundreds of thousands during the six years of its availability. Then all of a sudden it was suppressed. An eloquent testimony of Jewish hold over America!

In this context should it be surprising if we suspect Jewish hand when Islamic parties and movements are suppressed anywhere on the globe and the beloved and respected parsonalities of Muslim society are victimised and all sorts of hindrances placed in the way of Islamic revival?

PROTOCOLS declare:

Our power in the present tottering condition of all forms of powers will be more invincible than any other, because it will remain invisible until the moment when it has gained such strength that no cunning can any longer undermine it.

THE PROTOCOLS
of the
LEARNED ELDERS
of Zion

Signed by

THE REPRESENTATIVES OF ZION,

OF THE 33rd DEGREE

SOME OPINION ON PROTOCOLS.

Uncanny note of Prophecy

"Whence comes this uncanny note of prophecy, prophecy in part fulfilled, in part far gone in the way of fulfilment? Have we been struggling these tragic years to......extirpate the secret organization of German world dominion only to find beneath it, another, more dangerous because more secret? Have we...... escaped a Pax Germanica only to fall into a Pax Judaeica?"

—*The Times*, London, May 8, 1920.

"Those who feel libelled by the *Protocols* have the most obvious remedy in the world; all they have to do is to rise and denounce the policy of them, instead of denying the authorship....But when you come to read them, how can any reasonable man deny the truth of what is contained in them?"

—Norman Jaques, M. P., in Canadian House of Commons, July 9, 1943.

Prophesies Fulfilled

What is most striking characteristic of the *Protocols*? The answer is knowledge of a rare kind, embracing the widest field. The solution of the "mystery", if it is one, is to be found by ascertaining where this uncanny knowledge on which prophesies now literally fulfilled are based, can be shown to reside.

—LORD SYDENHAM OF ENGLAND.

August, 27, 1921.

Too Terribly Real for Fiction

"Whosoever was the mind that conceived them possessed a knowledge of human nature, of history, and of statecraft which is dazzling in its brilliant completeness, and terrible in the objects to which it turns its powers. It is too terribly real for fiction, too well sustained for speculation, too deep in its knowledge of the secret springs of life for forgery."

—The *Dearborn Independent*,
July 10, 1920.

Confirmation from a Jew

"The United Nations is Zionism. It is the Super Government mentioned many times in the *Protocols of the Learned Elders of Zion* promulgated between 1897 and 1905."

—Henry Klein,
New York Jewish Lawyer,
in *Zionism Rules the World*, 1948.

They fit it now

"The only statement I care to make about the *Protocols* is that they fit in with what is going on. They are sixteen years old and they have fitted the world situation up to this time. They fit it now."

—Henry Ford in the *New York World*,
February 17, 1921.

Introduction to the Protocols

THIS remarkable document came in the knowledge of the world through the efforts of Professor Sergyei A. Nilus, who was a priest in the Orthodox Church in Russia. He published the first Russian language edition in 1905. In his Introduction he says that a copy had been handed over to him by a friend, being a true translation of an original document (probably in Hebrew) stolen by a woman from one of the most influential and highly initiated leaders of Freemasonry, at the end of a meeting of the initiated in France, "the nest of Jewish-Masonic conspiracy". (By the way, since then no woman is allowed the membership of Freemasonry and they are shunned from Lodges except, of course, on the occasion of social functions which indeed are held very rarely).

Professor Nilus says that the *Protocols* are not exactly minutes of meetings, but a report, with a part apparently missing, made by some powerful person. In January, 1917, he had prepared another edition but before

it could be put on the market the revolution of March, 1917, had taken place and the Kerensky Government that overthrew Czarist regime in Russia ordered the whole edition to be destroyed, for the obvious reason that the entire conspiracy would be exposed. Nilus was arrested by the Bolshevik Cheka, imprisoned and tortured. Later was exiled and died in Valadimir on January 13, 1929.

The book was so popular that its second Edition appeared the very same year and by 1917 its many edition, had come out. It is known for certain that its 4th edition was available in 1917. Apart from its printed editions its typewritten copies on thin paper were also circulated. The typewritten copy on rice paper was in wide circulation in Siberia, from where somehow copies were taken to America from the port of Valdivostok in August, 1919, where translations were made and published. There are valuable appendices in the American editions.

A copy of 2nd Edition of Nilus (1905) was received in the British Museum Library on August 10, 1906. On the subtitle page the British Museum Library Stamp is affixed, and also the words: "Passed by the Censor Moscow, 28th September, 1905."

The English translator of the *Protocols* was a Britisher, Victor E. Marsden, Russian Correspondent to the "Morning Post". He had lived in Russia for many years and was married to a Russian lady. As a fearless critic he described the horrors of the events of 1917 with rare courage, for which he was arrested and thrown into the Peter-Paul Prison. When he was finally allowed to

return to England after two years his health had been affected. As soon as he regained his vigour, he devoted all his time in the translation of *Protocols* which he did in the British Museum Library. Later his illness that he had contracted in the Bolshevik prison returned and shortly afterwards he died. As regards its English translations in America, not much is known except that many editions exist. After the Bolshevik Revolution, Russian emigrants too brought Nilus' book to North America and Germany.

Before Nilus published it in book form, the *Protocols* were widely circulated through the Russian newspaper *SNAMJA* in August and September, 1903. Earlier, they were also published in the newspaper *MOSKOWSKIJA WIEDOMOSTI* in 1902 and 1903.

Nilus was greatly shocked when he read this book, and then he was very much concerned "to expose the ruthless, cold-blooded conspiracy for the destruction of Christian civilization". Naturally he was interested mainly to save Christianity although the "Jewish-Masonic conspiracy" is a threat—much of it already realized—to all cultures, specially the Islamic thought and civilization. Christianity was just a first phase of its multi-pronged thrust in all directions.

The *Protocols* may briefly be described as a blueprint for the domination of the world by a secret brotherhood and the world society which they look forward is nothing more or less than a *World Police State*.

The similarity between what was forecast in the *Protocols* and the fate which had befallen Russia under

the Bolshevik. was so marked that, after these long years of neglect, they rapidly became one of the most famous (or notorious) documents in the world.

The *Protocols* explain in laborious details the objects of Bolshevism and the methods of its carrying it into effect. These methods were in operation in 1901 when Nilus received the documents but Bolshevism was then Marxian Communism and the time had not come to apply it by ruthless police and military force.

The years have shown that almost every great world event has followed the course laid down by the secret authors, the Elders of Zion, of the 33rd Degree. Wars, slumps, revolutions, the rise in cost of living, and chronic unrest are all FORETOLD as leading to the ultimate goal of world conquest through the back-door means.

In Bolshevik Russia, the penalty for their mere possession was death. It remains so to this day, both in the Soviet Union and in the satellite countries. In South Africa which is dominated by Jews, possession of the *Protocols* is forbidden by law, and the penalty less drastic than in Russia. After all why Communist Russia and international Jewry are so much afraid of the book?

The *Protocols* which are 24 in number are a sort of summing up of the long-drawn deliberations of the Jewish Elders who met in series of conferences over many years.

They are not to be read like an ordinary book. Its contents require analysis and probe. Many things defy understanding and are elusive for a casual reader. It should be kept in mind that their topmost authority

was addressing those who were at the topmost level in Jewish hierarchy and naturally there was no need of any elaborate treatment of certain matters which they were supposed to have already fully known. Hence only a passing reference was required and sometimes only, a word or two was considered sufficient to draw their attention to some aspects which may be a puzzle for others. Here lies the difficulty of a non-Jewish reader. As a matter of fact, not all Jews are necessarily conversant with the entire thesis contained therein. These *Protocols* were meant for the most highly placed as a reference, a source of inspiration, a guideline for their thinking and working. They have to be read, re-read and *studied* in all seriousness. The Christian world, as would be clear by going through the Notes on "Symbolic Snake" of Judaism, has already been snared and lies prostrate at the mercy of this ruthless inhuman cabal. And now Jews have to march towards the Islamic world. Nay, they are already there with all their tactics and weaponry, and delay in counteracting the enemy may sound the death knell of liberty and freedom. Muslims are their last target but they can frustrate all the wild dreams of Jewry by acting promptly and wisely. The odds are many, but the job has to be done. The greater the danger, the greater the challenge. Surely by the help of Allah they can turn the tides. Indeed, it is a great honour, a privilege, a *sa'adat* to contribute what one can in the *Jehad* against this menace.

—Misbahul Islam Faruqi

PROTOCOLS SPEAK:

The evil is the one and only means to attain the evil, the good. Therefore we must not stop at bribery, deceit and treachery when they should serve towards the attainment of our end.

Before us is a plan in which is laid strategically the line from which we cannot deviate without running the risk of seeing the labour of many centuries brought to naught.

Terms Explained

AGENTUR—It is adopted from the original text. It means the whole body of agents and agencies made use of by the Elders, whether members of Jewry or their Gentile (non-Jewish) tools.

THE POLITICAL—It means, not exactly the body-politic but the entire machinery of politics: the political system as a whole.

GOYIM—The term means Gentiles or non-Jews, has been extensively used in the original text and hence retained in the English translation also.

GOY—It is a Yiddish term meaning Gentiles. Yiddish is a German dialect written in Hebrew characters, including words from other languages also. It is spoken by the Jews in Central and Eastern Europe. In German it is Judisch, *i.e.* Jewish. 'Goy' has been used very extensively in the *Protocols* to denote non-Jews.

GENTILE—Person not of Jewish race.

THE SYMBOLIC SNAKE—Protocol III opens with a reference to the Symbolic Snake of Judaism. In his Epilogue to the 1905 Edition of the *Protocols* Nilus gives the following interesting account of this symbol:

> "According to the records of secret Jewish Zionism, Jewish learned men thought out a scheme in theory for a peaceful conquest of the whole universe by Zion.
>
> "As history developed, this scheme was worked out in detail and completed by men who were subsequently initiated in this question. These learned men decided by peaceful means to conquer the world for Zion with the slyness of the Symbolic Snake, whose head was to represent those who have been initiated into the plans of the Jewish administration, and the body of the Snake to represent the Jewish people—the administration was always kept secret, even from the Jewish nation itself. As this Snake penetrated into the hearts of the nations which it encountered it undermined and devoured all the non-Jewish power of these states. It is foretold that the Snake has still to finish its work, strictly adhering to the designed plan, until the course which has to run is closed by the return of its head to Zion and until, by this means, the Snake has completed its round of Europe and has encircled it—and until, by dint of enchaining Europe, it has encompassed the

whole world. This it is to accomplish by using every endeavour to subdue the other countries by an economical conquest.

The return of the head of the Snake to Zion can only be accomplished after the power of all the Sovereigns of Europe has been laid low, that is to say, when by means of economic crises and wholesale destructions effected everywhere, there shall have been brought about a spiritual demoralisation and a moral corruption, *chiefly with the assistance of Jewish women masquerading as French, Italians, etc. These are the surest spreaders of licentiousness into the lives of the leading men at the heads of nations.*

"All these states which the Snake traversed have had the foundations of their constitutions shaken, Germany, with its apparent power, forming no exception to the rule. In economic conditions England and Germany are spared, but only till the conquest of Russia is accomplished by the Snake, on which at present (*i.e.*, 1905) all its efforts are concentrated. The further course of the Snake is not shown on this map, but arrows indicate its next movement towards Moscow, Kieff and Odessa and further to South East," (i.e. Towards Muslim lands).

To the above quotation of Nilus, the English edition Editor adds:

> "It is now well known to us to what extent the latter cities form the centres of the militant Jewish race. Constantinople is shown as the last stage of the Snake's course before it reaches Jerusalem, *This map was drawn years before the occurrence of the Young Turk"—i.e., Jewish—Revolution in Turkey.*"

After the establishment of "Israel", the Snake doesn't stop there. It is, in fact, a spring board for further conquests in the rest of the Muslim world. Its first target are the countries which Jewry wants to include in "Greater Israel".

After the grip over this region is complete, with the connivance and direct intervention of Anglo-American bloc supported by Communist countries, the rest of the Muslim world would be an easy morsel. And Pakistan, because of its strongest Islamic moorings, is the most powerful potential threat to international Jewry. Hence Jewish clutches here in the guise of Freemasonry must be broken at all costs.

Protocols of the Learned Elders of Zion

I

Right lies in Might. Freedom—an idea only. Liberalism. Gold. Faith Self-Government. Despotism of Capital. The Internal Foe. The Mob. Anarchy. Politics versus *Morals. The Right of the Strong. The Invincibility of Jew-Masonic authority. End justifies Means. The Mob:a Blind Man. Political A.B.C. Party Discord most satisfactory form of rule—Despotism. Alcohol. Classicism. Corruption. Principles and rules of the Jew-Masonic Government. Terror. "Liberty, Equality, Fraternity." Principles of Dynastic Rule. Annihilation of the privileges of the Goy-Aristocracy* (i.e. *non-Jew*). *The New Artistocracy. The psychological calculation. Abstractness of "Liberty." Power of removal of representatives of the people.*

PUTTING aside fine phrases we shall speak of the significance of each thought: by comparisons and

deductions we shall throw light upon surrounding facts.

What I am about to set forth, then, is our system from the two points of view, that of ourselves and that of the goyim (*i.e.* non-Jews).

It must be noted that men with bad instincts are more in number than the good, and therefore the best results in governing them are attained by violence and terrorisation, and not by academic discussions. Every man aims at power, everyone would like to become a dictator if only he could, and rare indeed are the men who would not be willing to sacrifice the welfare of all for the sake of securing their own welfare.

What has restrained the beasts of prey who are called men? What has served for their guidance hitherto?

In the beginning of the structure of society they were subjected to brutal and blind force; afterwards—to Law which is the same force, only disguised. I draw the conclusion that by the law of nature right lies in force.

Political freedom is an idea but not a fact. This idea one must know how to apply whenever it appears necessary with this bait of an idea to attract the masses of the people to one's party for the purpose of crushing another who is in authority. This task is rendered easier if the opponent has himself been infected with the idea of freedom, so-called liberalism, and for the sake of an

idea, is willing to yield some of his power. It is precisely here that the triumph of our theory appears: the slackened reins of government are immediately, by the law of life, caught up and gathered together by a new hand, because the blind might of the nation cannot for one single day exist without guidance, and the new authority merely fits into the place of the old already weakened by liberalism.

In our day the power which has replaced that of the rulers who were liberal is the power of Gold. Time was when Faith ruled. The idea of freedom is impossible of realisation because no one knows how to use it with moderation. It is enough to hand over a people to self-government for a certain length of time for that people to be turned into a disorganised mob. From that moment on we get internecine strife which soon develops into battles between classes, in the midst of which States burn down and their importance is reduced to that of a heap of ashes.

Whether a State exhausts itself in its own convulsions, whether its internal discord brings it under the power of external foes—in any case it can be accounted irretrievably lost: it is in our power. The despotism of capital, which is entirely in our hands, reaches out to it a straw that the State, willy-nilly, must take hold of: if not—it goes to the bottom.

Should anyone of a liberal mind say that such reflections as the above are immoral I would put the following question:—If every State has two foes and if in regard

to the external foe it is allowed and not considered immoral to use every manner and art of conflict, as, for example, to keep the enemy in ignorance of plans of attack and defence, to attack him by night or in superior numbers, then in what way can the some means in regard to a worse foe, the destroyer of the structure of society and the commonweal, be called immoral and not permissible?

Is it possible for any sound logical mind to hope with any success to guide crowds by the aid of reasonable counsels and arguments, when any objection or contradiction, senseless though if may be, can be made, and when such objection may find more favour with the people, whose powers of reasoning are superficial? Men in masses and the men of the masses, being guided solely by petty passions, paltry beliefs, customs, traditions and sentimental theorism, fall a prey to party dissension, which hinders any kind of agreement even on the basis of a perfectly reasonable argument. Every resolution of a crowd depends upon a chance or packed majority, which, in its ignorance of political secrets, puts forth some ridiculous resolution that lays in the administration a seed of anarchy.

The political has nothing in common with the moral. The ruler who is governed by the moral is not a skilled politician, and is therefore unstable on his throne. He who wishes to rule must have recourse both to cunning and to make-believe. Great national qualities, like frankness and honesty, are vices in politics, for they bring down rulers from their thrones more effectively and more

certainly than the most powerful enemy. Such qualities must be the attributes of the kingdoms of the goyim, but we must in no wise be guided by them.

Our right lies in force. The word "right" is an abstract thought and proved by nothing. The more means no more than : Give me what I want in order that thereby I may have proof that I am stronger than you.

Where does right begin? Where does it end?

In any State in which there is a bad organisation of authority, an impersonality of laws and of the rulers who have lost their personality amid the flood of rights ever multiplying out of liberalism, I find a new right—to attack by the right of the strong, and to scatter to the winds all existing forces of order and regulation, to reconstruct all institutions and to become the sovereign lord of those who have left to us the rights to their power by laying them down voluntarily in their liberalism.

Our power in the present tottering condition of all forms of powers will be more invincible than any other, because it will remain invisible until the moment when it has gained such strength that no cunning can any longer undermine it.

Out of the temporary evil we are now compelled to commit will emerge the good of an unshakeable rule, which will restore the regular course of the machinery of the national life, brought to nought by liberalism. The result justifies the means. Let us, however, in our plans,

direct our attention not so much to what is good and moral as to what is necessary and useful.

Before us is a plan in which is laid down strategically the line from which we cannot deviate without running the risk of seeing the labour of many centuries brought to naught.

In order to elaborate satisfactory forms of action it is necessary to have regard to the rascality, the slackness, the instability of the mob, its lack of capacity to understand and respect the conditions of its own life, or its own welfare. It must be understood that the might of a mob is blind, senseless and unreasoning force, ever at the mercy of a suggestion from any side. The blind cannot lead the blind without bringing them into the abyss: consequently members of the mob, upstarts from the people even though they should be as a genius for wisdom, yet having no understanding of the political, cannot come forward as leaders of the mob without bringing the whole nation to ruin.

Only one trained from childhood for independent rule can have understanding of the words that can be made up of the political alphabet.

A people left to itself, that is, to upstarts from its midst, brings itself to ruin by party dissensions excited by the pursuit of power and honours and disorders arising therefrom. Is it possible for the masses of the people calmly and without petty jealousies to form judgments, to deal with the affairs of the country, which cannot be mixed up with personal interests? Can they defend

themselves from an external foe? It is unthinkable, for a plan broken up into as many parts as there are heads in the mob loses all homogeneity, and thereby becomes unintelligible and impossible of execution.

It is only with a despotic ruler that plans can be elaborated extensively and clearly in such a way as to distribute the whole properly among the several parts of the machinery of the State: from this the conclusion is inevitable that a satisfactory form of government for any country is one that concentrates in the hands of one responsible person. Without absolute despotism there can be no existence for civilization which is carried on not by the masses but by their guide, whosoever that person may be. The mob is a savage and displays its savagery at every opportunity. The moment the mob seizes freedom in its hands it quickly turns to anarchy, which, in itself, is the highest degree of savagery.

Behold the alcoholised animals, bemused with drink, the right to an immoderate use of which comes along with freedom. It is not for us and ours to walk that road. The peoples of the goyim are bemused with alcoholic liquors: their youth has grown stupid on classicism and from early immorality, into which it has been induced by our special agents—by tutors, lackeys, governesses in the houses of the wealthy, by clerks and others, by our women in the places of dissipation frequented by the goyim. In the number of these last I count also the so-called "society ladies", voluntary followers of the other in corruption and luxury.

Our countersign is—Force and Make-believe. Only force conquers in political affairs, especially if it be con-

cealed in the talents essential to statesman. Violence must be the principle, and cunning and make-believe the rule for governments which do not want to lay down their crowns at the feet of agents of some new power. This evil is the one and only means to attain the end, the good. Therefore we must not stop at bribery, deceit and treachery when they should serve towards the attainment of our end. In politics one must know how to seize the property of others without hesitation if by it we secure submission and sovereignty.

Our State, marching along the path of peaceful conquest, has the right to replace the horrors of war by less noticeable and more satisfactory sentences of death, necessary to maintain the terror which tends to produce blind submission. Just but merciless severity is the greatest factor of strength in the State: not only for the sake of gain but also in the name of duty, for the sake of victory, we must keep to the programme of violence and make-believe. The doctrine of squaring accounts is precisely as strong as the means of which it makes use. Therefore it is not so much by the means themselves as by the doctrine of severity that we shall triumph and bring all governments into subjection to our super-government. It is enough for them to know that we are merciless for all disobedience to cease.

Far back in ancient times we were the first to cry among the masses of the people the words "Liberty, Equality, Fraternity," words many times repeated since those days by stupid poll-parrots who from all sides round flew down upon these baits and with them carried

away the well-being of the world, true freedom of the individual, formerly so well guarded against the pressure of the mob. The would-be wise men of the goyim, the intellectuals, could not make anything out of the uttered words in their abstractness: did not note the contradiction of their meaning and inter-relation: did not see that in nature there is no equality, cannot be freedom: that Nature itself has established inequality of minds, of characters, and capacities, just as immutably as she has established subordination to her laws: never stopped to think that the mob is a blind thing, that upstarts elected from among it to bear rule are in regard to the political, the same blind men as the mob itself, that the adept, though he be a fool, can yet rule, whereas the non-adept, even if he were a genius, understands nothing in the political—to all these things the goyim paid no regard: yet all the time it was based upon these things that dynastic rule rested: the father passed on to the son a knowledge of the course of political affairs in such wise that none should know it but members of the dynasty and none could betray it to the governed. As time went on the meaning of the dynastic transference of the true position of affairs in the political was lost, and this aided the success of our cause.

In all corners of the earth the words "Liberty, Equality, Fraternity" brought to our ranks, thanks to our blind agents, whole legions who bore our banners with enthusiasm. And all the time these words were canker-worms at work boring into the well-being of the goyim, putting an end everywhere to peace, quiet, solidarity and destroying all the foundations of the goya

States. As you will see later, this helped us to our triumph: it gave us the possibility, among other things, of getting into our hands the master card—the destruction of the privileges, or in other words of the very existence of the aristocracy of the goyim, that class which was the only defence peoples and countries had against us. On the ruins of the natural and genealogical aristocracy of the goyim we have set up the aristocracy of our educated class headed by the aristocracy of money. The qualifications for this aristocracy we have established in wealth, which is dependent upon us, and in knowledge, for which our learned elders provide the motive force.

Our triumph has been rendered easier by the fact that in our relations with the men whom we wanted we have always worked upon the most sensitive chords of the human mind, upon the cash account, upon the cupidity, upon the insatiability for material needs of man: and each one of these human weaknesses, taken alone, is sufficient to paralyse initiative, for it hands over the will of men to the disposition of him who has bought their activities.

The abstraction of freedom has enabled us to persuade the mob in all countries that their government is nothing but the steward of the people who are the owners of the country, and that the steward way be replaced like worn-out glove.

It is this possibility of replacing the representatives of the people which has placed them at our disposal, and, as it were, given us the power of appointment.

II

Economic Wars—the foundation of the Jewish predominance. Figure-head government and "secret advisers." Successes of destructive doctrines. Adaptability in politics. Part played by the Press. Cost of gold and value of Jewish sacrifice.

IT is indispensable for our purposes that wars, so far as possible, should not result in territorial gains: war will thus be brought on to the economic ground, where the nations will not fail to perceive in the assistance we give the strength of our predominance, and this state of things will put both sides at the mercy of our international agentur: which possesses millions of eyes ever on the watch and unhampered by any limitations whatsoever. Our international rights will then wipe out national rights, in the proper sense of right, and will rule the nations precisely as the civil law of States rules the relations of their subjects among themselves.

The administrators, whom we shall choose from among the public with strict regard to their capacities for servile obedience, will not be persons trained in the arts of government and will therefore easily become pawns in our game in the hands of men of learning and genius, who will be their advisers, specialists bred and reared from early childhood to rule the affairs of the whole world. As is well known to you, these specialists of ours have, to fit them for rule, been drawing the information they need from our political plans, from the lessons

of history, from observations made of the events of every moment as it passes. The goyim are not guided by practical use of unprejudiced historical observation, but by theoretical routine without any critical regard for consequent results. We need not, therefore, take any account of them—let them amuse themselves until the hour strikes, or live on hopes of new forms of enterprising pastime, or on the memories of all they have enjoyed. For them, let that play the principal part which we have persuaded them to accept as the dictates of science (theory). It is with this object in view that we are constantly, by means of our press, arousing a blind confidence in those theories. The intellectuls of the goyim will puff themselves up with their knowledges and without any logical verification of them will put into effect all the information available from science, which our agentur specialists have cunningly pieced together for the purpose of educating their minds in the direction we want.

Do not suppose for a moment that these statements are empty words : think carefully of the successes we arranged for Darwinism, Marxism, Nietzche-ism. To us Jews, at any rate, it should be plain to see what a disintegrating importance these directives have had upon the mind of the goyim.

It is indispensable for us to take account of the thoughts, characters, tendencies of the nations in order to avoid making slips in the political and in the direction of administrative affairs. The triumph of our system, of which the component parts of the machinery may be variously disposed according to the temperament of the

people not on our way, will fail of success if the practical application of it be not based upon a summing up of the lessons of the past in the light of the present.

In the hands of the States of to-day there is a great force that creates the movement of thought in the people, and that is the Press. The part played by the Press is to keep pointing out requirements supposed to be indispensable, to give voice to the complaints of the people, to express and to create discontent. It is in the Press that the triumph of freedom of speech finds its incarnation. But the goyim States have not known how to make use of this force; and it has fallen into our hands. Through the Press we have gained the power to influence while remaining ourselves in the shade; thanks to the Press we have got the gold in our hands, notwithstanding that we have had to gather it out of oceans of blood and tears. But it has paid us, though we have sacrificed many of our people. Each victim on our side is worth in the sight of God a thousand goyim.

III

The Symbolic Snake and its significance. The instability of the constitutional scales. Terror in the palaces. Power and ambition. Parliaments "talkeries," pamphlets. Abuse of power. Economic slavery. "People's Right." Monopolist system and the aristocracy. The Army of Mason-Jewry. Deccrescence of the Goyim. Hunger and rights of capital. The mob and the coronation of "The Sovereign Lord of all the World." The fundamental precept in the programme of the future Masonic national schools. The secret of the science of the structure of society. Universal economic crisis. Security of "ours" (i.e., *our people, Jews*). *The despotism of Masonry—the kingdom of reason. Loss of the guide. Masonry and the great French Revolution. The King-Despot of the blood of Zion. Causes of the invincibility of Masonry. Part played by secret Masonic agents. Freedom.*

TODAY I may tell you that our goal is now only a few steps off. There remains a small space to cross and the whole long path we have trodden is ready now to close its cycle of the Symbolic Snake, by which we symbolise our people. When this ring closes, all the States of Europe will be locked in its coil as in a powerful vice.

The constitution scales of these days will shortly break down, for we have established them with a certain

lack of accurate balance in order that they may oscillate incessantly until they wear through the pivot on which they turn. The goyim are under the impression that they have welded them sufficiently strong and they have all along kept on expecting that the scales would come into equilibrium. But the pivots—the kings on their thrones—are hemmed in by their representatives, who play the fool, distraught with their own uncontrolled and irresponsible power. This power they owe to the terror which has been breathed into the palaces. As they have no means of getting at their people, into their very midst, the kinds on their thrones are no longer able to come to terms with them and so strengthen themselves against seekers after power. We have made a gulf between the far-seeing Sovereign Power and the blind force of the people so that both have lost all meaning, for like the blind man and his stick, both are powerless apart.

In order to incite seekers after power to a misuse of power we have set all forces in opposition one to another, breaking up their liberal tendencies towards independence. To this end we have stirred up every form of enterprise, we have armed all parties, we have set up authority as a target for every ambition. Of States we have made gladiatorial arenas where a host of confused issues contend....A little more, and disorders and bankruptcy will be universal......

Babblers inexhaustible have turned into oratorical contests the sittings of Parliament and Administrative Boards. Bold journalists and unscrupulous pamphleteers daily fall upon executive officials. Abuses of

power will put the final touch in preparing all institutions for their overthrow and everything will fly skywards under the blows of the maddened mob.

All people are chained down to heavy toil by poverty more firmly than ever they were chained by slavery and serfdom; from these one way and another they might free themselves, these could be settled with, but from want they will never get away. We have included in the constitution such rights as to the masses appear fictitious and not actual rights. All these so-called "People's Rights" can exist only in idea, an idea which can never be realised in practical life. What is it to the proletariat labourer, bowed double over his heavy toil, crushed by his lot in life, if talkers get the right to babble, if journalists get the right to scribble any nonsense side by side with good stuff, once the proletariat has no other profit out of the constitution save only those pitiful crumbs which we fling them from our table in return for their voting in favour of what we dictate, in favour of the men we place in power, the servants of our agentur......Republican rights for a poor man are no more than a bitter piece of irony, for the necessity he is under of toiling almost all day gives him no present use of them, but on the other hand robs him of all guarantee of regular and certain earnings by making him dependent on strikes by his comrades or lockouts by his masters.

The people under our guidance have annihilated the aristocracy, who were their one and only defence and fostermother for the sake of their own advantage which is inseparably bound up with the well-being of the people.

Nowadays, with the destruction of the aristocracy, the people have fallen into the grip of merciless money-grinding scoundrels who have laid a pitiless and cruel yoke upon the necks of the workers.

We appear on the scene as alleged saviours of the worker from this oppression when we propose to him to enter the ranks of our fighting forces—Socialists, Anarchists, Communists—to whom we always give support in accordance with an alleged brotherly rule (of the solidarity of all humanists of our social masonry. The aristocracy, which enjoyed by law the labour of the workers, was interested in seeing that the workers were well fed, healthy and strong. We are interested in just the opposite—the diminution, the *killing out of the goyim.* Our power is in the chronic shortness of food and physical weakness of the worker because by all that this implies he is made the slave of our will, and he will not find in his own authorities either strength or energy to set against our will. Hunger creates the right of capital to rule the worker more surely than it was given to the aristocracy by the legal authority of kings.

By want and the envy and hatred which it engenders we shall move the mobs and with their hands we shall wipe out all those who hinder us on our way.

When the hour strikes for our Soversign Lord of all the World to be crowned it is these same hands which will sweep away everything that might be a hindrance thereto.

The goyim have lost the habit of thinking unless prompted by the suggestions of our specialists. There-

fore they do not see the urgent necessity of what we, when our kingdom comes, shall adopt at once, namely this, that it is essential to reach in national schools one simple, true piece of knowledge, the basis of all knowledge—the knowledge of the structure of human life, of social existence, which requires division of labour, and, consequently the division of men into classes and conditions. It is essential for all to know that owing to difference in the objects of human activity there cannot be any equality, that he who by any act of his compromises a whole class cannot be equally responsible before the law with him who affects no one but only his own honour. The true knowledge of the structure of society, into the secrets of which we do not admit the goyim, would demonstrate to all men that the positions and work must be kept within a certain circle, that they may not become a source of human suffering, arising from an education which does not correspond with the work which individuals are called upon to do. After a thorough study of this knowledge the people will voluntarily submit to authority and accept such position as is appointed them in the State. In the present state of knowledge and the direction we have given to its development the people, blindly believing things in print—cherishes—thanks to promptings intended to mislead and to its own ignorance—a blind hatred towards all conditions which it considers above itself, for it has no understanding of the meaning of class and condition.

This hatred will be still further magnified by the effects of an economic crisis, which will stop dealings on the exchanges and bring industry to a standstill. *We*

shall create by all the secret subterranean methods open to us and with the aid of gold, which is all in our hands, a universal economic crisis whereby we shall throw upon the streets whole mobs of workers simultaneously in all the countries of Europe. These mobs will rush delightedly to shed the blood of those whom, in the simplicity of their ignorance, they have envied from their cradles, and whose property they will then be able to loot.

Ours they will not touch, because the moment of attack will be known to us and we shall take measures to protect our own.

We have demonstrated that progress will bring all the goyim to the sovereignty of reason. Our despotism will be precisely that; for it will know how by wise severities to pacify all unrest, to cauterise liberalism out of all institutions.

When the populace has seen that all sorts of concessions and indulgences are yielded to it in the name of freedom it has imagined itself to be sovereign lord and has stormed its way to power, but, naturally, like every other blind man, it has come upon a host of stumbling blocks, it has rushed to find a guide, it has never had the sense to return to the former state and it has laid down its plenipotentiary powers at our feet. Remember the French Revolution, to which it was we who gave the name of "Great": the secrets of its preparations are well known to us for it was wholly the work of our hands.

Ever since that time we have been leading the peoples from one disenchantment to another, so that in the end

they should turn also from us in favour of that *King-Despot of the blood of Zion, whom we are preparing for the world.*

At the present day we are, as an international force, invincible, because if attacked by some we are supported by other States. It is the bottomless rascality of the goyim peoples, who crawl on their bellies to force, but are merciless towards weakness, unsparing to faults and indulgent to crimes, unwilling to bear the contradictions of a free social system but patient unto martyrdom under the violence of a bold despotism—it is those qualities which are aiding us to independence. From the premier-dictators of the present day the goyim peoples suffer patiently and bear such abuses as for the least of them they would have beheaded twenty kings.

What is the explanation of this phenomenon, this curious inconsequence of the masses of the peoples in their attitude towards what would appear to be events of the same order?

It is explained by the fact that these dictators whisper to the peoples through their agents that through these abuses they are inflicting injury on the States with the highest purpose—to secure the welfare of the peoples, the international brotherhood of them all, their solidarity and equality of rights. Naturally they do not tell the peoples that this unification must be accomplished only under our sovereign rule.

And thus the people condemn the upright and acquit the guilty, persuaded ever more and more that it

can do whatsoever it wishes. Thanks to this state of things the people are destroying every kind of stability and creating disorders at every step.

The word "freedom" brings out the communities of men to fight against every kind of force, against every kind of authority, even against God and the laws of nature. For this reason we, when we come into our kingdom, shall have to erase this word from the lexicon of life as implying a principle of brute force which turns mobs into bloodthirsty beasts.

These beasts, it is true, fall asleep again every time when they have drunk their fill of blood, and at such times can easily be riveted into their chains. But if they be not given blood they will not sleep and continue to struggle.

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IV

Stages of a Republic. Gentile Masonry. Freedom and Faith. International Industrial Competition, Role of Speculation. Cult of Gold.

EVERY republic passes through several stages. The first of these is comprised in the early days of mad raging by the blind mob, tossed hither and thither, right and left: the second is demagogy from which is born anarchy, and that leads inevitably to despotism—not any longer legal and overt, and therefore responsible depotism, but to unseen and secretly hidden, yet nevertheless sensibly felt despotism in the hands of some secret organisation or other, whose acts are the more unscrupulous in as much as it works behind a screen, behind the backs of all sorts of agents, the changing of whom not only does not injuriously affect but actually aids the secret force by saving it, thanks to continual changes, from the necessity of expending its resources on the rewarding of long services.

Who and what is in a position to overthrow an invisible force? And this is precisely what our force is. Gentile Masonry blindly serves as a screen for us and our objects, but the plan of action of our force, even its very abiding-place, remains for the whole people an unknown mystery.

But even freedom might be harmless and have its place in the State economy without injury to the well-being of the peoples if it rested upon the foundation of faith in God, upon the brotherhood of humanity, unconnected with the conception of equality, which is

negatived by the very laws of creation, for they have established subordination. With such a faith as this a people might be governed by a wardship of parishes, and would walk contentedly and humbly under the guiding hand of its spiritual pastor submitting to the dispositions of God upon earth. *This is the reason why it is indispensable for us to undermine all faith, to tear out of the minds of the goyim the very principle of Godhead and the spirit, and to put in its place arithmetical calculations and material needs.*

In order to give the goyim no time to think and take note, their minds must be diverted towards industry and trade. Thus, all the nations will be swallowed up in pursuit of gain and in the race for it will not take note of their common foe. But again, in order that freedom may once for all disintegrate and ruin the communities of the goyim, we must put industry on a speculative basis: the result of this will be that what is withdrawn from the land by industry will slip through the hands and pass into speculation, that is, to our classes.

The intensified struggle for superiority and shocks delivered to economic life will create, nay, have already created, disenchanted, cold and heartless communities. Such communities will foster a strong aversion towards the higher political and towards religion. Their only guide is gain, that is Gold, which they will erect into a veritable cult, for the sake of those material delights which it can give. Then will the hour strike when, not for the sake of attaining the good, not even to win wealth, but solely out of hatred towards the privileged, the lower classes of the goyim will follow our lead against our rivals for power, the intellectuals of the goyim.

V

Creation of an intensified centralisation of government. Methods of seizing power by Masonry. Causes of the impossibility of agreement between States. The state of "predestination" of the Jews. Gold—the engine of the machinery of States. Significance of criticism. "Show" institutions. Weariness from word-spinning. How to take a grip of public opinion. Significance of personal initiatives. The Super-Government.

WHAT form of administrative rule can be given to communities in which corruption has penetrated everywhere, communities where riches are attained only by the clever surprise tactics of semi-swindling tricks; where looseness reigns; where morality is maintained by penal measures and harsh laws but not by voluntarily accepted principles; where the feelings towards faith and country are obliterated by cosmopolitan convictions? What form of rule is to be given to these communities if not that despotism which I shall describe to you later? We shall create an intensified centralization of government in order to grip in our hands all the forces of the community. We shall regulate mechanically all the actions of the political life of our subjects by new laws. These laws will draw one by one all the indulgences and liberties which have been permitted by the goyim, and our kingdom will be distinguished by a despotism of such magnificent proportions as to be at any moment and in every place

in a position to wipe out any goyim who oppose us by deed or word.

We shall be told that such a despotism as I speak of is not consistent with the progress of these days, but I will prove to you that it is.

In the times when the peoples looked upon kings on their thrones as on a pure manifestation of the will of God, they submitted without a murmur to the despotic power of kings: but from the day when we insinuated into their minds the conception of their own rights they began to regard the occupants of thrones as mere ordinnary mortals. The holy unction of the Lord's Annointed has fallen from the heads of kings in the eye of the people, and when we also robbed them of their faith in God the might of power was flung upon the streets into the place of public proprietorship and was seized by us.

Moreover, the art of directing masses and individuals by means of cleverly manipulated theory and verbiage, by regulations of life in common and all sorts of other tricks, in all of which the goyim understand nothing, belongs likewise to the specialists of our administrative brain. Reared on analysis, observation, on delicacies of fine calculation, in this species of skill we have no rivals, any more than we have either in the drawing up of plans of political actions and solidarity. In this respect the Jesuits alone might have compared with us, but we have contrived to discredit them in the eyes of the unthinking mob as an overt organisation, while we ourselves all the while have kept our secret organisation in the shade. However, it is probably all the same to the world who

is its sovereign lord, whether the head of Catholicism or our despot of the blood of Zion! But to us, the Chosen People, it is very far from being a matter of indifference.

For a time perhaps we might be successfully dealt with by a coalition of the goyim of all the world: but from this danger we are secured by the discord existing among them whose roots are so deeply seated that they can never now be plucked up. We have set one against another the personal and national reckonings of the goyim, religious and race hatred, which we have fostered into a huge growth in the course of the past twenty centuries. This is the reason why there is not one State which would anywhere receive support if it were to raise its arm, for every one of them must bear in mind that any agreement against us would be unprofitable to itself. We are too strong—there is no evading our power. *The nations cannot come to even an inconsiderable private agreement without our secretly having a hand in it.*

Per Me reges regnant. "It is through me that Kings reign." And it was said by the prophets that we were chosen by God Himself to rule over the whole earth. God has endowed us with genius that we may be equal to our task. Were genius in the opposite camp it would still struggle against us, but even so a newcomer is no match for the old-established settler: the struggle would be merciless between us, such a fight as the world has never yet seen. Aye, and the genius on their side would have arrived too late. All the wheels of the machinery of all States go by the force of the engine, which is in our hands, and that engine of the machinery of States

is—Gold. The science of political economy invented by our learned elders has for long past been giving royal prestige to capital.

Capital, if it is to co-operate untrammelled, must be free to establish a monopoly of industry and trade: this is already being put in execution by an unseen hand in all quarters of the world. This freedom will give political force to those engaged in industry, and that will help to oppress the people. Nowadays it is more important to disarm the peoples than to lead them into war: more important to use for our advantage the passions which have burst into flames than to quench their fire: more important to catch up and interpret the ideas of others to suit ourselves than to eradicate them. *The principal object of our directorate consists in this: to debase the public mind by criticism: to lead it away from serious reflections calculated to arouse resistance: to distract the forces of the mind towards a sham fight of empty eloquence.*

In all ages the peoples of the world, enqually with individuals, have accepted words for deeds, for they are content with a show and rarely pause to note, in the public arena, whether promises are followed by performances. Therefore we shall establish show institutions which will give eloquent proof of their benefit to progress.

We shall assume to ourselves the liberal physiognomy of all parties, of all directions, and we shall give that physiogncmy a voices in oratcrs who will speak so much that they will exhaust the patience of their hearers and produce an abhorrence of oratory.

In order to put public opinion into our hands we must bring it into a state of bewilderment by giving expression from all sides to so many contradictory opinions and for such length of time as will suffice to yoke the goyim lose their heads in the labyrinth and come to see that the best thing is to have no opinion af any kind in matters political, which it is not given to the public to understand, because they are understood only by him who guides the public. This is the first secret.

The second secret requisite for the success of our government is comprised in the following : To multiply to such an extent national failings, habits, passions, conditions of civil life, that it will be impossible for anyone to know where he is in the resulting chaos, so that the people in consequence will fail to understand one another. This measure will also serve us in another way, namely, to sow discord in all parties, to dislocate all collective forces which are still unwilling to submit to us, and to discourage any kind of personal initiative which might in any degree hinder our affairs. *There is nothing more dangerous to us than personal initiative* : If it has genius behind it, such initiative can do more than can be done by millions of people among whom we have sown discord. We must so direct education of the goyim communities that whenever they come upon a matter requiring initiative they may drop their hands in despairing importance. The strain which results from freedom of action saps the forces when it meets with the freedom of another. From this collision arise grave moral shocks, disenchantments, failures. *By all these means we shall so wear*

down the goyim that they will be compelled to offer us international power of a nature that by its position will enable us without any violence gradually to absorb all the State forces of the world and to form a Super-Government. In place of the rulers of to-day we shall set up a bogey which will be called the Super-Government Administration. Its hands will reach out in all directions like nippers and its organisation will be of such colossal dimensions that it cannot fail to subdue all the nations of the world.

VI

Monopolies: upon them depend the fortunes of the goyim. Taking of the land out of the hands of the aristocracy. Trade, Industry and Speculation. Luxury. Rise of wages and increases of price in the articles of primary necessity. Anarchism and drunkenness. Secret meaning of the propaganda of economic theories.

WE shall soon begin to establish huge monopolies, reservoirs of colossal riches, upon which even large fortunes of the goyim will depend to such an extent that they will go to the bottom together with the credit of States on the day after the political smash......

You gentlemen here present who are economists, just strike an estimate of the significance of this combination!......

In every possible way we must develop the significance of our Super-Government by representing it as the Protector and Benefactor of all those who voluntarily submit to us.

The aristorcracy of the goyim as a political force is dead—we need not take it into account; but as landed proprietors they can still be harmful to us from the fact that they are self-sufficing in the the resources upon which they live. It is essential, therefore for us at whatever cost to deprive them of their land. This object will be best attained by increasing the burdens upon landed

property—in loading lands with debts. These measures will check land-holding and keep it in a state of humble and unconditional submission.

The aristocrats of the goyim, being hereditarily incapable of contending themselves with little, will rapidly burn up and fizzle out.

At the same time we must intensively patronise trade and industry, but, first and foremost, speculation, the part played by which is to provide a counterpoise to industry: the absence of speculative industry will multiply capital in private hands and will serve to restore agriculture by freeing the land from indebtedness to the land banks. What we want is that industry should drain off from the land both labour and capital and by means of speculation transfer into our hands all the money of the world, and thereby throw all the goyim into the ranks of the proletariat. Then the goyim will bow down before us, if for no other reason but to get the right to exist.

To complete the ruin of industry of the goyim we shall bring to the assistance of speculation the luxury which we have developed among the goyim, that greedy demand for luxury which is swallowing up everything. We shall raise the rate of wages which, however, will not bring any advantage to the workers, for, at the same time, we shall produce a rise in prices of the first necessaries of life alleging that it arises from the decline of agriculture and cattle-breeding; we shall further undermine artfully and deeply sources of production, by accustoming the workers to anarchy and to drunkenness, and side by

side therewith taking all measures to extirpate from the face of the earth all the educated forces of the goyim.

In order that the true meaning of things may not strike the goyim before the proper time we shall mask it under an alleged ardent desire to serve the working classes and the great principles of political economy about which our economic theories are carrying on an energetic propaganda.

VII

Object of the intensification of armaments. Ferments, discords and hostility all over the world. Checking the opposition of the goyim by wars and by a universal war. Secrecy means success in the political. The Press and public opinion. The guns of America, China and Japan.

THE intensification of armaments, the increase of police forces——are all essential for the completion of the aforementioned plans. What we have to get at is that there should be in all the States of the world, besides ourselves, only the masses of the proletariat, a few millionaires devoted to our interests, police and soldiers.

Throughout all Europe, and by means of relations with Europe, in other continents also, we must create ferments, discords and hostility. Therein we gain a double advantage. In the first place we keep in check all countries, for they well know that we have the power whenever we like to create disorders or to restore order. All these countries are accustomed to see in us an indispensable force of coercion. In the second place, by our intrigues we shall tangle up all the threads which we have stretched into the cabinet of all States by means of the political, by economic treaties, or loan obligations. In order to succeed in this we must use great cunning and penetration during negotiations and agreements, but, as regards what is called the "official language," we shall keep to opposite tactics and assume the mask of honesty.

and compliancy. In this way the peoples and governments of the goyim, whom we have taught to look only at the outside whatever we present to their notice, will still continue to accept us as the benefactors and saviours of the human race.

We must be in a position to respond to every act of opposition by war with the neighbours of that country which dares to oppose use: but if these neighbours should also venture to stand collectively together against us, then we must offer resistance by a universal war.

The principal factor of success in the political is the secrecy of its undertakings: the word should not agree with the deeds of the diplomat.

We must compel the government of the goyim to take action in the direction favoured by our widely-conceived plan, already approaching the desired consummation, *by what we shall represent as public opinion, secretly prompted by us through the means of the so-called "Great Power"—the Press, which with a few exceptions that may be disregarded, is already entirely in our hands.*

In a word, to sum up our system of keeping the governments of the goyim in Europe in check, we shall show our strength to one of them by terrorist attempts and to all, if we allow the possibility of a general rising against us, we shall respond with the guns of America or China or Japan.

VIII

Ambiguous employment of juridical rights. Assistants of the Masonic directorate. Special schools and supereducational training. Economists and millionaires. To whom to entrust responsible posts in the government.

WE must arm ourselves with all the weapons which our opponents might employ against us. We must reach out in the very finest shades of expression and the knotty points of the lexicon of law justification for those cases where we shall have to pronounce judgments that might appear abnormally audacious and unjust, for it is important that these resolutions should be set forth in expressions that shall seem to be the most exalted moral principles cast into legal form. Our directorate must surround itself with all these forces of civilization among which it will have to work. It will surround itself with publicists, practical jurists, administrators, diplomats and finally, with persons prepared by a special super-educational training in our special schools. These persons will have cognizance of all the secrets of the social structure, they will know all the languages that can be made up by political alphabets and words; they will be made acquainted with the whole underside of human nature, with all its sensitive chords on which they will have to play. These chords are the cast of mind of the goyim, their tendencies, shortcomings, vices and qualities, the particularities of classes and conditions. Needless to say that the talented assistants of authority, of whom

I speak, will not be taken from among the goyim, who are accustomed to perform their administrative work without giving themselves the trouble to think what its aim is, and never consider what it is needed for. The administrators of the goyim sign papers without reading them, and they serve either for mercenary reasons or for ambition.

We shall surround our government with a whole world of economists. That is the reason why economic sciences form the principal subject of the teaching given to the Jews. Around us again will be a whole constellation of bankers, industrialists, capitalists and—the main thing—millionaires, because in substance everything will be settled by the question of figures.

For a time, until there will no longer be any risk in entrusting responsible posts in our States to our brother-Jews, we shall put them in the hands of persons whose past and reputation are such that between them and the people lies an abyss, persons who, in case of disobedience to our instructions, must face criminal charges or disappear—this in order to make them defend our interests to their last gasp.

IX

Application of Masonic principles in the matter of re-educating the peoples. Masonic watchword. Meaning of Anti-Semitism. Dictatorship of Masonry. Terror. Who are the servants of Masonry. Meaning of the "clear-sighted" and the "blind" forces of the goyim States. Communion between authority and mob. Licence of liberalism. Seizure of education and training. False theories. Interpretation of laws. The "Undergrounds" (Metropolitans).

IN applying our principles let attention be paid to the character of the people in whose country you live and act: a general, identical application of them, until such time as the people shall have been re-educated to our pattern, cannot have success. But by approaching their application cautiously you will see that not a decade will pass before the most stubborn character will change and we shall add a new people to the ranks of those already subdued by us.

The words of the liberal, which are in effect the words of our Masonic watchword, namely, "Liberty, Equality, Fraternity", will, when we come into our kingdom, be changed by us into words no longer of a watchword, but only an expression of idealism, namely, into: "The right of liberty, the duty of equality, the ideal of brotherhood." That is how we shall put it—and so we shall catch the bull by the horns.... *De facto* we have

already wiped out every kind of rule except our own, although *de jure* there still remain a good many of them. Nowadays, if any States raise a protest against us it is only *pro forma* at our discretion, and by our direction, *for their anti-Semitism is indispensable to us for the management of our lesser brethren.* I will not enter into further explanations, for this matter has formed the subject of repeated discussion amongst us.

For us there are no checks to limit the range of our activity. Our Super-Governement subsists in extra-legal conditions which are described in the accepted terminology by the energetic and forcible word—Dictatorship. I am in a position to tell you with a clear conscience that at the proper time we, the law-givers, shall execute judgment and sentence, we shall slay and we shall not spare; we, as head of all our troops, are mounted on the steed of the leader. We rule by force of will, because in our hands are the fragments of a once powerful party, now vanquished by us. *And the weapons in our hands are limitless ambitions, burning greediness, merciless vengeance, hatreds and malice.*

It is from us that the all-engulfing terror proceeds. We have in our service persons of all opinions, of all doctrines, restoring monarchists, demagogues, socialists, communists and utopian dreamers of every kind. We have harnessed them all to the task: *each one of them on his own account is boring away at the last remnants of authority, is striving to overthrow all established forms of order.* By these acts all states are in torture; they exhort to tranquillity, are ready to sacrifice everything for peace: *but we will not give them peace until they openly acknowledge our international Super-Government*, and with submissiveness.

The people have raised a howl about the necessity of settling the question of Socialism by way of an international agreement. *Division into fractional parties has given them into our hands, for, in order to carry on a contested struggle, one must have money, and the money is all in our hands.*

We might have reason to apprehend a union between the "clear-sighted" force of the goy kings on their thrones and the "blind" force of the goy mobs, but we have taken all needful measure against any such possibility: between the one and the other force we have erected a bulwark in the shape of a mutual terror between them. In this way the blind force of the people remains our support and we, and we only, shall provide them with a leader and, of course, direct them along the road that leads to our goal.

In order that the hand of the blind mob may not free itself from our guiding hand, we must every now and then enter into close communion with it, if not actually in person, at any rate through some of the most trusty of our brethren. When we are acknowledged as the only authority we shall discuss with the people personally on the market places, and we shall instruct them on questions of the political in such wise as may turn them in the direction that suits us.

Who is going to verify what is taught in the village schools? But what an envoy of the government or a king on his throne himself may say cannot but become immediately known to the whole State, for it will be spread abroad by the voice of the people.

In order not to annihilate the institutions of the goyim before it is time we have touched them with craft and delicacy, and have taken hold of the ends of the springs which move their mechanism. These springs lay in a strict but just sense of order: we have replaced them by the chaotic licence of liberalism. We have got our hands into the administration of the law, into the conduct of elections, into the press, into liberty of the person, but principally into education and training as being the corner-stones of a free existence.

We have fooled, bemused and corrupted the youth of the goyim by rearing them in principles and theories which are known to us to be false although it is by us that they have been inculcated.

Above the existing laws, without substantially altering them, and by merely twisting them into contradictions of interpretations, we have erected something grandiose in the way of results. These results found expression first in the fact that the interpretations masked the laws: afterwards they entirely hid them from the eyes of the governments owing to the impossibility of making anything out of the tangled web of legislation.

This is the origin of the theory of arbitration.

You may say that the goyim will rise upon us, arms in hand, if they guess what is going on before the time comes; but in the West we have against this a manoeuvre of such appalling terror that the very stoutest hearts quail —the undergrounds, metropolitans, those subterraneans which, before the time comes, will be driven under all capitals and from whence those capitals will be blown into the air with all their organisations and archives.

X

The outside appearance in the political. The "genius" of rascality. What is promised by a Masonic coup d' etat? *Universal suffrage. Self-importance. Leaders of Masonry. The genius who is guide of Masonry. Institutions and their functions. The poison of liberalism. Constitution—a school of party discords. Era of republic. Presidents—the puppets of Masonry. Responsibility of Presidents. "Panama." Part played by chamber of deputies and president. Masonry—the legislative force. New republican constitution. Transition to Masonic "despotism." Moment for the proclamation of "The Lord of all the World." Inoculation of diseases and other wiles of Masonry.*

TO-DAY I begin with a repetition of what I said before, and I beg you to bear in mind that government and peoples are content in the political with outside appearances. And how, indeed, are the goyim to perceive the underlying meaning of things when their representatives give the best of their energies to enjoying themselves? For our policy it is of the greatest importance to take cognizance of this detail; it will be of assistance to us when we come to consider the division of authority, freedom of speech, of press, of religion (faith), of the law of association, of equality before the law, of the inviolability of property, of the dwelling, of taxation

(the idea of concealed taxes), of the reflex force of the laws. All these questions are such as ought not to be touched upon directly and openly before the people. In cases where it is indispensable to touch upon them they must not be categorically named, it must merely be declared without detailed exposition that the principles of contemporary law are acknowledged by us. The reason for keeping silence in this respect is that by not naming a principle we leave ourselves freedom of action, to drop this or that out of it without attracting notice if they were all categorically named they would all appear to have been already given.

The mob cherishes a special affection and respect for the geniuses of political power and accepts all their deeds of violence with the admiring response: "rascally, well, yes, it is rascally, but it's clever!....a trick, if you like, but how craftily played, how magnificently done, what impudent audacity!"....

We count upon attracting all nations to the task of erecting the new fundamental structure, the project for which has been drawn up by us. This is why, before everything, it is indispensable for us to arm ourselves and to store up in ourselves that absolutely reckless audacity and irresistible might of the spirit which in the person of our active workers will break down all hindrances in our way.

When we have accomplished our coup d'etat *we shall say then to the various peoples: "Everything has gone terribly badly, all have been worn out with sufferings.*

We are destroying the causes of your torment—nationalities, frontiers, differences of coinages. You are at liberty, of course, to pronounce sentence upon us, but can it possibly be just one if it is confirmed by you before you make any trial of what we are offering you."....Then will the mob exalt us and bear us up in their hands in a unanimous triumph of hopes and expectations. Voting, which we have made the instrument which will set us on the throne of the world by teaching even the very smallest units of members of the human race to vote by means of meetings and agreements by groups, will then have served its purposes and will play its part then for the last time by a unanimity of desire to make close acquaintance with us before condemning us.

To secure this we must have everybody vote without distinction of classes and qualifications, in order to establish an absolute majority, which cannot be got from the educated propertied classes. In this way, by inculcating in all a sense of self-importance, we shall destroy among the goyim the importance of the family and its educational value and remove the possibility of individual minds splitting off, for the mob, handled by us, will not let them come to the front nor even given them a hearing; it is accustomed to listen to us only who pay it for obedience and attention. In this way we shall create a blind, mighty force which will never be in a position to move in any direction without the guidance of our agents set at its hand by us as leaders of the mob. The people will submit to this regime because it will know that upon these leaders will depend its earnings, gratifications and the receipt of all kinds of benefits.

A scheme of government should come readymade from one brain because it will never be clinched firmly if it is allowed to be split into fractional parts in the minds of many. It is allowable, therefore, for us to have cognizance of the scheme of action but not to discuss it lest we disturb its artfulness, the interdependence of its component parts, the practical force of the secret meaning of each clause. To discuss and make alterations in a labour of this kind by means of numerous votings is to impress upon it the stamp of all reasonings and misunderstandings which have failed to penetrate the depth and extent of its plottings. We want our schemes to be forcible and suitably concocted. Therefore we ought not to fling the work of genius of our guide to the fangs of the mob or even of a select company.

These schemes will not turn existing institutions upside down just yet. They will only effect changes in their economy and consequently in the whole combined movement of their progress, which will thus be directed along the paths laid down in our schemes.

Under various names there exists in all countries approximately one and the same thing. Representation, Ministry, Senate, State Council, Legislative and Executive Corps. I need not explain to you the mechanism of the relation of these institutions to one another, because you are aware of all that; only take note of the fact that each of the above-named institutions corresponds to some important function of the State, and I would beg to remark that the word "important" I apply not to the institution but to the function, consequently it is not the

institutions which are important but their functions. These institutions have divided up among themselves all the functions of government—administrative, legislative, executive, wherefore they have come to operate as do the organs in the human body. If we injure one part in the machinery of State, the State falls sick, like a human body, and....will die.

When we introduced into the State organism the poison of liberalism its whole political complexion underwent a change. States have been seized with a mortal illness—blood-poisoning. All that remains is to await the end of their death agony.

Liberalism produced Constitutional States, which took the place of what was the only safeguard of the goyim, namely, Despotism; and a constitution, as you well know, is nothing else but a school of discords, misunderstandings, quarrels, disagreements, fruitless party agitations, party whims—in a word, a school of everything that serves to destroy the personality of State activity. The tribune of the "talkeries" has, no less effectively than the Press, condemned the rulers to inactivity and impotence, and thereby rendered them useless and superfluous, for which reason indeed they have been in many countries deposed. *Then it was that the era of republics became possible of realization: and then it was that we replaced the ruler by a caricature of a government—by a president, taken from the mob, from the midst of our puppet creatures, our slaves.* This was the foundation of the mine which we have laid under the goy people, I should rather say, under the goy peoples.

In the near future we shall establish the responsibility of presidents.

By that time we shall be in a position to disregard forms in carrying through matters for which our impersonal puppet will be responsible. What do we care if the ranks of those striving for power should be thinned, if there should arise a deadlock from the impossibility of finding presidents, a deadlock which will finally disorganise the country?....

In order that our scheme may produce this result we shall arrange elections in favour of such presidents as have in their past some dark, undiscovered stain, some "Panama" or other—then they will be trustworthy agents for the accomplishment of our plans out of fear of revelations and from the natural desire of everyone who has attained power, namely, the retention of the privileges, advantages and honour connected with the office of president. The chamber of deputies will provide cover for, will protect, will elect presidents, but we shall take from it the right to propose new, or make changes in, existing laws, for this right will be given by us to the responsible president, a puppet in our hands. Naturally, the authority of the president will then become a target for every possible form of attack, but we shall provide him with a means of self-defence in the right of an appeal to the people, for the decision of the people over the heads of their representatives, that is to say, an appeal to that same blind slave of ours—the majority of the mob. Independently of this we shall invest the president with the righ of declaring a state of war. We shall justify this last right on the

ground that the president as chief of the whole army of the country must have it at his disposal, in case of need for the def^nce of the new republican constitution, the right to defend which will belong to him as the reponsible representative of this constitution.

It is easy to understand that in these conditions the key of the shrine will lie in our hands, and no one outside ourselves will any longer direct the force of legislation.

Besides this we shall, with the introduction of the new republican constitution, take from the Chamber the right of interpellation on government measures, on the pretext of preserving political secrecy, and further, we shall by the new constitution reduce the number of representatives to a minimum, thereby proportionately reducing political passions and the passion for politics. If, however, they should, which is hardly to be expected, burst into flame, even in this minimum, we shall nullify them by a stirring appeal and reference to the majority of the whole people.... Upon the president will depend the appointment of presidents and vice-presidents of the Chamber and the Senate. Instead of constant sessions of Parliaments we shall reduce their sittings to a few months. Moreover, the president, as chief of the executive power, will have the right to summon and dissolve Parliament, and, in the latter case, to prolong the time for the appointment of a new parliamentary assembly. But in order that the consequences of all these acts which in substance are illegal, should not, prematurely for our plans, fall upon the responsibility established by us of the president, we shall instigate ministers and other officials of the higher

administration about the president to evade his dispositions by taking measures of their own, for doing which they will be made the scapegoats in his place. . . . This part we especially recommend to be given to be played by the Senate, the Council of State, or the Council of Ministers, but not to an individual official.

The president will, at our discretion, interpret the sense of such of the existing laws as admit of various interpretations; he will further annul them when we indicate to him the necessity to do so. Besides this, he will have the right to propose temporary laws, and even new departures in the government constitutional working, the pretext both for the one and the other being the requirements for the supreme welfare of the State.

By such measures we shall obtain the power of destroying little by little, step by step, all that at the outset. When we enter on our rights, we are compelled to introduce into the constitutions of States preparation for the transition to an imperceptible abolition of every kind of constitution, and then the time is come to turn every form of government into our despotism.

The recognition of our despot may also come before the destruction of the constitution; the moment for this recognition will come when the peoples, utterly wearied by the irregularities and incompetence—a matter which we shall arrange for—of their rulers, will clamour: "Away with them and give us one king over all the earth who will unite us and annihilate the causes of discords—frontiers, nationalities, religions, State debts—who will give us

peace and quiet which we cannot find under our rulers and representatives."

But you yourselves perfectly well know that *to produce the possibility of the expression of such wishes by all the nations it is indispensable to trouble in all countries the people's relations with their governments so as utterly to exhaust humanity with dissension, hatred, struggle, envy and even by the use of torture, by starvation, by the inoculation of diseases, by want, so that the goyim see no other issue than to take refuge in our complete sovereignty in money and in all else.*

But if we give the nations of the world a breathing space the moment we long for is hardly likely ever to arrive.

XI

Programme of the New Constitution. Certain details of the proposed revolution. The goyim—a pack of Sheep. Secret Masonry and its "Show" Lodges.

THE State Councilhas been, as it were, the emphatic expression of the authority of the order; it will be, as the "show" part of the Legislative Corps, what may becalled the editorial committee of the laws and decrees of the ruler.

This, then, is the programme of the new constitution. We shall make Law, Right and Justice (1) in the guise of proposals to the Legislative Corps, (2) by decrees of the president under the guise of general regulations, of orders of the Senate and of resolutions of the State Council in the guise of ministerial orders, (3) and in case a suitable occasion should arise—in the form of a revolution in the State.

Having established approximately the *modus agendi* we will occupy ourselves with details of those combinations by which we have still to complete the revolution in the course of the machinery of State in the direction already indicated. By these combinations I mean the freedom of the Press, the right of associaton, freedom of conscience, the voting principle, and many another that must disappear for ever from the memory of man, or undergo a radical alteration the day after the promulgation of the new constitution. It is only at that moment that we shall be able at once to announce all our

orders, for, afterwards, every noticeable alteration will be dangerous. for the following reasons: if this alteration be brought in with harsh severity and in a sense of severity and limitations, it may lead to a feeling of despair caused by fear of new alterations in the same direction: if, on the other hand, it be brought in a sense of further indulgences it will be said that we have recognized our own wrongdoing and this will destroy the prestige of the infallibility of our authority, or else it will be said that we have become alarmed and are compelled to show a yielding disposition, for which we shall get no thanks because it will be supposed to be compulsory....Both the one and the other are injurious to the prestige of the new constitution. What we want is that from the first moment of its promulgation, while the peoples of the world are still stunned by the accomplished fact of the revolution, still in a condition of terror and uncertainty, they should recognize once for all that we are so strong, so inexpugnable, so superabundantly filled with power, that in no case shall we take any account of them, and so far from paying any attention to their opinions or wishes, we are ready and able to crush with irresistible powes all expression or manifestation thereof at every moment and in every place, that we have seized at once everything we wanted and shall in no case divide our power with them.. ..Then in fear and trembling they will close their eyes to everything, and be content to await what will be the end of it all.

The goyim are a flock of sheep, and we are their wolves. And you know what happens when the wolves get hold of the flock?....

There is another reason also why they will close their eyes: for we shall keep promising them to give back all the liberties we have taken away as soon as we have quelled the enemies of peace and tamed all parties....

It is not worthwhile to say anything about how long a time they will be kept waiting for the return of their liberties......

For what purpose then have we invented this whole policy and insinuated into the minds of the goy without giving them any chance to examine its underlying meaning? For what, indeed, if not in order to obtain in a roundabout way what is for our scattered tribe unattainable by the direct road. It is this which had served as the basis of our oganisation of *secret Masonry which is not known to, and aims which are not even so much as suspected by, these goy cattle, attracted by us into the "show" army of Masonic Lodges in order to throw dust in the eyes of their fellows.*

God has granted to us, His Chosen People, the gift of the dispersion, and in this which appears in all eyes to be our weakness, has come forth all our strength, which has now brought us to the threshold of sovereignty over all the world.

There now remains not much more for us to build up upon the foundations we have laid.

XII

Masonic interpretation of the word "freedom". Future of the press in the Masonic kingdom. Control of the press. Correspondence agencies. What is progress as understood by Masonry? More about the press. Masonic solidarity in the press of to-day. The arousing of "public" demands in the provinces. Infallibility of the new regime.

THE word "freedom" which can be interpreted in various ways, is defined by us as follows:—

Freedom is the right to do that which the law allows. This interpretation of the word will at the proper time be of service to us, because all freedom will thus be in our hands, since the laws will abolish or create only that which is desirable for us according to the aforesaid programme.

We shall deal with the press in the following ways: what is the part played by the press of to-day? It serves to excite and inflame those passions which are needed for our purpose or else it serves selfish ends of parties. It is often vapid, unjust, mendacious, and the majority of the public have not the slightest idea what ends the press really serves. We shall saddle and bridle it with a tight rein: we shall do the same also with all productions of the printing press, for where would be the sense of getting rid of the attacks of the press if we remain targets for pamphlets and books? The produce of publicity, which nowadays is a source of heavy expense

owing to the necessity of censoring it, will be turned by us into a very lucrative source of income to our State: we shall lay on it a special stamp tax and require deposits of caution-money before permitting the establishment of any organ of the press or of printing offices: these will then have to guarantee our government against any kind of attack on the part of the press. For any attempt to attack us, if such still be possible, we shall inflict fines without mercy. Such measures as stamp tax, deposit of caution-money and fines secured by these deposits, will bring in a huge income to the government. It is true that party organs might not spare money for the sake of publicity, but these we shall shut up at the second attack upon us. No one shall with impunity lay a finger on the aureole of our government infallibility. The pretext for stopping any publication will be the alleged plea that it is agitating the public mind without occasion or justification. *I beg you to note that among those making attacks upon us will also be organs established by us, but they will attack exclusively points that we have predetermined to alter.*

Not a single announcement will reach the public without our control. Even now this is already being attained by us inasmuch as all news items are received by a few agencies, in whose offices they are focussed from all parts of the world. These agencies will then be already entirely ours and will give publicity only to what we dictate to them.

If already now we have contrived to possess ourselves of the minds of the goy communities to such an extent

that they all come near looking upon the events of the world through the coloured glasses of those spectacles we are setting astride their noses; if already now there is not a single State where there exist for us any barriers to admittance into what goy stupidity calls State secrets: what will our position be then, when we shall be acknowledged supreme lords of the world in the person of our king of all the world....

Let us turn again to the *future of the printing press.* Everyone desirous of being a publisher, librarian, or printer, will be obliged to provide himself with the diploma instituted therefor, which, in case of any fault, will be immediately impounded. With much measures *the instrument of thought will become an educative means in the hands of our government, which will no longer allow the mass of the nation to be led astray in by-ways and fantasies about the blessings of progress.* Is there any one of us who does not know that these phantom blessings are the direct roads to foolish imaginings which give birth to anarchical relations of men among themselves and towards authority, because progress, or rather the idea of progress, has introduced the conception of every kind of emancipation, but has failed to establish its limits... All the so-called liberals are anarchists, if not in fact, at any rate in thought. Every one of them is hunting after phantoms of freedom, and falling exlcusively into licence, that is, into the anarchy of protest for the sake of protest...

We turn to the periodical press. We shall impose on it, as on all printed matter, stamp taxes per sheet and

deposits of caution-money, and books of less than 30 sheets will pay double. We shall reckon them as pamphlets in order, on the one hand, to reduce the number of magazines, which are the worst form of printed poison, and, on the other, in order that this measure may force writers into such length productions that they will be little read, especially as they will be costly. At the same time that we shall publish ourselves to influence mental development in the direction laid down for our profit will be cheap and will be read voraciously. The tax will bring vapid literary amibitions within bounds and the liability to penalities will make literary men dependent upon us. And if there should be any found who are desirous of writing against us, they will not find any person eager to print their productions. Before accepting any production for publication in print the publisher or printer will have to apply to the authorities for permission to do so. Thus we shall know beforehand of all tricks preparing against us and shall nullify them by getting ahead with explanations on the subject treated of.

Literature and journalism are two of the most important educative forces, and therefore our government will become proprietor of the majority of the journals. This will neutralise the injurious influence of the privately-owned press and will put us in possession of a tremendous influence upon the public mind....If we give permits for ten journals, we shall ourselves found thirty, and so on in the same proportion. This, however, must in no wise be suspected by the public. For which reason all journals published by us will be in appearance, of the most opposite tendencies and opinions, thereby creating

confidence in us, and bringing over to us our quite unsuspicious opponents, who will thus fall into our trap and be rendered harmless.

In the front rank will stand organs of an official character. They will always stand guard over our interests, and therefore their influence will be comparatively insignificant.

In the second rank will be the semi-official organs, whose part it will be to attract the tepid and indifferent.

In the third rank we shall set up our own opposition, which, to all appearance, in at least one of its organs, will present what looks like the very antipodes to us. Our real opponents at heart will accept this simulated opposition as their own and will show us their cards.

All our newspapers will be of all possible complextions—aristorcratic, republican, revolutionary, even anarchical—for so long, of course, as the constitution exists.... **Like the Indian, idol Vishnu,** they will have a hundred hands, and every one of them will have a finger on any one of the public opinions as required. When a pulse quickens those hands will lead opinion in the direction of our aims, for an excited patient loses all power of judgment and easily yields in suggestion. Those fools who will think they are repeating the opinion of a newspaper of their own camp will be repeating our opinion or any opinion that seems desirable for us. In the vain belief that they are following the organ of their party they will, in fact follow the flag which we hang out for them.

In order to direct our newspaper militia in this sense we must take especial and minute care in organising this matter. Under the title of central department of the press we shall institute literary gatherings at which our agents will, without attracting attention, issue the orders and watchwords of the day. By discussing and controverting, but always superficially, without touching the essence of the matter, our organs will carry on a sham fight fusillade with the official newspapers solely for the purpose of giving occasion for us to express ourselves more fully than could well be done from the outset in official announcements, whenever, of course, that is to our advantage.

These attacks upon us will also serve another purpose, namely, that our subjects will be convinced of the existence of full freedom of speech and so give our agents an occasion to affirm that all organs which oppose us are empty babblers, since they are incapable of finding any substantial objection to our orders.

Methods of organisation like these, imperceptible to the public eye but absolutely sure, are the best calculated to succeed in bringing the attention and the confidence of the public to the side of our government. Thanks to such methods we shall be in a position as from time to time may be required, to excite or tranquillize the public mind on political questions, to persuade or confuse, printing now truth, now lies, facts or their contradictions, according as they may be well or ill received, always very cautiously feeling our ground before stepping upon it . . . *We shall have a sure triumph over our opponents since*

they will not have at their disposition organs of the press in which they can give full and final expression of their views, owing to the aforesaid methods of dealing with the press. We shall not even need to refute them except very superficially.

Trial shots like these, fired by us in the third rank of our press, in case of need, will be energetically refuted by us in our semi-official organs.

Even nowadays, already, take only the French press, there are forms which reveal Masonic solidarity in acting on the watchword: all organs of the press are bound together by professional secrecy; like the augurs of old, not one of their number will give away the secret of his sources of information unless it be resolved to make announcement of them. Not one journalist will venture to betray this secret, for not one of them is ever admitted to practise literature unless his whole past has some disgraceful sore or other.... These sores would be immediately revealed. So long as they remain the secret of a few, the prestige of the journalist attracts the majority of the country—the mob follow after him with enthusiasm.

Our calculations are especially extended to the provinces. It is indispensable for us to inflame there those hopes and impulses with which we could at any moment fall upon the capital, and we shall represent to the capitals that these expressions are the independent hopes and impulses of the provinces. Naturally, the source of them will be always one and the same—ours. What we need is that, until such time as we are in the plenitude of power, the capitals should find themselves

stifled by the provincial opinion of the nation, *i.e.*, of a majority arranged by our agentur. What we need is that at the psychological moment the capitals should not be in a position to discuss an accomplished fact for the simple reason, if for no other, that it has been accepted by the public opinion of a majority in the provinces.

. . . *When we are in the period of the new regime transitional to that of our assumption of full sovereignty we must not admit any revelations by the press of any form of public dishonesty; it is necessary that the new regime should be thought to have so perfectly contented everybody that even criminality has disappeared*. . . . Cases of the manifestation of criminality should remain known only to their victims and to chance witnesses—no more.

XIII

The need for daily bread. Question of the Political. Qestions of industry. Amusements. People's palaces. "Truth is One." The great problems.

THE need for daily bread forces the goyim to keep silence and be our humble servants. Agents taken on to our press from among the goyim will at our orders discuss anything which it is inconvenient for us to issue directly in official documents, and we, meanwhile, quietly amid the din of the discussion so raised, shall simply take and carry through such measures as we wish and then offer them to the public as an accomplished fact. No one will dare to demand the abrogation of a matter once settled, all the more so as it will be represented as an improvement....And immediately the press will distract the current of thought towards new questions (have we not trained people always to be seeking something new?) into the discussions of these new questions will throw themselves those of the brainless dispensers of fortunes who are not able even now to understand that they have not the remotest conception about the matters which they undertake to discuss. Questions of the political are unattainable for any save those who have guided it already for many ages, the creators.

From all this you will see that in securing the opinion of the mob we are only facilitating the working of our machinery, and you may remark that it is not for action but for words issued by us on this or that question that

we seem to seek approval. We are constantly making public declaration that we are guided in all our undertakings by the hope, joined to the conviction, that we are serving the common weal.

In order to distract people who may be too troublesome from discussions of questions of the political we are now putting forward what we allege to be new questions of the political, namely, questions of industry. In this sphere let them discuss themselves silly! The masses are agreed to remain inactive, to take a rest from what they suppose to be political activity (which we trained them to in order to use them as means of combating the goy governments) only on condition of being found new employments, in which we are prescribing them something that looks like the same political object. In order that the masses themselves may not guess what they are about, *we further distract them with amusements, games, pastimes, passions, people's palaces. . . .Soon we shall begin through the press to propose competitions in art, in sports of all kinds:* these interests will finally distract their minds from questions in which we should find ourselves compelled to oppose them. Growing more and more unaccustomed to reflect and form any opinions of their own, people will begin to talk in the same tones as we, because we alone shall be offering them new directions for thought . . . of course, through such persons as will not be suspected of solidarity with us.

The part played by the liberals, utopian dreamers, will be finally played out when our government is acknowledged. Till such time they will continue to do us good service. Therefore we shall continue to direct their

minds to all sorts of vain conceptions of fantastic theories, new and apparently progressive: for have we not, with complete success, turned the brainless heads of the goyim with progress, till there is not among the goyim one mind able to perceive that under this word lies a departure from truth in all cases where it is not a question of material inventions, for truth is one, and in it there is no place for progress. Progress, like a fallacious idea, serves to obscure truth so that none may know it except us, the Chosen of God, its guardians.

When we come into our kingdom our orators will expound great problems which have turned humanity upside down in order to bring it in the end under our beneficent rule.

Who will ever suspect then that all these peoples were stage-managed by us according to a political plan which no one has so much as guessed at in the course of many centuries?

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XIV

The religion of the future. Future conditions of serfdom. Inaccessibility of knowledge regarding the religion of the future. Pornography and the printed matter of the future.

WHEN we come into our kingdom it will be undesirable for us that there should exist any other religion than ours of the One God with whom our destiny is bound up by our position as the Chosen People and through whom our same destiny is united with the destinies of the world. We must, therefore, sweep away all other forms of belief. If this gives birth to the atheist whom we see to-day it will not, being only a transitional stage, interfere with our views, but will serve as a warning for those generations which will hearken to our preaching of the religion of Moses, that, by its stable and thoroughly elaborated system has brought all peoples of the world into subjection to us. Therein we shall emphasise its mystical right, on which, as we shall say, all its educative power is based....Then at every possible opportunity we shall publish articles in which we shall make comparisons between our beneficent rule and those of past ages. The blessings of tranquillity, though it be a tranquillity, forcibly brought about by centuries of agitation, will throw into higher relief the benefits to which we shall point. The errors of the goyim governments will be depicted by us in the most vivid hues. We shall implant such an abhorrence of them that the peoples will prefer tranquillity in a state of serfdom

to those rights of vaunted freedom which have tortured humanity and exhausted the very sources of human existence, sources which have been exploited by a mob of rascally adventurers who know not what they do.... *Unless changes of forms of government to which we instigated the goyim when we were undermining their state structures will have so wearied the peoples by that time that they will prefer to suffer anything under us rather than run the risk of enduring again all the agitations and miseries they have gone through.*

At the same time we shall not omit to emphasise the historical mistakes of the goy governments which have tormented humanity for so many centuries by their lack of understanding of everything that constitutes the true good of humanity in their chase after fantastic schemes of social blessings, and have never noticed that these schemes kept on producing a worse and never a better state of the universal relations which are the basis of human life....

The whole force of our principles and methods will lie in the fact that we shall present them and expound them as a splendid contrast to the dead and decomposed old order of things in social life.

Our philosophers will discuss all the shortcomings of the various beliefs of the goyim. But no one will ever bring under discussion our faith from its true point of view since this will be fully learned by none save ours, who will never dare to betrary its secrets.

In countries known as progressive and enlightened, we have created a senseless, filthy, abominable literature.

For some time after our entrance to power we shall continue to encourage its existence in order to provide a telling relief by contrast to the speeches, party programme, which will be distributed from exalted quarters of ours....Our wise men, trained to become leaders of the goyim, will compose speeches, projects, memoirs, articles, which will be used by us to influence the minds of the goyim, directing them towards such understanding and forms of knowledge as have been determined by us.

XV

One-day coup d' etat (*revolution*) *over all the world. Executions. Future lot of goyim-Masons. Mysticism of authority. Multiplication of Masonic Lodges. Central governing board of Masonic Elders. The "Azev-tactics." Masonry as leader and guide of all secret societies. Significance of public applause. Collectivism. Victim. Executions of Masons. Fall of the prestige of laws and authority. Our position as the Chosen People. Brevity and clarity of the laws of the kingdom of the future....Obedience to orders. Measures against abuse of authority. Severity of penalties. Age-limit for judges. Liberalism of judges and authorities. The money of all the world. Absolutionism of Masonry. Right of appeal. Patriarchal "outside appearance" of power of the future "rulers." The right of the strong as the one and only right.* **The King of Israel,** *Patriarch of all the world.*

WHEN we at last definitely come into our kingdom by the aids of *coups d' etat* prepared everywhere for one and the same day, after the worthlessness of all existing forms of government has been definitely acknowledged (and not a little time will pass before that comes about, perhaps even a whole century) we shall slay without mercy all who take arms (in hand) to oppose our coming into our kingdom. Every kind of new institution of any-

thing like a secret society will also be punished with death; those of them which are now in existence, are known to us, serve us and have served us, we shall disband and send into exile to continents far removed from Europe. In this way we shall proceed with those goy Masons who know too much; such of these as we may, for some reason, spare will be kept in constant fear of exile. We shall promulgate a law making all former members of secret societies liable to exile from Europe as the centre of our rule.

Resolutions of our government will be final, without appeal.

In the goy societies, in which we have planted and deeply rooted discord and protestantism, the only possible way of restoring order is to employ merciless measures that prove the direct force of authority; no regard must be paid to the victims who fall, they suffer for the well-being of the future. The attainment of that well-being, even at the expense of sacrifices, is the duty of any kind of government that acknowledges as justification for its existence not only its privileges but its obligations. The principal guarantee of stability of rule is to confirm the aureole of power, and this aureole is attained only by such a masjstic inflexibility of might as shall carry on its face the emblems of inviolability from mystical causes—from the choice of God. *Such was, until recent times, the Russian autocracy, the one and only serious foe we had in the world, without counting the papacy.* Bear in mind the example when Italy, drenched with blood, never touched a hair of the head of Sulla who

had poured forth that blood. Sulla enjoyed an apotheosis for his might in the eyes of the people, though they had been torn in pieces by him, but his intrepid return to Italy ringed him round with inviolability. The people do not lay a finger on him who hypnotises them by his daring and strength of mind.

Meantime, however, until we come into our kingdom, we shall act in the contrary way: we shall create and multiply free Masonic Lodges in all the countries of the world, absorb into them all who may become or who are prominent in public activity, for in these Lodges we shall find our principal intelligence office and means of influence. All these lodges we shall bring under one central administration, known to us alone and to all others absolutely unknown, which will be composed of our learned elders. The Lodges will have their representatives who will serve to screen the above-mentioned administration of Masonry and from whom will issue the watchword and programme. In these Lodges we shall tie together the knot which binds together all revolutionary and liberal elements. Their composition will be made up of all strata of society. *The most secret political plots will be known to us and will fall under our guiding hands on the very day of their conception.* Among the members of these Lodges will be almost all the agents of international and national police, since their service is for us irreplaceable in the respect that the police is in a position not only to use its own particular measures with the insubordinate, but also to screen our activities and provide pretexts for dicontents, *et cetera.*

The class of peopl who most willingly enter into secret sòcieties are those who live by their wits, careerists, and in general people, mostly light-minded, with whom we shall have no difficulty in dealing and in using to wind up the mechanism of the machine devised by us. If this world grows agitated the meaning of that will be that we have had to stir it up in order to break up its too great solidarity. *But if there should arise in its midst a plot, then at the head of that plot will be no other than one of our most trusted servants.* It is natural that we and no other should lead Masonic activities, for we know whither we are leading, we know the final goal of every form of activity whereas the goyim have knowledge of nothing, not even of the immediate effect of action; they put before themselves, usually, the momentary reckoning of the satisfaction of their self-opinion in the accomplishment of their thought without even remarking that the very conception never belonged to their initiative but to our instigation of their thought......

The goyim enter the Lodges out of curiosity or in the hope by their means to get a nibble at the public pie, and some of them in order to obtain a hearing before the public for their impracticable and groundless fantasies: they thirst for the emotion of success and applause, of which we are remarkably generous. And the reason why we give them this success is to make use of the high conceit of themselves to which it gives birth, for that insensibly disposes them to assimilate our suggestions without being on their guard against them in the fullness of their confidence that it is their own infallibility which is giving utterance to their own thoughts and that it is impossible

for them to borrow those of others......You cannot imagine to what extent the wisest of the goyim can be brought to a state of unconscious naivete in the presence of this condition of high conceit of themselves, and at the same time how easy it is to take the heart out of them by the slightest ill-success, though it be nothing more than the stoppage of the applause they had, and to reduce them to a slavish submission for the sake of winning a renewal of success........By so much as ours disregard success if only they can carry through their plans, by so much the goyim are willing to sacrifice any plans only to have success. This psychology of theirs materially facilitates for us the task of setting them in the required direction. These tigers in appearance have the souls of sheep and the wind blows freely through their heads. We have set them on the hobby-horse of an idea about the absorption of individuality by the symbolic unit of collectivism...... They have never yet and they never will have the sense to reflect that this hobby-horse is a manifest violation of the most important law of nature, which has established from the very creation of the world one unit unlike another and precisely for the purpose of instituting individuality......

If we have been able to bring them to such a pitch of stupid blindness is it not a proof and amazingly clear proof of the degree to which the mind of the goyim is undeveloped in comparison with our mind? This it is, mainly, which guarantees our success.

And how far-seeing were our learned elders in ancient times when they said that to attain a serious end it behoves

not to stop at any means or to count the victims sacrificed for the sake of that end....We have not counted the victims of the seed of the goy cattle, though we have sacrificed many of our own, but for that we have now already given them such a position on the earth as they could not even have dreamed of. The comparatively small numbers of the victims from the number of ours have preserved our nationality from destruction.

Death is the inevitable end for all. It is better to bring that end nearer to those who hinder our affairs than to ourselves, to the founders of this affair. *We execute Masons in such wise that none save the brotherhood can ever have a suspicion of it, not even the victims themselves of our death sentence, they all die when required as if from a normal kind of illness*.....Knowing this, even the brotherhood in its turn dare not protest. By such methods we have plucked out of the midst of Masonry the very root of protest against our disposition. While preaching liberalism to the goyim we, at the same time, keep our own people and our agents in a state of unquestioning submission.

Under our influence the execution of the laws of the goyim has been reduced to a minimum. The prestige of the law has been exploded by the liberal interpretations introduced into this sphere. In the most important and fundamental affairs and questions judges decide as we dictate to them, see matters in the light wherewith we enfold them for the administration of the goyim, of course, through persons who are our tools though we do not appear to have anything in common with them—by

newspaper opinion or by other means....Even senators and the higher administration accept our counsels. The purely brute mind of the goyim is incapable of use for analysis and observation, and still more for the foreseeing whither a certain manner of setting a question may tend.

In this difference in capacity for thought between the goyim and ourselves may be clearly discerned the seal of our position as the Chosen People and of our higher quality of humanness, in contradistinction to the brute mind of the goyim. Their eyes are open, but see nothing before them and do not invent (unless, perhaps, material things). From this it is plain that Nature herself has destined us to guide and rule the world.

When comes the time of our overt rule, the time to manifest its blessings, we shall remake all legislatures, all our laws will be brief, plain, stable, without any kind of interpretations, so that anyone will be in a position to know them perfectly. The main feature which will run right through them is submission to orders, and this principle will be carried to a grandiose height. Every abuse will then disappear in consequence of the responsibility of all down to the lowest unit before the higher authority of the representative of power. Abuses of power subordinate to this last instance will be so mercilessly punished that none will be found anxious to try experiment with their own powers. We shall follow up jealously every action of the administration on which depends the smooth running of the machinery of the State, for slackness in this produces slackness everywhere; not a single

case of illegality or abuse of power will be left without exemplary punishment.

Concealment of guilt, connivance between those in the service of the administration—all this kind of evil will disappear after the very first examples of severe punishment. The aureole of our power demands suitable, that is, cruel punishment for the slightest infringement, for the sake of gain, of its supreme prestige. The sufferer, though his punishment may exceed his fault, will count as a soldier falling on the administrative field of battle in the interest of authority, principle and law, which do not permit that any of those who hold the reins of the public coach should turn aside from the public highway to their own private paths. For example: our judges will know that whenever they feel disposed to plume themselves on foolish clemency they are violating the law of justice which is instituted for the exemplary edification of men by penalties for lapse and not for display of the spiritual qualities of the judge......Such qualities it is proper to show in private life, but not in a public square which is the educationary basis of human life.

Our legal staff will serve not beyond the age of 55, firstly, because old men more obstinately hold to prejudiced opinions and are less capable of submitting to new directions, and secondly, because this will give us the possibility by this measure of securing elasticity in the changing of staff, which will thus the more easily bend under our pressure: he who wishes to keep his place will have to give blind obedience to deserve it. In general, our judges will be elected by us only from among those

who thoroughly understand that the part they have to play is to punish and apply laws and not dream about the manifestations of liberalism at the expense of the educationary scheme of the State, as the goyim in these days imagine it to be. This method of shuffling the staff will serve also to explode any collective solidarity of those in the same service and will bind all to the interests of the government upon which their fate will depend. The young generation of judges will be trained in certain views regarding the inadmissibility of any abuses that might disturb the established order of our subjects among themselves.

In these days the judges of the goyim create indulgences to every kind of crimes, not having a just understanding of their office, because the rulers of the present age in appointing judges to office take no care to inculcate in them a sense of duty and consciousness of the matter which is demanded of them. As a brute beast lets out its young in search of prey, so do the goyim give their subjects places of profit without thinking to make clear to them for what purpose such place was created. This is the reason why their governments are being ruined by their own forces through the acts of their own administration.

Let us borrow from the example of the results of these actions yet another lesson for our government.

We shall root out liberalism from all the important strategic posts of our government on which depends the training of subordinates for our State structure. Such posts will fall exclusively to those who have been trained

by us for administrative rule. To the possible objection that the retirement of old servants will cost the Treasury heavily, I reply, firstly, they will be provided with some private service in place of what they lose, and, secondly, I have to remark that all the money in the world will be concentrated in our hands, consequently it is not our government that has to fear expense.

Our absolutism will in all things be logically consecutive and therefore our supreme will in each one of its decrees will be respected and unquestionably fulfilled: it will ignore all murmurs, all discontents of every kind and will destroy to the root every kind of manifestation of them in act by punishment of an exemplary character.

We shall abolish the right of cassation, which will be transferred exclusively to our disposal—to the cognizance of him who rules, for we must not allow the conception among the people of a thought that there could be such a thing as a decision that it is not right of judges set up by us. If, however, anything like this should occur, we shall ourselves cassate the decision, but inflict therewith such exemplary punishment on the judge for lack of understanding of his duty and the purposes of his appointment as will prevent a repetition of such cases....I repeat that it must be borne in mind that we shall know every step of our administration which only needs to be closely watched for the people to be content with us, for it has the right to demand from a good government a good official.

Our government will have the appearance of a patriarchal paternal guardianship on the part of our

ruler. Our own nation and our subjects will discern in his person a father caring for their every need, their every act, their every interrelation as subjects one with another, as well as their relations to the ruler. They will then be so thoroughly imbued with the thought that it is impossible for them to dispense with this wardship and guidance, if they wish to live in peace and quiet, that they will acknowledge the autocracy of our ruler with a devotion bordering on Apotheosis, especially when they are convinced that those whom we set up do not put their own in place of his authority but only blindly execute his dictates. They will be rejoiced that we have regulated everything in their lives as is done by wise parents who desire to retain their children in the cause of duty and submission. For the peoples of the world in regard to the secrets of our state are ever through the ages only children under age, precisely as are also their governments.

As you see, I found our despotism on right and duty: the right to compel the execution of duty is the direct obligation of a government which is a father for its subjects. It has the right of the strong that it may use it for the benefit of directing humanity towards that order which is defined by nature, namely, submission. Everything in the world is in a state of submission, if not to man, then to circumstances or its own inner character, in all cases, to what is stronger. And so shall we be this something stronger for the sake of good.

We are obliged without hesitation to sacrifice individuals, who commit a breach of established order, for in exemplary punishment of evil lies a great educational problem.

When the King of Israel sets upon his sacred head the crown offered him by Europe he will become patriarch of the world. The indispensable victims offered by him in consequence of their suitability will never reach the number of victims offered in the course of centuries by the mania of magnificence, the emulation between the goy governments.

Our King will be in constant communion with the peoples, making to them from the tribune speeches which fame will in that same hour distribute over all the world.

XVI

Emasculation of the universities. Substitute for classicism. Training and calling. Advertisements of authority of "the ruler" in the schools. Abolition of freedom of instruction. New Theories. Independence of thought. Teaching by object lessons.

IN order to effect the destruction of all collective forces except ours we shall emasculate the first stage of collectivism—the universities, by re-educating them in a new direction. Their officials and professors will be prepared for their business by detailed secret programmes of action from which they will not with immunity diverse, not by one iota. They will be appointed with especial precaution, and will be so placed as to be wholly dependent upon the Government.

We shall exclude from the course of instruction State Law as also all that concerns the political question. These subjects will be taught to a few dozens of persons chosen for their prominent capacities from among the number of the initiated. The universities must no longer send out from their halls milksops concocting plans for a constitution, like a comedy or a tragedy, busying themselves with questions of policy in which event their own fathers never had any power of thought.

The ill-guided acquaintance of a large number of persons with questions of state creates utopian dreamers and bad subjects, as you can see for yourselves from the example of the universel education in this direction of the

goyim. We must introduce into their education all those principles which have so brilliantly broken up their order. But when we are in power we shall remove every kind of disturbing subject from the course of education and shall make out of the youth obedient children of authority, loving him who rules as the support and hope of peace and quiet.

Classicism, as also any form of study of ancient history, in which there are more bad than good examples, we shall replace with the study of the programme of the future. We shall erase from the memory of men all facts of previous centuries which are undesirable to us, and leave only those which depict all the errors of the government of the goyim. The study of practical life, of the obligations of order, of the relations of the people one to another, of avoiding bad and selfish examples, which spread the infection of evil, and similar questions of an educative nature, will stand in the forefront of the teaching programme, which will be drawn up on a separate plan for each calling or state of life, in no wise generalising the teaching. This treatment of the question has special importance.

Each state of life must be trained within strict limits corresponding to its destination and work in life. The occasional genius has always managed and always will manage to slip through into other states of life, but it is the most perfect folly for the sake of this rare occasional genius to let through into ranks foreign to them the untalented who thus rob of their places those who belong to those ranks by birth or employment. You know yourselves in what all this has ended for the goyim who allowed this crying absurdity.

In order that he who rules may be seated firmly in the hearts and minds of his subjects it is necessary for the time of his activity to instruct the whole nation in the schools and on the market places about his meaning and his acts and all his beneficent initiatives.

We shall abolish every kind of freedom of instruction. Learners of all ages will have the right to assemble together with their parents in the educational establishments as it were in a club: during these assemblies, on holidays, teachers will read what will pass as free lectures on questions of human relations, of the laws of examples, of the limitations which are born of unconscious relations, and, finally, of the philosophy of new theories not yet declared to the world. These theories will be raised by us to the stage of a dogma of faith as a transitional stage towards our faith. On the completion of this exposition of our programme of action in the present and the future I will read you the principles of these theories.

In a word, knowing by the experience of many centuries that people live and are guided by ideas, that these ideas are imbibed by people only by the aid of education provided with equal success for all ages of growth, but of course, by varying methods, we shall swallow up and confiscate to our own use the last scintilla of independence of thought, which we have for long past been directing towards subjects and ideas useful for us. The system of bridling thought is already at work in the so-called system of teaching by object lessons, the purpose of which is to turn the goyim into unthinking submissive brutes waiting for thing to be presented before their eyes in order to form an idea of them......In France, one of our best agents, Bourgeois, has already made public a new programme of teaching by object lessons.

XVII

Advocacy. Influence of the priesthood of the goyim. Freedom of conscience. Papal Court. King of the Jews as Patriarch-Pope. How to fight the existing Church. Function of contemporary press. Organisation of police. Volunteer police. Espionage on the pattern of the kabal *espionage. Abuses of authority.*

THE practice of advocacy produces man cold, cruel, persistent, unprincipled, who in all cases take up an impersonal, purely legal standpoint. They have the inveterate habit to refer everything to its value for the defence and not to the public welfare of its results. They do not usually decline to undertake any defence whatever, they strive for an acquittal at all costs, cavilling over every petty crux of jurisprudence and thereby they demoralise justice. For this reason we shall set this profession into narrow frames which will keep it inside this sphere of executive public service. Advocates, equally with judges, will be deprived of the right of communication with litigants; they will receive business only from the court and will study it by notes of report and documents, defending their clients after they have been interrogated in court on facts that have appeared. They will receive an honorarium without regard to the quality of the defence. This will render them mere reporters on law-business in the interests of justice and as counterpoise to the protector who will be the reporter in the interests of prosecution; this will shorten business before the

courts. In this way will be established a practice of honest unprejudiced defence conducted not from personal interest but by conviction. This will also, by the way, remove the present practice of corrupt bargain between advocates to agree only to let that side win which pays most........

We have long past taken care to discredit the priesthood of the goyim, and thereby to ruin their mission on earth, which in these days might still be a great hindrance to us. Day by day its influence on the peoples of the world is falling lower. Freedom of conscience has been declared everywhere, so that now only years divide us from the moment of the complete wrecking of that Christian religion. As to other religions, we shall have still less difficulty in dealing with them, but it would be premature to speak of this now. We shall set clericalism and clericals into such narrow frames as to make their influence move in retrogressive proportion to its former progress.

When the time comes finally to destroy the papal court the finger of an invisible hand will point the nations towards this court. When, however, the nations fling themselves upon it, we shall come forward in the guise of its defenders as if to save excessive bloodshed. By this diversion we shall penetrate to its very bowels and be sure we shall never come out again until we have gnawed through the entire strength of this place.

The King of the Jews will be the real Pope of the Universe, the patriarch of an international Church.

But, in the meantime, while we are re-educating youth in new traditional religions and afterwards in ours, we shall

not overtly lay *a finger on existing churches, but we shall fight against them by criticism calculated to produce schism......*

In general, then, our contemporary press will continue to criticise State affairs, religions, incapacities of the goyim, always using the most unprincipled expressions in order by every means to lower their prestige in the manner which can only be practised by the genius of our gifted tribe.....

Our kingdom will be an apologia of the divinity **Vishnu**, in whom is found its personification—in our hundred hands will be, one in each, the springs of the machinery of social life. We shall see everything without the aid of official police which, in that scope of its right which we elaborated for the use of the goyim, hinders governments from seeing. In our programme one-third of our subjects will keep the rest under observation from a sense of duty, on the principle of volunteer service to the State. It will then be no disgrace to be a spy and informer, but merit: unfounded denunciations, however, will be cruelly punished that there may be no development of abuses of this right.

Our agents will be taken from the higher as well as the lower ranks of society, from among the administrative class who spend their time in amusements, editors, printers and publishers, booksellers, clerks, and salesmen, workmen, coachmen, lackeys, *et cetera.* This body, having no rights and not being empowered to take any action on their own account, and consequently a police without any power, will only witness and report.

Verification of their reports and arrests will depend upon a responsible group of controllers of police affairs, while the actual act of arrest will be performed by the gendarmerie and the municipal police. Any persons not denouncing anything seen or heard concerning persons of state will also be charged with and made responsible for concealment, if it be proved that he is guilty of this crime.

Just as nowadays our brethren are obliged at their own risk to denounce to the kabal apostates of their own family or members who have been noticed doing anything in opposition to the kabal, so in our kingdom over all the world it will be obligatory for all our subjects to observe the duty of service to the State in this direction.

Such an organisation will extirpate abuses of authority, of force, of bribery, everything in fact which we by our counsels, by our theories of the superhuman rights of man, have introduced into the customs of the goyim.. ..But how else were we to procure that increase of causes predisposing to disorders in the midst of their administration?......Among the number of those methods one of the most important is—agents for the restoration of order, so placed as to have the opportunity in their disintegrating activity of developing and displaying their evil inclinations—obstinate self-conceit, irresponsible exercise of authority, and, first and foremost, venality.

XVIII

Measures of secret defence. Observation of conspiracies from the inside. Overt secret defence—the ruin of authority. Secret defence of the King of the Jews. Mystical prestige of authority. Arrest on the first suspicion.

WHEN it becomes necessary for us to strengthen the strict measures of secret defence (the most fatal poison for the prestige of authority) we shall arrange a simulation of disorders or some manifestation of discontents finding expression through the co-operation of good speakers. Round these speakers will assemble all who are sympathetic to his utterances. This will give us the pretext for domiciliary perquisitions and surveillance on the part of our servants from among the number of the goyim police....

As the majority of conspirators act out of love for the game, for the sake of talking, so, until they commit some overt act we shall not lay a finger on them but only introduce into their midst observation elements......It must be remembered that the prestige of authority is lessened if it frequently discovers conspiracies against itself: this implies a presumption of consciousness of weakness, or, what is still worse, injustice. You are aware that we have broken the prestige of the goy kings by frequent attempts upon their lives through our agents, blind sheep of our flock, who are easily moved by a few liberal phrases to crimes provided only they be painted in political

colours. We have compelled the rulers to acknowledge their weakness in advertising overt measures of secret defence and thereby we shall bring authority to destruction.

Our ruler will be secretly protected only by the most insignificant guard, because we shall not admit so much as a thought that there would exist against him any sedition with which he is not strong enough to contend and is compelled to hide from it.

If we should admit this thought, as the goyim have done and are doing, we should *ipso facto* be signing a death sentence if not for our ruler, at any rate for his dynasty at no distant date.

According to strictly enforced outward appearances our ruler will employ his power only for the advantage of the nation and in no wise for his own or dynastic profits. Therefore, with the observance of this decorum, his authority will be respected and guarded by the subjects themselves, it will receive an apotheosis in the admission that with it is bound up the well-being of every citizen of the State, for upon it will depend all order in the common life of the pack......

Overt defence of the kind argues weakness in the organisation of his strength.

Our ruler will always among the people be surrounded by a mob of apparently curious men and women, who will occupy the front ranks about him, to all appearance by chance, and will restrain the ranks of the rest out of respect as it will appear for good order. This will sow

an example of restraint also in others. If a petitioner appears among the people trying to hand a petition and forcing his way through the ranks, the first ranks must receive the petition and before the eyes of the petitioner pass it to the ruler, so that all may know that what is handed in reaches its destination, that, consequently, there exists a control of the ruler himself. The aureole of power requires for its existence that the people may be able to say "If the king knew of this," or "the king will hear of it."

With the establishment of official secret defence the mystical prestige of authority disappears: given a certain audacity, and everyone counts himself master of it, the sedition monger is conscious of his strength, and when occasion serves watches for the moment to make an attempt upon authority......For the goyim we have been preaching something else, but by that very fact we are enabled to see what measures of overt defence have brought them to.

Criminals with us will be arrested at the first more or less well-grounded suspicion; it cannot be allowed that out of fear of a possible mistake an opportunity should be given of escape to persons suspected of a political lapse or crime for in these matters we shall be literally merciless. If it is still possible, by stretching a point, to admit a reconsideration of the motive causes in simple crimes, there is no possibility of excuse for persons occupying themselves with questions in which nobody except the government can understand anything......And it is not all governments that understand true policy.

XIX

The right of presenting petitions and projects. Sedition. Indictment of political crimes. Advertisement of political crimes.

IF we do not permit any independent dabbling in the political we shall, on the other hand, encourage every kind of report or petition with proposals for the government to examine into all kinds of projects for the amelioration of the condition of the people; this will reveal to us the defects or else the fantasies of our subjects, to which we shall respond either by accomplishing them or by a wise rebutment to prove the short-sightedness of one who judges wrongly.

Sedition-mongering is nothing more than the yapping of a lap-dog at an elephant. For a government well organised, not from the police but from the public point of view, the lap-dog yaps at an elephant in entire unconsciousness of its strength and importance. It needs no more than to take a good example to show the relative importance of both and the lap-dogs will cease to yap and will wag their tails the moment they set eyes on an elephant.

In order to destroy the prestige of heroism for political crime we shall send it for trial in the category of thieving, murder, and every kind of abominable and filthy crime. Public opinion will then confuse in its conception this category of crime with the disgrace attaching to every other and will brand it with the same contempt.

We have done our best, and I hope we have succeded, to obtain that the goyim should not arrive at this means of contending with sedition. It was for this reason that through the Press and in speeches indirectly—in cleverly compiled school-books on history, we have advertised the martyrdom alleged to have been accepted by sedition-mongers for the idea of the commonweal. This advertisement has increased the contingent of liberals and has brought thousands of goyim into the ranks of our livestock cattle.

XX

Financial Programme. Progressive tax. Stamp progressive taxation. Exchequer, interest-bearing papers and stagnation of currency. Method of accounting. Abolition of ceremonial displays. Stagnation of capital. Currency issue. Gold standard. Standard of cost of working manpower. Budget. State loans. One per cent. interest series. Industrial shares. Rulers of the goyim: courtiers and favouritism, Masonic agents.

TO-DAY we shall touch upon the financial programme, which I put off to the end of my report as being the most difficult, the crowning and the decisive point of our plans. Before entering upon it I will remind you that I have already spoken before by way of a hint when I said that the sum total of our actions is settled by the question of figures.

When we come into our kingdom our autocratic government will avoid, from a principle of self-preservation, stupidly burdening the masses of the people with taxes, remembering that it plays the part of father and protector. But as State organisation is costly, it is necessary, nevertheless, to obtain the funds required for it. It will, therefore, elaborate with particular precaution the question of equilibrium in this matter.

Our rule, in which the king will enjoy the legal fiction that everything in his state belongs to him (which

may easily be translated into fact), will be enabled to resort to the lawful confiscation of all sums of every kind for the regulation of their circulation in the State. From this follows that taxation will best be covered by a progressive tax on property. In this manner the dues will be paid without straining or ruining anybody in the form of a percentage of the amount of property. The rich must be aware that it is their duty to place a part of their superfluities at the disposal of the State since the State guarantees them security of possession of the rest of their property and the rights of honest gains. I say honest, for the control over property will do away with robbery on a legal basis.

This social reform must come from above, for the time is ripe for it—it is indispensable as a pledge of peace.

The tax upon the poor man is a seed of revolution and works to the detriment of the State which in hunting after the trifling is missing the big. Quite apart from this, a tax on capitalists diminishes the growth of wealth in private hands in which we have in these days concentrated it as a counterpoise to the government strength of the goyim—their State finances.

A tax increasing in a percentage ratio to capital will give a much larger revenue than the present individual or property tax, which is useful to us now for the sole reason that it excites trouble and discontent among the goyim.

The force upon which our king will rest consists in the equilibrium and the guarantee of peace, for the sake

of which things it is indispensable that the capitalists should yield up a portion of their incomes for the sake of the secure working of the machinery of the State. State needs must be paid by those who will not feel the burden and have enough to take from.

Such a measure will destroy the hatred of the poor man for the rich, in whom he will see a necessary financial support for the State, will see in him the organiser of peace and well-being since he will see that it is the rich man who is paying the necessary means to attain these things.

In order that payers of the educated classes should not too much distress themselves over the new payments they will have full accounts given them of the destination of those payments, with the exception of such sums as will be appropriated for the needs of the throne and the administrative institutions.

He who reigns will not have any properties of his own once all in the State represents his patrimony, or else the one would be in contradiction to the other; the fact of holding private means would destroy the right of property in the common possession of all.

Relatives of him who reigns, his heirs excepted, who will be maintained by the resources of the State, must enter the ranks of servants of the State or must work to obtain the right to property; the privilege of royal blood must not serve for the spoiling of the treasury.

Purchase, receipt of money or inheritance will be subject to the payment of a stamp progressive tax. Any

transfer of property, whether money or other, without evidence of payment of this tax, which will be strictly registered by names, will render the former holder liable to pay interest on the tax from the moment of transfer of these sums up to the discovery of his evasion of declaration of the transfer. Transfer documents must be presented weekly at the local treasury office with notifications of the name, surname and permanent place of residence of the former and the new holder of the property. This transfer with register of names must begin from a definite sum which exceeds the ordinary expenses of buying and scaling of necessaries, and these will be subject to payment only by a stamp impost of a definite percentage of the unit.

Just strike an estimate of how many times such taxes as these will cover the revenue of the goyim States.

The State exchequer will have to maintain a definite complement of reserve sums, and all that is collected above that complement must be returned into circulation. On these sums will be organised public works. The initiative in works of this kind, proceeding from State sources, will bind the working class firmly to the interests of the State and to those who reign. From these same sums also a part will be set aside as rewards of inventiveness and productiveness.

On no account should so much as single unit above the definite and freely estimated sums be retained in the State treasuries, for money exists to be circulated and any kind of stagnation of money acts ruinously on the running of the State machinery, for which it is the lubri-

cant; a stagnation of the lubricant may stop the regular working of the mechanism.

The substitution of interest-bearing paper for a part of the token of exchange has produced exactly this stagnation. The consequences of this circumstance are already sufficiently noticeable.

A court of account will also be instituted by us, and in it the ruler will find at any moment a full accounting for State income and expenditure, with the exception of the current monthly account, not yet made up, and that of the preceding month, which will not yet have been delivered.

The one and only person who will have no interest in robbing the State is its owner, the ruler. This is why his personal control will remove the possibility of leakages or extravagances.

The representative function of the ruler at receptions for the sake of etiquette, which absorbs so much invaluable time, will be abolished in order that the ruler may have time for control and consideration. His power will not then be split up into fractional parts among time-serving favourites who surround the throne for its pomp and splendour, and are interested only in their own and not in the common interests of the State.

Economic crises have been produced by us for the goyim by no other means than the withdrawal of money from circulation. Huge capitals have stagnated withdrawing money from States, which were constantly obliged to apply to those same stagnant capitals for loans.

These loans burdened the finances of the State with the payment of interest and made them the bond slaves of these capitals....The concentration of industry in the hands of capitalists out of the hands of small masters has drained away all the juices of the peoples and with them also of the States........

The present issue of money in general does not correspond, with the requirements per head, and cannot, therefore, satisfy all the needs of the workers. The issue of money ought to correspond with the growth of population and thereby children also must absolutely be reckoned as consumers of currency from the day of their birth. The revision of issue is a material question for the whole world.

You are aware that the gold standard has been the ruin of the States which adopted it, for it has not been able to satisfy the demands for money, the more so that we have removed gold from circulation as far as possible.

With us the standard that must be introduced is the cost of working-man power, whether it be reckoned in paper or in wood. We shall make the issue of money in accordance with the normal requirements of each subject, adding to the quantity with every birth and subtracting with every death.

The accounts will be managed by each department (the French administrative division), each circle.

In order that there may be no delays in the paying out of money for State needs the sums and terms of such payments will be fixed by decree of the ruler; this will do

away with the protection by a ministry of one institution to the detriment of another.

The reforms projected by us in the financial institutions and principles of the goyim will be clothed by us in such forms as will alarm nobody. We shall point out the necessity of reforms in consequence of the disorderly darkness into which the goyim by their irregularities have plunged the finances. The first irregularity, as we shall point out, consists in their beginning with drawing up a single budget which year after year grows owing to the following causes: this budget is dragged out to half the year, then they demand a budget to put things right, and this they expend in three months, after which they ask for a supplementary budget, and all this ends with a liquidation budget. But, as the budget of the following year is drawn up in accordance with the sum of the total addition, the annual departure from the normal reaches as much as 50 per cent. in a year, and so the annual budget is trebled in ten years. Thanks to such methods, allowed by the carelessness of the goy States, their treasuries are empty. The period of loans supervenes and that has swallowed up remainders and brought all the goy States to bankruptcy.

You understand perfectly that economic arrangements of this kind, which have been suggested to the goyim by us, cannot be carried on by us.

Every kind of loan proves infirmity in the State and a want of understanding of the rights of the State. Loans hang like a sword of Democles over the heads of rulers, who, instead of taking from their subjects by a

temporary tax, come begging with outstretched palm of our bankers. Foreign loans are leeches which there is no possillity of removing from the body of the State until they fall off by themselves or the State flings them off. But the goy States do not tear them off; they go on in persisting in putting more on to themselves so that they must inevitably perish drained by voluntary blood letting.

What also indeed is, in substance, a loan, especially a foreign loan? A loan is—an issue of government bill of exchange containing a percentage obligation commensurate to the sum of the loan capital. If the loan bears a charge of 5 per cent., then in twenty years the State vainly pays away in interest a sum equal to the loan borrowed, in forty years it is paying a double sum, in sixty treble—and all the while the debt remains an unpaid debt.

From this calculation it is obvious that with any form of taxation per head the State is baling out the last coppers of the poor taxpayers in order to settle accounts with wealthy foreigners, from whom it has borrowed money instead of collecting these coppers for its own needs without the additional interest.

So long as loans were internal the goyim only shuffled their money from the pockets of the poor to those of the rich, but when we bought up the necessary person in order to transfer loans into the external sphere all the wealth of States flowed into our cash-boxes and all the goyim began to pay us the tribute of subjects.

If the superficiality of goy kings on thier thrones in regard to State affairs and the venality of ministers or the want of understanding of financial matters on the part of other ruling persons have made their countries debtors to our treasuries to amounts quite impossible to pay it has not been accomplished without on our part heavy expenditure of trouble and money.

Stagnation of money will not be allowed by us and therefore there will be no State interest-bearing paper, except a one-percent. series, so that there will be no payment of interest to leeches that suck all the strength out of the State. The right to issue interest-bearing paper will be given exclusively to industrial companies who will find no difficulty in paying out of profits, whereas the State does not make interest on borrowed money like these companies, for the State borrows to spend and not to use in operations.

Industrial papers will be bought also by the government which from being as now a payer of tribute by loan operations will be transformed into a lender of money at a profit. This measure will stop the stagnation of money, parasitic profits and idleness, all of which were useful for us among the goyim so long as they were independent but are not desirable under our rule.

How clear is the undeveloped power of thought of the purely brute brains of the goyim, as expressed in the fact that they have been borrowing from us with payment of interest without ever thinking that all the same these very moneys, plus an addition for payment of interest, must be got by them from their own State pockets in order to settle up with us. What could have been simpler

than to take the money they wanted from their own people?

But it is a proof of the genius of our chosen mind that we have contrived to present the matter of loans to them in such a light that they have even seen in them an advantage for themselves.

Our accounts, which we shall present when the time comes in the light of centuries of experience gained by experiments made by us on the goy States, will be distinguished by clearness and definiteness and will show at a glance to all men the advantage of our innovations. They will put an end to those abuses to which we owe our mastery over the goyim, but which cannot be allowed in our kingdom.

We shall so hedge about our system of accounting that neither the ruler nor the most insignificant public servant will be in a position to divert even the smallest sum from its destination without detection or to direct it in another direction except that which will be once fixed in a definite plan of action.

And without a definite plan it is impossible to rule. Marching along an undetermined road and with undetermined resources brings to ruin by the way heroes and demi-gods.

The goy rulers, whom we once upon a time advised should be distracted from State occupations by representative receptions, observances of etiquette, entertainments, were only screens for our rule. The accounts of favourite courtiers who replaced them in the sphere of affairs were

drawn up for them by our agents, and every time gave satisfaction to short-sighted minds by promises that in the future economies and improvements were foreseen.... Economies from what? From new taxes?——were questions that might have been but were not asked by those who read our accounts and projects.

You know to what they have been brought by this carelessness, to what a pitch of financial disorder they have arrived, notwithstanding the astonishing industry of their peoples.

XXI

Internal loans. Debit and taxes. Conversions. Bankruptcy. Savings banks and rentes. Abolition of money markets. Regulation of industrial values.

TO what I reported to you at the last meeting I shall now add a detailed explanation of internal loans. Of foreign loans I shall say nothing more, because they have fed us with the national moneys of the goyim, but for our State there will be no foreigners, that is, nothing external.

We have taken advantage of the venality of administrators and the slackness of rulers to get our moneys twice, thrice and more times over by lending to the goy governments moneys which were not all needed by the States. Could anyone do the like in regard to us?.... Therefore, I shall only deal with details of internal loans.

States announce that such a loan is to be concluded and open subscriptions for their own bills of exchange, that is, for their interest-bearing paper. That they may be within the reach of all the price is determined at from a hundred to a thousand; and a discount is made for the earliest subscribers. Next day, by artificial means, the price of them goes up, alleged reason being that everyone is rushing to buy them. In a few days the treasury safes are, as they say, overflowing, and there's more money than they can do with (why then take it?) The subsecription, it is alleged, covers many times over the issue total of the loan; in this lies the whole stage effect—look you, they say, what confidence is shown in the government's bills of exchange.

But when the comedy is played out there emerges the fact that a debit, and an exceedingly burdensome debit, has been created. For the payment of interest it becomes necessary to have recourse to new loans, which do not swallow up but only add to the capital debt. And when this credit is exhausted it becomes necessary by new taxes to cover, not the loans, but only the interest on it. These taxes are a debit employed to cover a debit.

Later comes the time for conversions, but they diminish the payment of interest without covering the debt, and besides they cannot be made without the consent of the lenders; on announcing a conversion a proposal is made to return the money to those who are not willing to convert their paper. If everybody expressed his unwillingness and demanded his money back, the government would be hoist on their own petard and would be found insolvent and unable to pay the proposed sums. By good luck the subjects of the goy governments, knowing about financial affairs, have always preferred losses on exchange and diminution of interest to the risk of new investments of their moneys, and have thereby many a time enabled these governments to throw off their shoulders a debit of several millions.

Nowadays, with external loans, these tricks cannot be played by the goyim for they know that we shall demand all our moneys back.

In this way an acknowledged bankruptcy will best prove to the various countries the absence of any means between the interests of the peoples and those who rule them.

I beg you to concentrate your particular attention upon this point and upon the following: nowadays all internal loans are consolidated by so-called flying loans, that is, such as have terms of payment more or less near. These debts consist of moneys paid into the savings banks and reserve funds. If left for long at the disposition of a government these funds evaporate in the payment of interest on foreign loans, and are replaced by the deposit of equivalent amount rentes.

And these last it is, which patch up all the leaks in the State treasuries of the goyim.

When we ascend the throne of the world all these financial and similar shifts, as being not in accord with our interests, will be swept away so as not to leave a trace, as also will be destroyed all money markets, since we shall not allow the prestige of our power to be shaken by fluctuations of prices set upon our values, which we shall announce by law at the price which represents their full worth without any possibility of lowering or raising. (Raising gives the pretext for lowering, which indeed was where we made a beginning in relation to the values of the goyim).

We shall replace the money markets by grandiose government credit institutions, the object of which will be to fix the price of industrial values in accordance with government views. These institutions will be in a position to fling upon the market five hundred millions of industrial paper in one day or to buy up for the same amount. In this way all industrial undertakings will come into dependence upon us. You may imagine for yourselves what immense power we shall thereby secure for ourselves....

XXII

The Secret of what is coming. The evil of many centuries as the foundation of future well-being. The aureole of power and its mystical worship.

IN all that has so far been reported by me to you, I have endeavoured to depict with care the secret of what is coming, of what is past, and what is going on now, rushing into the flood of the great events coming already in the near future, the secret of our relations to the goyim and of financial operations. On this subject there remains still a little for me to add.

In our hands is the greatest power of our day—gold: in two days we can procure from our storehouses any quantity we may please.

Surely there is no need to seek further proof that our rule is predestined by God? Surely we shall not fail with such wealth to prove that all that evil which for so many centuries we have had to commit has served at the end of ends the cause of true well-being—the bringing of everything into order? Though it be even by the exercise of some violence, yet all the same it will be established. We shall contrive to prove that we are benefectors who have restored to the rent and mangled earth the true good and also freedom of the person, and therewith we shall enable it to be enjoyed in peace and quiet, with proper dignity of relations, on the condition, of course, of strict observance of the laws established by us. We shall

make plain therewith that freedom does not consist in dissipation and in the right of unbridled licence any more than the dignity and force of a man do not consist in the right for everyone to promulgate destructive principles in the nature of freedom of conscience, equality and the like. The freedom of the person in no wise consists in the right to agitate oneself and others by abominable speeches before disorderly mobs, and that true freedom consists in the inviolability of the person who honourably and strictly observes all the laws of life in common, that human dignity is wrapped up in consciousness of the rights and also of the absence of rights of each, and not wholly and solely in fantastic imaginings about the subject of one's ego.

Our authority will be glorious because it will be all-powerful, will rule and guide, and not muddle along after leaders and orators shrieking themselves hoarse with senseless words which they call great principles and which are nothing else, to speak honestly, but utopian...... Our authority will be the crown of order, and in that is included the whole happiness of men. The aureole of this authority will inspire a mystical bowing of the knee before it and a reverent fear before it of all the peoples. True force makes no terms with any right, not even with that of God: none dare come near to it so as to take so much as a span away from it.

XXIII

Reduction of the manufacture of articles of luxury. Small master production. Unemployment. Prohibition of drunkenness. Killing out of the old society and its resurrection in a new form. The Chosen One of God.

THAT the peoples may become accustomed to obedience it is necessary to instil lessons of humility and therefore to reduce the production of articles of luxury. By this we shall improve morals which have been debased by emulation in the sphere of luxury. We shall re-establish small master production which will mean laying a mine under the private capital of manufacturers. This is indispensable also for the reason that manufacturers on the grand scale often move, though not always consciously, the thoughts of the masses in directions against the government. A people of small masters knows nothing of unemployment and this binds him closely with existing order, and consequently with the firmness of authority. Unemployment is a most perilous thing for a government. For us its part will have been played out the moment authority is transferred into our hands. Drunkenness will also be prohibited by law and punishable as a crime against the humanness of man who is turned into a brute under the influence of alcohol.

Subjects, I repeat once more, give blind obedience only to the strong hand which is absolutely independent of them, for in it they feel the sword for defence and support against social scourges. . . . What do they want

with an angelic spirit in a king? What they have to see in him is the personification of force and power.

The supreme lord who will replace all now existing rulers dragging on their existence among societies demoralised by us, societies that have denied even the authority of God, from whose midst breaks out on all sides the fire of anarchy, must, first of all, proceed to quench this all-devouring flame. Therefore he will be obliged to kill off those existing societies, though he should drench them with his own blood, that he may resurrect them again in the form of regularly organised troops fighting consciously against every kind of infection that may cover the body of the State with sores.

This Chosen One of God is chosen from above to demolish the senseless forces moved by instinct and not reason, by brutishness and not humanness. These forces now triumph in manifestations of robbery and every kind of violence under the mask of principles of freedom and rights. They have overthrown all forms of social order to erect on the ruins the throne of the King of the Jews; but their part will be played out the moment he enters into his kingdom. Then it will be necessary to sweep them away from his path, on which must be left no knot, no splinter.

Then will it be possible for us to say to the peoples of the world: Give thanks to God and bow the knee before Him which bears on his front the seal of the predestination of man to which God Himself has led his star that none other but Him might free us from all the beforementioned forces and evils.

XXIV

Confirming the roots of King David. Training of the King. Setting aside of direct heirs. The king and three of his sponsors. The king is free. Irreproachability of exterior morality of the King of the Jews.

I PASS now to the method of confirming the dynastic roots of King David to the last strata of the earth.

This confirmation will first and foremost be included in that in which to this day has rested the force of conservatism by our learned elders of the conduct of all the affairs of the world, in the directing of the education of thought of all humanity.

Certain members of the seed of David will prepare the kings and their heirs, selecting not by right of heritage but by eminent capacities, inducting them into the most secret mysteries of the political, into schemes of government, but providing always that none may come to knowledge of the secrets. The object of this mode of action is that all may know that government cannot be entrusted to those who have not been inducted into the secret places of its art........

To these persons only will be taught the practical application of the aforenamed plans by comparison of the experiences of many centuries, all the observations on the politico-economic moves and social sciences—in a word, all the spirit of laws which have been unshakably

established by nature herself for the regulation of the relation of humanity.

Direct heirs will often be set aside from ascending the throne if in their time of training they exhibit frivolity, softness and other qualities that are the ruin of authority, which render them incapable of governing and in themselves dangerous for kingly office.

Only those who are unconditionally capable of firm, even cruel, direct rule will receive the reins of power from our learned elders.

In case of falling sick with weakness of will or other form of incapacity, kings must by law hand over the reins of rule to new and capable hands........

The king's plans of action for the current moment, and all the more so for the future, will be unknown, even to those who are called his closest counsellors.

Only the king and the three who stood sponsor for him will know what is coming.

In the person of the king who with unbending will is master of himself and of humanity all will discern as it were fate with its mysterious ways. None will know what the king wishes to attain by his dispositions, and therefore none will dare to stand across an unknown path.

It is understood that the brain reservoir of the king must correspond in capacity to the plan of government it has to contain. It is for this reason that he will ascend the throne not otherwise than after examination of his mind by the aforesaid learned elders.

That the people may know and love their king it is indispensable for him to converse in the market-places with his people. This ensures the necessary clinching of the two forces which are now divided one from another by us by the terror.

This terror was indispensable for us till the time comes for both these forces separately to fall under our influence.

The king of the Jews must not be at the mercy of his passions, and especially of sensuality: on no side of his character must he give brute instincts power over his mind. Sensuality worse than all else disorganised the capacities of the mind and clearness of views; distracting the thoughts to the worst and most brutal side of human activity.

The prop of humanity in the person of the supreme lord of all the world of the holy seed of David must sacrifice to his people all personal inclinations.

Our supreme lord must be of an exemplary irreproachability.

Signed by the representatives of
Zion of the 33*rd degree.*

EPILOGUE

ALLAH IS THE BEST PLANNER

Behold, this (Quran) is the conclusive and the decisive word (that distinguishes good from evil).

And it is not an amusing thing—some pleasantry (whose contents conld be ignored or taken as a joke.)

As for them (the enemies) they are but plotting a scheme!

But I (God) am also planning a scheme (for their humiliation and destruction. Allah indeed is the best Planner, the most Mighty, the most Powerful.)

[Quran, 86:13—16]

Indeed the enemies of Islam, in whatever age or clime, are only given short respite: in the end their plans *must* misfire.

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'D'—*contd.*

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'F'—*contd.*

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'H'—*contd.*

'I'

'J'

'P'—*contd.*

'R'

'S'

'S'—*contd.*

'T'

'T'—*contd.*

'U'

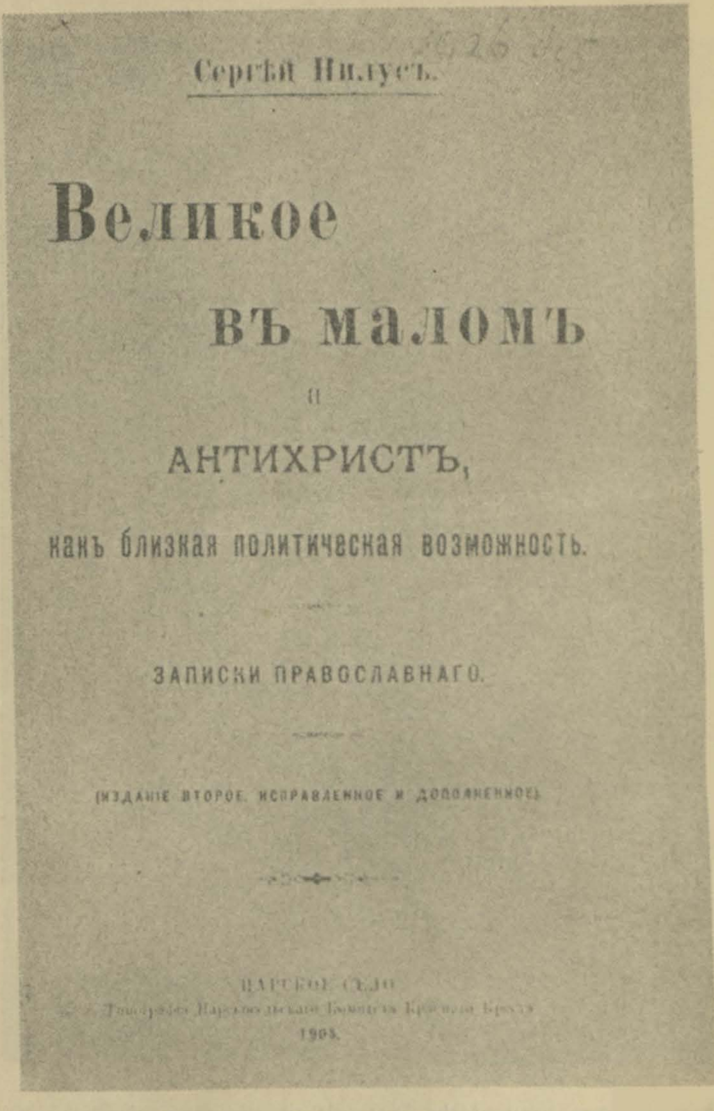
'V'

'W'

'Z'



A type-written copy of the Protocols on rice paper circulated in Siberia. It was taken from the 4th edition (1917) of Nilus. There are a number of interesting notes by an unknown editor. Taken to America from Vladivostok in August 1919.



Сергѣй Нилусъ.

Великое въ маломъ

и

Антихристъ,

как̆ъ близкая политическая возможность.

ЗАПИСКИ ПРАВОСЛАВНАГО.

(ИЗДАНІЕ ВТОРОЕ, ИСПРАВЛЕННОЕ И ДОПОЛНЕННОЕ)

ЦАРСКОЕ СЕЛО

Типографія Царскосельскаго Комитета Краснаго Креста

1905.

Title-page of 2nd edition (1905) of Nilus, a copy of which is in the British Museum Library. The Library number can be seen at the top. It reads: Sergei Nilus, The Great In The Small and Antichrist. As a Near Political Possibility. Notes of an Orthodox Christian. (2nd edition, revised and enlarged) Press of the Tsarkoye Selo Red Cross Committee. 1905.

12.

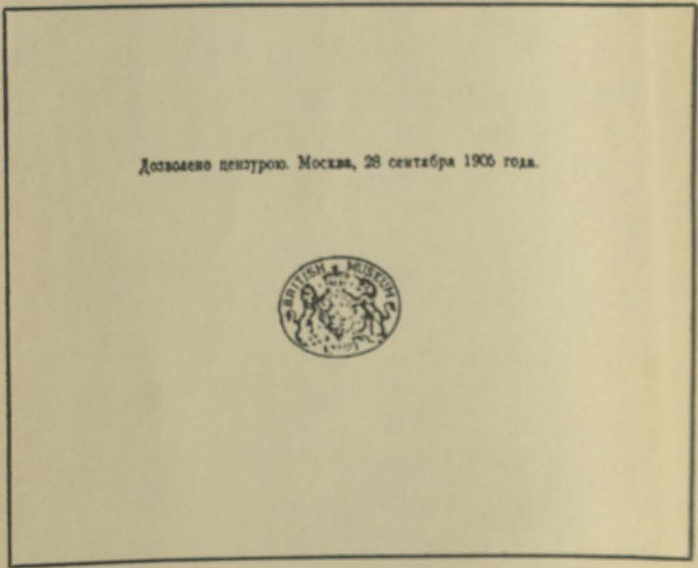
АНТИХРИСТЪ,

какъ близкая политическая возможность.

(Протоколы засѣданій сіонскихъ мудрецовъ)

1902–1903 гг.

Chapter title from the 2nd edition (1905) of Nilus, a copy of which is in the British Museum Library.



Дозволено цензурою. Москва, 28 сентября 1905 года.

The subtitle page from the 2nd edition (1905) with the words: Passed by the Censor Moscow, 28th of September, 1905" The British Museum Library stamp is shown.

Muslims are Asleep!

The Hebrew Daily HA'ARETZ commented thus on April 7, 1951 :

> "At the time we were preparing literature about Arabs and their conditions, the Arabs were completely ignorant of our conditions and affairs. To them we were something vague and ambiguous."

And the same Jews to-day have posed a life and death problem for the Arabs! The tragedy is that the situation with regard to our knowledge about Jews is no better even to-day. At least the Muslims of Pakistan are completely ignorant of the "conditions and affairs" of the world Jewry, of their designs and schemes and their conspiracies and their secret network everywhere. For us they are yet "something vague and ambiguous", although they are THE potential and immediate threat for the Muslim world.

Jewish-Masonic Conspiracy

PROTOCOL IV DECLARES:

"Who and what is in a position to overthrow an invisible force? And this is precisely what our force is. Gentile Masonry (non-Jewish recruits and agents of the *Freemason secret brotherhood*, of which there are 20 secret Lodges in Karachi alone—Ed.) blindly serves as a screen for us and our objects but the place of action of our force, even its very abiding place, remains for the whole people an unknown mystery."